

*Type of Review:* Renew.

*Need and Use:* The information collected will allow EXIM to determine compliance and content for transaction requests submitted to the Export-Import Bank under its insurance, guarantee, and direct loan programs.

*Affected Public:* This form affects entities involved in the export of U.S. goods and services.

*Annual Number of Respondents:* 50.  
*Estimated Time per Respondent:* 30 minutes.

*Annual Burden Hours:* 25 hours.

*Frequency of Reporting of Use:* On occasion.

*Government Expenses:*

*Reviewing time per year:* 25 hours.

*Average Wages per Hour:* \$42.50.

*Average Cost per Year:* \$1,062.50 (time\*wages).

*Benefits and Overhead:* 20%.

*Total Government Cost:* \$1,275.

**Bassam Doughman,**

*IT Specialist.*

[FR Doc. 2022-09868 Filed 5-6-22; 8:45 am]

**BILLING CODE 6690-01-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Sunshine Act Meetings

**TIME AND DATE:** 10 a.m. on Thursday, May 5, 2022.

**PLACE:** The meeting was held in the FDIC Board Room, 550 17th St. NW, Washington, DC, and was webcast to the public.

**MATTER TO BE CONSIDERED:** Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that the Federal Deposit Insurance Corporation's Board of Directors met in open session at 10 a.m. on Thursday, May 5, 2022 to consider the following matter:

*Discussion Agenda:* Memorandum and resolution re: Notice of Proposed Rulemaking on Revisions to the Community Reinvestment Act Regulations.

**CONTACT PERSON FOR MORE INFORMATION:** Requests for further information concerning the meeting may be directed to Debra A. Decker, Executive Secretary of the Corporation, at 202-898-8748.

Dated at Washington, DC, on May 5, 2022.  
Federal Deposit Insurance Corporation.

**James P. Sheesley,**

*Assistant Executive Secretary.*

[FR Doc. 2022-10016 Filed 5-5-22; 4:15 pm]

**BILLING CODE 6714-01-P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** Thursday, May 12, 2022 at 10:00 a.m.

**PLACE:** *Hybrid Meeting:* 1050 First Street NE, Washington, DC (12th Floor) and virtual.

*Note:* For those attending the meeting in person, current Covid-19 safety protocols for visitors, which are based on the CDC Covid-19 community level in Washington, DC, will be updated on the Commission's contact page by the Monday before the meeting. See the contact page at <https://www.fec.gov/contact/>. If you would like to virtually access the meeting, see the instructions below.

**STATUS:** This meeting will be open to the public, subject to the above-referenced guidance regarding the Covid-19 community level and corresponding health and safety procedures. To access the meeting virtually, go to the Commission's website [www.fec.gov](http://www.fec.gov) and click on the banner to be taken to the meeting page.

#### MATTERS TO BE CONSIDERED:

Initial Determination on Eligibility to Receive Primary Election Public Funds—Howie Hawkins, Howie Hawkins 2020 (LRA 1132)

Audit Division Recommendation Memorandum on the Association for Emergency Responders and Firefighters, PAC (A19-21)

Audit Division Recommendation Memorandum on the US Veterans Assistance Foundation, PAC (A19-06)

Management and Administrative Matters

**CONTACT PERSON FOR MORE INFORMATION:** Judith Ingram, Press Officer, Telephone: (202) 694-1220.

(Authority: Government in the Sunshine Act, 5 U.S.C. 552b)

Individuals who plan to attend in person and who require special assistance, such as sign language interpretation or other reasonable accommodations, should contact Laura E. Sinram, Acting Secretary and Clerk, at (202) 694-1040, at least 72 hours prior to the meeting date.

**Laura E. Sinram,**

*Acting Secretary and Clerk of the Commission.*

[FR Doc. 2022-10010 Filed 5-5-22; 4:15 pm]

**BILLING CODE 6715-01-P**

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)).

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington, DC 20551-0001, not later than June 8, 2022.

*A. Federal Reserve Bank of Chicago* (Colette A. Fried, Assistant Vice President) 230 South LaSalle Street, Chicago, Illinois 60690-1414:

1. *Palm Grove Bancorp, Inc., Bussey, Iowa;* to become a bank holding company by acquiring State Bank of Bussey, Bussey, Iowa.

2. *Longview Capital Corporation, Newman, Illinois;* to acquire The Farmers Bank of Mt. Pulaski, Mt. Pulaski, Illinois.

Board of Governors of the Federal Reserve System, May 4, 2022.

**Michele Taylor Fennell,**

*Deputy Associate Secretary of the Board.*

[FR Doc. 2022-09931 Filed 5-6-22; 8:45 am]

**BILLING CODE P**