

Commission process and review your comments more efficiently, please use only one method. The Commission will post all comments on the Commission's internet website (<http://www.sec.gov/rules/sro.shtml>). Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for website viewing and printing in the Commission's Public Reference Room, 100 F Street NE, Washington, DC 20549 on official business days between the hours of 10:00 a.m. and 3:00 p.m. Copies of the filing also will be available for inspection and copying at the principal office of the Exchange. Persons submitting comments are cautioned that we do not redact or edit personal identifying information from comment submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-CboeEDGX-2022-026, and should be submitted on or before June 2, 2022.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>18</sup>

**J. Matthew DeLesDernier,**  
Assistant Secretary.

[FR Doc. 2022-10144 Filed 5-11-22; 8:45 am]

**BILLING CODE 8011-01-P**

**SMALL BUSINESS ADMINISTRATION**

[License No. 05/05-0298]

**LaSalle Capital Group II-A, L.P.; Surrender of License of Small Business Investment Company**

Pursuant to the authority granted to the United States Small Business Administration under the Small Business Investment Act of 1958, as amended, under Section 309 of the Act and Section 107.1900 of the Small Business Administration Rules and Regulations (13 CFR 107.1900) to function as a small business investment company under the Small Business Investment Company License No. 05/05-0298 issued to LaSalle Capital Group II-A, L.P., said license is hereby declared null and void.

United States Small Business Administration.

**Michele Schimpp,**  
Deputy Associate Administrator, Office of Investment and Innovation.

[FR Doc. 2022-10160 Filed 5-11-22; 8:45 am]

**BILLING CODE P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #17438 and #17439; Texas Disaster Number TX-00627]

**Administrative Declaration of a Disaster for the State of Texas**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of Texas dated 05/05/2022.

*Incident:* Severe Storms and Tornados.

*Incident Period:* 03/21/2022.

**DATES:** Issued on 05/05/2022.

*Physical Loan Application Deadline Date:* 07/05/2022.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/06/2023.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Bastrop, Grayson, Houston, Jack, Montague, Nacogdoches, Upshur, Williamson.

*Contiguous Counties:*

Texas: Anderson, Angelina, Archer, Bell, Burnet, Caldwell, Camp, Cherokee, Clay, Collin, Cooke, Denton, Fannin, Fayette, Gregg, Harrison, Lee, Leon, Madison, Marion, Milam, Morris, Palo Pinto, Parker, Rusk, San Augustine, Shelby, Smith, Travis, Trinity, Walker, Wise, Wood, Young.

Oklahoma: Bryan, Jefferson, Love, Marshall.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere .....	2.875
Homeowners without Credit Available Elsewhere .....	1.438
Businesses with Credit Available Elsewhere .....	5.880
Businesses without Credit Available Elsewhere .....	2.940
Non-Profit Organizations with Credit Available Elsewhere ...	1.875
Non-Profit Organizations without Credit Available Elsewhere .....	1.875
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere .....	2.940
Non-Profit Organizations without Credit Available Elsewhere .....	1.875

The number assigned to this disaster for physical damage is 17438 C and for economic injury is 17439 O.

The States which received an EIDL Declaration # are Oklahoma, Texas.

(Catalog of Federal Domestic Assistance Number 59008)

**Isabella Guzman,**  
Administrator.

[FR Doc. 2022-10161 Filed 5-11-22; 8:45 am]

**BILLING CODE 8026-03-P**

**SUSQUEHANNA RIVER BASIN COMMISSION**

**Grandfathering Registration Notice**

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists Grandfathering Registration for projects by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** April 1-30, 2022.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

**FOR FURTHER INFORMATION CONTACT:** Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436; email: [joyler@srbc.net](mailto:joyler@srbc.net). Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists GF Registration for projects, described below, pursuant to 18 CFR 806, Subpart E for the time period specified above:

<sup>18</sup> 17 CFR 200.30-3(a)(12).

**Grandfathering Registration Under 18 CFR Part 806, Subpart E**

1. Flatbush Golf Course, Inc.—Flatbush Golf Course, GF Certificate No. GF-202204213, Mount Pleasant and Union Townships, Adams County, Pa.; Wells 1, 2, and 3; Issue Date: April 28, 2022.

2. Irem Temple of the Ancient Arabic Order of the Nobles of the Mystic Shrine, Wilkes-Barre, Pennsylvania—Irem Country Club, GF Certificate No. GF-202204214, Dallas Township, Luzerne County, Pa.; combined withdrawal from Wells 1 and 2; Issue Date: April 28, 2022.

3. New Enterprise Stone & Lime Co., Inc.—Roaring Spring Quarry, GF Certificate No. GF 202204215, Taylor Township, Blair County, Pa.; Quarry Sump, Halter Creek 1, Halter Creek 2, Well 1, Well 2, and Well 3 (M4); Issue Date: April 28, 2022.

4. Pennsylvania—American Water Company—Philipsburg/Moshannon District, GF Certificate No. GF-202204216, Rush Township, Centre County, Pa.; Cold Stream, Blue Spring, Sandy Ridge Well 1, and Sandy Ridge Well 2; Issue Date: April 28, 2022.

