

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

May 4, 2022.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments are requested regarding; whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by June 8, 2022 will be considered. Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it

displays a currently valid OMB control number.

### Food and Nutrition Service

*Title:* Food Program Reporting System (FPRS) forms FNS 583 and FNS 366B.

*OMB Control Number:* 0584–0594.

*Summary of Collection:* The Food and Nutrition Service (FNS) is consolidating certain programmatic and financial data reporting requirements under the Food Programs Reporting System (FPRS), an electronic reporting system. The purpose is to give State agencies and Indian Tribal Organization (ITO) agencies one portal for the various reporting required for the programs that the State and ITO agencies operate.

*Need and Use of the Information:* The data collected will be used for a variety of purposes, mainly program evaluation, planning, audits, funding, research, regulatory compliance and general statistics. The data is gathered at various times, ranging from monthly, quarterly, annual or final submissions. Without the information, FNS would be unable to meet its legislative and regulatory reporting requirements for the affected programs. This specific revision is solely for forms FNS 583 and FNS 366B associated with rulemaking 0584 AE68.

*Description of Respondents:* State, Local or Tribal Government.

*Number of Respondents:* 12,708.

*Frequency of Responses:* Reporting: Quarterly, Semi-annually, Monthly; Annually.

*Total Burden Hours:* 102,113.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2022–09886 Filed 5–6–22; 8:45 am]

**BILLING CODE 3410–30–P**

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### Animal and Plant Health Inspection Service

*Title:* Permanent, Privately Owned Horse Quarantine Facilities.

*OMB Control Number:* 0579–0313.

*Summary of Collection:* The Animal Health Protection Act (AHPA) of 2002 is the primary Federal law governing the protection of animal health. The law gives the Secretary of Agriculture broad authority to detect, control, or eradicate pests or diseases of livestock or poultry. The Secretary may also prohibit or restrict import or export of any such animal or related material if necessary to prevent the spread of any livestock or poultry pest or disease. The AHPA is contained in Title X, Subtitle E, Sections 10401–18 of Public Law 107–171, May 13, 2002, the Farm Security and Rural Investment Act of 2002 [7 U.S.C. 8301 *et seq.*].

The Animal and Plant Health Inspection Service (APHIS) regulations in subpart C of part 93, on the importation of horses include

requirements for the approval and establishment of permanent, privately owned horse quarantine facilities that are operated under APHIS supervision. These regulations necessitate the use of several information collection activities when applicants apply for approval to establish and operate permanent, privately owned quarantine facilities for horses.

*Need and Use of the Information:* APHIS will collect the following information to ensure that horses can be imported into the United States without compromising its ability to protect against the introduction of communicable diseases of horses: (1) Environment Certification, (2) Application for Facility Approval, (3) Service Agreements, (4) Letter Challenging Withdrawal for Facility Approval, (5) Letter Notifying APHIS of Facility Closure, (6) Memorandum of Understanding/Compliance Agreement, (7) Security Instructions, (8) Alarm Notification, (9) Security Breach, (10) List of Personnel, (11) Signed Statements, (12) Daily Log, (13) Request for Variance, (14) Authorization Access Affidavits, and (15) Standards Operating Procedures. Without the information APHIS would be unable to approve permanent, privately owned horse quarantine facilities. Importers of horses would find it difficult to get quarantine space at either Federal facilities or temporary, privately owned facilities, which could decrease equine imports. This would impede trade and create challenges for the U.S. equine industry.

*Description of Respondents:* Business or other for-profit; State, Local or Tribal Government.

*Number of Respondents:* 17.

*Frequency of Responses:* Recordkeeping; Reporting: On occasion.

*Total Burden Hours:* 158.

Dated: May 4, 2022.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2022-09932 Filed 5-6-22; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Information Collection; Storage and Use of Explosives and Magazine Security on National Forest System Lands Under a Special Use Authorization

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Forest Service is seeking comments on a new information collection request entitled *Storage and Use of Explosives and Magazine Security on National Forest System Lands Under a Special Use Authorization*.

**DATES:** Comments must be received in writing by July 8, 2022.

**ADDRESSES:** Comments concerning this notice should be sent to Sean Wetterberg, National Winter Sports Program Manager, 125 South State Street, Suite 7105, Salt Lake City, UT 84138. Comments also may be submitted by email at [sean-sarek.wetterberg@usda.gov](mailto:sean-sarek.wetterberg@usda.gov).

The public may inspect comments received at the address above during normal business hours. Visitors are encouraged to call ahead to facilitate entry to the building at 801-975-3793.

**FOR FURTHER INFORMATION CONTACT:** Sean Wetterberg, National Winter Sports Program Manager at 801-975-3793 or by email at [sean-sarek.wetterberg@usda.gov](mailto:sean-sarek.wetterberg@usda.gov). Individuals who use telecommunication devices for the deaf may call the Federal Relay Service FRS at 800-877-8339, 24 hours a day, every day of the year, including holidays.

**SUPPLEMENTARY INFORMATION:**

*Title:* Storage and Use of Explosives and Magazine Security on National Forest System Lands Under a Special Use Authorization.

*OMB Number:* 0596-0252.

*Expiration:* March 31, 2023.

*Type of Request:* Renewal without revisions of an information collection.

*Abstract:* The Agency requires special use authorizations involving explosives management to include clause B-29 in Forest Service Handbook 2709.11, Chapter 50, section 52.2 to improve security and administration of explosives magazines that are authorized under a special use authorization. Clause B-29 requires authorization holders to comply with applicable United States Department of Justice, Bureau of Alcohol, Tobacco, Firearms and Explosives, state, or Department of the Army requirements and applicable Forest Service requirements.

To allow the Forest Service to monitor holder compliance with clause B-29, the revised directives require holders of an authorization containing the clause to submit certain documentation annually as part of their operating plan. The required documentation includes copies of a log containing the date and type of magazine inspections (including inspections required every seven days) and the date all deficiencies identified

in any magazine inspection report were corrected; copies of any magazine inspection reports; a copy of the holder's current ATF-issued federal explosives license or federal explosives permit, if applicable; and a copy of a log containing the date of the most recent magazine lock and key replacement.

*Estimate of Annual Burden:* 10 minutes.

*Type of Respondents:* Holders of a special use authorization authorizing the storage and use of explosives.

*Estimated Annual Number of Respondents:* 60.

*Estimated Annual Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 10 hours.

*Comment Is Invited:* Comment is invited on (1) whether this collection of information is necessary for the stated purposes and the proper performance of the functions of the Agency, including whether the information will have practical or scientific utility; (2) the accuracy of the Agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the request for Office of Management and Budget approval.

**Gordon Blum,**

*Director, Recreation Heritage Volunteers Resources.*

[FR Doc. 2022-09881 Filed 5-6-22; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[S-21-2022]

#### Approval of Expansion of Subzone 196AI TTI, Inc., Fort Worth, Texas

On February 15, 2022, the Executive Secretary of the Foreign-Trade Zones (FTZ) Board docketed an application submitted by Alliance Corridor, Inc., grantee of FTZ 196, requesting expanded subzone status subject to the existing activation limit of FTZ 196, on behalf of TTI, Inc., in Fort Worth, Texas.