have not identified any extraordinary circumstances that would preclude this categorical exclusion.

### **Endangered Species Act (ESA)**

Section 7(a)(2) of the Endangered Species Act of 1973 (ESA: 16 U.S.C. 1531 et seq.) requires that each Federal agency insure that any action it authorizes, funds, or carries out is not likely to jeopardize the continued existence of any endangered or threatened species or result in the destruction or adverse modification of designated critical habitat. To ensure ESA compliance for the issuance of IHAs, NMFS consults internally whenever we propose to authorize take for endangered or threatened species, in this case with the Alaska Regional Office (AKRO).

NMFS is authorizing take of Mexico DPS humpback whales, and Western DPS Steller sea lions, which are listed under the ESA. The Permit and Conservation Division completed a Section 7 consultation with the AKRO for the issuance of this IHA and a biological opinion was issued on May 4, 2021. The AKRO's biological opinion states that the action is not likely to jeopardize the continued existence of Western DPS Steller sea lions or Mexico DPS humpback whales. The May 4, 2021 biological opinion is still in effect.

### Authorization

NMFS has issued an IHA to the City for in-water construction activities associated with the specified activity from October 1, 2022 through September 30, 2023. All previously described mitigation, monitoring, and reporting requirements from the initial 2021 IHA are incorporated.

Dated: May 4, 2022.

## Kimberly Damon-Randall,

Director, Office of Protected Resources, National Marine Fisheries Service. [FR Doc. 2022-09924 Filed 5-6-22; 8:45 am] BILLING CODE 3510-22-P

### DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XC012]

### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fisherv Management Council's Summer Flounder, Scup, and Black Sea Bass Advisory Panel and Bluefish Advisory Panel will hold a public webinar meeting, jointly with the Atlantic States Marine Fisheries Commission's Summer Flounder, Scup, and Black Sea Bass Advisory Panel and Bluefish Advisory Panel.

**DATES:** The meeting will be held on Wednesday May 25, 2022, from 9 a.m. to 12 p.m. For agenda details, see SUPPLEMENTARY INFORMATION.

**ADDRESSES:** The meeting will be held via webinar. Connection information will be posted to the Council's website prior to the meeting at www.mafmc.org.

Council address: Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; www.mafmc.org.

### FOR FURTHER INFORMATION CONTACT:

Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

SUPPLEMENTARY INFORMATION: The objectives of this meeting are for the Advisory Panels to: (1) Review the alternatives under consideration in the Recreational Harvest Control Rule Framework/Addenda, (2) review comments received through the addenda public comment period, (3) receive a progress update on the Scientific and Statistical Committee's review of this action, and (4) provide recommendations to the Mid-Atlantic Fishery Management Council and the Atlantic States Marine Fisheries Commission regarding preferred alternatives.

### **Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shelley Spedden, (302) 526-5251 at least 5 days prior to the meeting date.

Authority: 16 U.S.C 1801 et seq.

Dated: May 4, 2022.

### Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2022-09877 Filed 5-6-22; 8:45 am]

### BILLING CODE 3510-22-P

### DEPARTMENT OF COMMERCE

### **National Oceanic and Atmospheric** Administration

### [RTID 0648-XC016]

### **New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Čouncil) is scheduling a public meeting of its **Ecosystem-Based Fishery Management** Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

DATES: This webinar will be held on Tuesday, May 31, 2022, at 9:30 a.m. Webinar registration URL information: https://attendee.gotowebinar.com/ register/6461673028973745678.

ADDRESSES: Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

### FOR FURTHER INFORMATION CONTACT:

Thomas A. Nies, Executive Director, New England Fisherv Management Council; telephone: (978) 465–0492. SUPPLEMENTARY INFORMATION:

### Agenda

The EBFM Committee will meet to receive an update and discuss the following issues: Initial outreach and preparation for public information workshops on Ecosystem-Based Fishery Management for Georges Bank; and planning to conduct a Prototype Management Strategy Evaluation of Georges Bank Ecosystem-Based Fishery Management strategies and progress toward hiring of a contractor to conduct it. Other business will be discussed as necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be

aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

### **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465–0492, at least 5 days prior to the meeting date.

(Authority: 16 U.S.C. 1801 et seq.)

Dated: May 4, 2022.

## Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2022–09879 Filed 5–6–22; 8:45 am]

BILLING CODE 3510-22-P

### DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

### [RTID 0648-XC015]

### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public joint meeting of its Habitat Advisory Panel via webinar to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Tuesday, May 24, 2022, at 1 p.m. Webinar registration URL information: https://attendee.gotowebinar.com/ register/6837593855468696331.

**ADDRESSES:** Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

## FOR FURTHER INFORMATION CONTACT:

Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

# SUPPLEMENTARY INFORMATION:

## Agenda

The Advisory Panel will discuss Essential Fish Habitat Consultation process, including the Council's role and recent projects. They will also discuss Council action considering designation of a Habitat Area of Particular Concern in Southern New England, including objectives, range of alternatives, and supporting information and potentially recommend preferred alternatives to the Habitat Committee. Other business may be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465–0492, at least 5 days prior to the date. This meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

Authority: 16 U.S.C. 1801 et seq.

Dated: May 4, 2022.

### Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2022–09878 Filed 5–6–22; 8:45 am] BILLING CODE 3510–22–P

### **DEPARTMENT OF COMMERCE**

### National Oceanic and Atmospheric Administration

### [RTID 0648-XC013]

### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of web conference.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Pacific Northwest Crab Industry Advisory Committee (PNCIAC) will meet May 25, 2022.

**DATES:** The meeting will be held on Wednesday, May 25, 2022, from 9 a.m. to 11 a.m., Alaska Time.

**ADDRESSES:** The meeting will be a web conference. Join online through the link

at https://meetings.npfmc.org/Meeting/ Details/2938.

*Council address:* North Pacific Fishery Management Council, 1007 W 3rd Ave., Anchorage, AK 99501–2252; telephone: (907) 271–2809. Instructions for attending the meeting via video conference are given under

## SUPPLEMENTARY INFORMATION, below.

### FOR FURTHER INFORMATION CONTACT:

Sarah Marrinan, Council staff; phone: (907) 271–2809; email: *sarah.marrinan*@ *noaa.gov*. For technical support please contact our admin Council staff, email: *npfmc.admin*@*noaa.gov*.

## SUPPLEMENTARY INFORMATION:

### Agenda

### Wednesday, May 25, 2022

The Committee will discuss: (a) Red king crab including voluntary measures; (b) opilio snow crab rebuilding; (c) Council process changes; and (d) other business. The agenda is subject to change, and the latest version will be posted *https://meetings.npfmc.org/ Meeting/Details/2938* prior to the meeting, along with meeting materials.

### **Connection Information**

You can attend the meeting online using a computer, tablet, or smart phone; or by phone only. Connection information will be posted online at: https://meetings.npfmc.org/Meeting/ Details/2938.

### **Public Comment**

Public comment letters will be accepted and should be submitted electronically to *https:// meetings.npfmc.org/Meeting/Details/* 2938.

Authority: 16 U.S.C. 1801 et seq.

Dated: May 4, 2022.

### Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2022–09908 Filed 5–6–22; 8:45 am] BILLING CODE 3510–22–P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

### [RTID 0648-XC008]

### Endangered and Threatened Species; Take of Anadromous Fish

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice, Permit Renewal of an Endangered Species Act (ESA) Section