*Authority:* Public Law 91-575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806 and 808.

Dated: May 6, 2022.

**Jason E. Oyler,**

*General Counsel and Secretary to the Commission.*

[FR Doc. 2022-10135 Filed 5-11-22; 8:45 am]

**BILLING CODE 7040-01-P**

**SUSQUEHANNA RIVER BASIN COMMISSION****Commission Meeting**

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** The Susquehanna River Basin Commission will conduct its regular business meeting on June 16, 2022 in Baltimore, Maryland. Details concerning the matters to be addressed at the business meeting are contained in the Supplementary Information section of this notice. Also the Commission published a document in the **Federal Register** on April 13, 2022, concerning its public hearing on May 5, 2022, in Harrisburg, Pennsylvania.

**DATES:** The meeting will be held on Thursday, June 16, 2022, at 9 a.m.

**ADDRESSES:** The meeting will be conducted in person and digitally from the Maryland Department of the Environment, 1800 Washington

Boulevard, Baltimore, Maryland 21230-1708.

**FOR FURTHER INFORMATION CONTACT:**

Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: 717-238-0423; fax: 717-238-2436.

**SUPPLEMENTARY INFORMATION:** The business meeting will include actions or presentations on the following items: (1) Election of Commission officers for FY2023; (2) reconciliation of FY2023 budget; (3) a resolution in regard to the Conowingo Watershed Implementation Plan; (4) ratification of contracts/grants; (5) revision of Commission By-laws; (6) proposed Water Resources Program for 2022-2024; (7) three regulatory program waiver requests; and (8) actions on 20 regulatory program projects, including one diversion and one Commission-initiated approval modification.

This agenda is complete at the time of issuance, but other items may be added, and some stricken without further notice. The listing of an item on the agenda does not necessarily mean that the Commission will take final action on it at this meeting. When the Commission does take final action, notice of these actions will be published in the **Federal Register** after the meeting. Any actions specific to projects will also be provided in writing directly to project sponsors.

The meeting will be conducted both in person at the Maryland Department of the Environment headquarters and digitally. The public is invited to attend the Commission's business meeting. You can access the Business Meeting through a computer (Audio and Video) by following the link: <https://srbc.webex.com/srbc/j.php?MTID=m79bb5b40439d92254c1d58b07ac89dcd> then enter meeting number 177 325 1513 and password CommBusMtg0616. You may also participate telephonically by dialing 1-877-668-4493 and entering the meeting number 177 325 1513 followed by the # sign.

Written comments pertaining to items on the agenda at the business meeting, except the proposed actions on the 20 regulatory program items, may be mailed to the Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, Pennsylvania 17110-1788, or submitted electronically through [www.srbc.net/about/meetings-events/business-meeting.html](http://www.srbc.net/about/meetings-events/business-meeting.html). Such comments are due to the Commission on or before June 14, 2022. Comments will not be accepted at the business meeting noticed herein.

*Authority:* Public Law 91-575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806, 807, and 808.

Dated: May 6, 2022.

**Jason E. Oyler,**

*General Counsel and Secretary to the Commission.*

[FR Doc. 2022-10136 Filed 5-11-22; 8:45 am]

**BILLING CODE 7040-01-P**

**SUSQUEHANNA RIVER BASIN COMMISSION****Projects Approved for Consumptive Uses of Water**

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists the projects approved by rule by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** April 1-30, 2022.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

**FOR FURTHER INFORMATION CONTACT:**

Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436; email: [joyler@srbc.net](mailto:joyler@srbc.net). Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists the projects, described below, receiving approval for the consumptive use of water pursuant to the Commission's approval by rule process set forth in 18 CFR 806.22(e) and 18 CFR 806.22(f) for the time period specified above:

**Water Source Approval—Issued Under 18 CFR 806.22(f)**

1. Chief Oil & Gas, LLC; Pad ID: Myers Unit Drilling Pad #1; ABR-201201039.R2; Burlington Township, Bradford County, Pa.; Consumptive Use of Up to 2.0000 mgd; Approval Date: April 14, 2022.

2. Chesapeake Appalachia, LLC; Pad ID: Lundy; ABR-20100340.R2; Standing Stone Township, Bradford County, Pa.; Consumptive Use of Up to 7.50000 mgd; Approval Date: April 14, 2022.

3. JKLM Energy, LLC.; Pad ID: Headwaters 142; ABR-201703009.R2; Ulysses Township, Potter County, Pa.; Consumptive Use of Up to 3.5500 mgd; Approval Date: April 14, 2022.

4. EXCO Resources (PA), LLC.; Pad ID: Dale Bowers Drilling Pad #1; ABR-20100214.R2; Penn Township, Lycoming County, Pa.; Consumptive Use of Up to 8.0000 mgd; Approval Date: April 14, 2022.

5. Chief Oil & Gas, LLC; Pad ID: SGL-12 J UNIT PAD ; ABR-202204001; Leroy Township, Bradford County, Pa.;