

**JUDICIAL CONFERENCE OF THE UNITED STATES****Advisory Committee on Evidence Rules; Meeting of the Judicial Conference**

**AGENCY:** Judicial Conference of the United States.

**ACTION:** Advisory Committee on Evidence Rules; notice of open meeting.

**SUMMARY:** The Advisory Committee on Evidence Rules will hold a meeting on October 28, 2022 in Phoenix, AZ. The meeting is open to the public for observation but not participation. An agenda and supporting materials will be posted at least 7 days in advance of the meeting at: <https://www.uscourts.gov/rules-policies/records-rules-committees/agenda-books>.

**DATES:** October 28, 2022.

**FOR FURTHER INFORMATION CONTACT:** Bridget Healy, Esq., Acting Chief Counsel, Rules Committee Staff, Administrative Office of the U.S. Courts, Thurgood Marshall Federal Judiciary Building, One Columbus Circle NE, Suite 7-300, Washington, DC 20544, Phone (202) 502-1820, [RulesCommittee\\_Secretary@ao.uscourts.gov](mailto:RulesCommittee_Secretary@ao.uscourts.gov).

(Authority: 28 U.S.C. 2073.)

Dated: April 26, 2022.

**Shelly L. Cox,**

*Management Analyst, Rules Committee Staff.*

[FR Doc. 2022-09219 Filed 4-28-22; 8:45 am]

**BILLING CODE 2210-55-P**

**JUDICIAL CONFERENCE OF THE UNITED STATES****Advisory Committee on Bankruptcy Rules; Meeting of the Judicial Conference**

**AGENCY:** Judicial Conference of the United States.

**ACTION:** Advisory Committee on Bankruptcy Rules; notice of open meeting.

**SUMMARY:** The Advisory Committee on Bankruptcy Rules will hold a meeting on September 15, 2022 in Washington, DC. The meeting is open to the public for observation but not participation. An agenda and supporting materials will be posted at least 7 days in advance of the meeting at: <http://www.uscourts.gov/rules-policies/records-and-archives-rules-committees/agenda-books>.

**DATES:** September 15, 2022.

**FOR FURTHER INFORMATION CONTACT:** Bridget Healy, Esq., Acting Chief Counsel, Rules Committee Staff,

Administrative Office of the U.S. Courts, Thurgood Marshall Federal Judiciary Building, One Columbus Circle NE, Suite 7-300, Washington, DC 20544, Phone (202) 502-1820, [RulesCommittee\\_Secretary@ao.uscourts.gov](mailto:RulesCommittee_Secretary@ao.uscourts.gov).

(Authority: 28 U.S.C. 2073.)

Dated: April 26, 2022.

**Shelly L. Cox,**

*Management Analyst, Rules Committee Staff.*

[FR Doc. 2022-09215 Filed 4-28-22; 8:45 am]

**BILLING CODE 2210-55-P**

**JUDICIAL CONFERENCE OF THE UNITED STATES****Advisory Committee on Appellate Rules; Meeting of the Judicial Conference**

**AGENCY:** Judicial Conference of the United States.

**ACTION:** Advisory Committee on Appellate Rules; notice of open meeting.

**SUMMARY:** The Advisory Committee on Appellate Rules will hold a meeting on October 13, 2022 in Washington, DC. The meeting is open to the public for observation but not participation. An agenda and supporting materials will be posted at least 7 days in advance of the meeting at: <http://www.uscourts.gov/rules-policies/records-and-archives-rules-committees/agenda-books>.

**DATES:** October 13, 2022.

**FOR FURTHER INFORMATION CONTACT:** Bridget Healy, Esq., Acting Chief Counsel, Rules Committee Staff, Administrative Office of the U.S. Courts, Thurgood Marshall Federal Judiciary Building, One Columbus Circle NE, Suite 7-300, Washington, DC 20544, Phone (202) 502-1820, [RulesCommittee\\_Secretary@ao.uscourts.gov](mailto:RulesCommittee_Secretary@ao.uscourts.gov).

(Authority: 28 U.S.C. 2073.)

Dated: April 26, 2022.

**Shelly L. Cox,**

*Management Analyst, Rules Committee Staff.*

[FR Doc. 2022-09217 Filed 4-28-22; 8:45 am]

**BILLING CODE 2210-55-P**

**JUDICIAL CONFERENCE OF THE UNITED STATES****Advisory Committee on Criminal Rules; Meeting of the Judicial Conference**

**AGENCY:** Judicial Conference of the United States.

**ACTION:** Advisory Committee on Criminal Rules; notice of open meeting.

**SUMMARY:** The Advisory Committee on Criminal Rules will hold a meeting on October 27, 2022 in Phoenix, AZ. The meeting is open to the public for observation but not participation. An agenda and supporting materials will be posted at least 7 days in advance of the meeting at: <https://www.uscourts.gov/rules-policies/records-rules-committees/agenda-books>.

**DATES:** October 27, 2022.

**FOR FURTHER INFORMATION CONTACT:** Bridget Healy, Esq., Acting Chief Counsel, Rules Committee Staff, Administrative Office of the U.S. Courts, Thurgood Marshall Federal Judiciary Building, One Columbus Circle NE, Suite 7-300, Washington, DC 20544, Phone (202) 502-1820, [RulesCommittee\\_Secretary@ao.uscourts.gov](mailto:RulesCommittee_Secretary@ao.uscourts.gov).

(Authority: 28 U.S.C. 2073.)

Dated: April 26, 2022.

**Shelly L. Cox,**

*Management Analyst, Rules Committee Staff.*

[FR Doc. 2022-09218 Filed 4-28-22; 8:45 am]

**BILLING CODE 2210-55-P**

**DEPARTMENT OF JUSTICE****Notice of Lodging of Proposed Modification to Consent Decree Under the Clean Water Act**

On April 25, 2022, the Department of Justice lodged a proposed fifth modification to the consent decree with the United States District Court for the Southern District of Indiana in *United States and the State of Indiana v. The City of Evansville, et al.*, Civil Action No. 3:09-cv-128 (S.D. Ind.).

The United States filed this lawsuit in 2009 under the Clean Water Act ("Act"). The complaint sought injunctive relief and civil penalties for violations of the Act in connection with the City of Evansville's operation of its municipal wastewater and sewer system. The allegations in the Complaint were resolved in a Consent Decree, entered on June 22, 2011, in which the City of Evansville agreed, among other things, to develop a long term Integrated Overflow Control Plan ("IOCP") that would remedy the deficiencies in the capacity, operation and maintenance of Evansville's East Plant and West Plant, combined sewer system, and sanitary sewer system. In 2016, the Court approved a consent decree modification adopting and incorporating Evansville's finalized IOCP, which included implementation of specific wastewater treatment and capacity upgrades and capital improvement projects over a 25-year period at an estimated cost of \$729