

FOR FURTHER INFORMATION CONTACT:

Thomas A. Nies, Executive Director,
New England Fishery Management
Council; telephone: (978) 465-0492.

SUPPLEMENTARY INFORMATION:**Agenda**

The Groundfish Recreational Advisory Panel will meet to discuss development of draft specifications and measures: Status determination criteria, rebuilding plans for Gulf of Maine (GOM) cod and Southern New England/Mid-Atlantic (SNE/MA) winter flounder, FY2023-24 US/CA total allowable catches, FY2023-24 specifications: Georges Bank (GB) yellowtail flounder and GB cod (including a catch target for the recreational fishery), FY2023-25 specifications for 14 stocks, additional measures to promote stock rebuilding for GOM cod and SNE/MA winter flounder, and revised acceptable biological catch control rules, in consultation with the Scientific and Statistical Committee. They will also discuss a Council priority to develop a transition plan for Atlantic cod management from the current two management unit to up to five management units (multi-year priority). As a part of the transition plan, there will be a white paper on potential approaches to allocate "Georges Bank cod" to the recreational fishery delivered in 2022 to inform the 2023 priorities discussion.

The panel will review the current list of Council research priorities and suggest changes or additions to the list. Other business, as necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: May 9, 2022.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2022-10334 Filed 5-12-22; 8:45 am]

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COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**Procurement List; Additions and Deletions**

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Additions to the Procurement List.

SUMMARY: This action adds product(s) and service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

DATES: *Date added to and deleted from the Procurement List:* May 29, 2022 and June 12, 2022.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

FOR FURTHER INFORMATION CONTACT: Michael R. Jurkowski, Telephone: (703) 785-6404, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION:**Additions**

On 5/17/2022; 2/4/2022; and 2/25/2022, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the product(s) and service(s) and impact of the additions on the current or most recent contractors, the Committee has determined that the product(s) and service(s) listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or

other compliance requirements for small entities other than the small organizations that will furnish the product(s) and service(s) to the Government.

2. The action will result in authorizing small entities to furnish the product(s) and service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) and service(s) proposed for addition to the Procurement List.

End of Certification

Accordingly, the following product(s) and service(s) are added to the Procurement List:

Product(s)

NSN(s)—Product Name(s): 7520-00-NIB-2491—Pen, All-Weather, Cord Loop, Black Ink, 1mm point

Designated Source of Supply: Alphapointe, Kansas City, MO

Mandatory For: Total Government Requirement

Contracting Activity: FEDERAL ACQUISITION SERVICE, GSA/FAS ADMIN SVCS ACQUISITION BR(2)

Distribution: A-List

NSN(s)—Product Name(s):

MR 10831—Container, Carrot and Dip To Go, Includes Shipper 20831

MR 10816—Marvel Toys, Includes Shipper 20816

MR 10819—Celery & Dip to Go, Includes Shipper 20819

MR 10795—Party Popper Cake Topper, Includes Shipper 20795

MR 13501—Wing Corkscrew

MR 13502—Double Waiters Corkscrew

Designated Source of Supply: Winston-Salem Industries for the Blind, Inc, Winston-Salem, NC

Mandatory For: The requirements of military commissaries and exchanges in accordance with the 41 CFR 51-6.4

Contracting Activity: Military Resale-Defense Commissary Agency

Distribution: C-List

Service(s)

Service Type: Acquisition Support Services
Mandatory for: U.S. Coast Guard, Surface Forces Logistics Center, Baltimore, MD, Norfolk, VA and Oakland, CA

Mandatory Source of Supply: Skookum Educational Programs, Bremerton, WA

Contracting Activity: U.S. COAST GUARD, SFLC PROCUREMENT BRANCH 3(00040)

The Committee finds good cause to dispense with the 30-day delay in the effective date normally required by the Administrative Procedure Act. See 5 U.S.C. 553(d). This addition to the Committee's Procurement List is effectuated because of the expiration of

the U.S. Coast Guard, Acquisition Support Services, Baltimore, MD, Norfolk, VA & Oakland, CA contract. The Federal customer contacted and has worked diligently with the AbilityOne Program to fulfill this service need under the AbilityOne Program. To avoid performance disruption, and the possibility that the U.S. Coast Guard will refer its business elsewhere, this addition must be effective on May 29, 2022, ensuring timely execution for a June 1, 2022, start date while still allowing 16 days for comment. Pursuant to its own regulation 41 CFR 51-2.4, the Committee has been in contact with one of the affected parties, the incumbent of the expiring contract, since June 2021 and determined that no severe adverse impact exists. The Committee also published a notice of proposed Procurement List addition in the **Federal Register** on January 7, 2022 and did not receive any comments from any interested persons, including from the incumbent contractor. This addition will not create a public hardship and has limited effect on the public at large, but, rather, will create new jobs for other affected parties—people with significant disabilities in the AbilityOne program who otherwise face challenges locating employment. Moreover, this addition will enable Federal customer operations to continue without interruption.

Michael R. Jurkowski,

Acting Director, Business Operations.

[FR Doc. 2022-10313 Filed 5-12-22; 8:45 am]

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COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed deletions from the Procurement List.

SUMMARY: The Committee is proposing to delete product(s) and service(s) to the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

DATES: Comments must be received on or before: June 12, 2022.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

FOR FURTHER INFORMATION CONTACT: For further information or to submit

comments contact: Michael R. Jurkowski, Telephone: (703) 785-6404, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Deletions

The following product(s) and service(s) are proposed for deletion from the Procurement List:

Product(s)

NSN(s)—Product Name(s): MR 13109—

Cookie Tool, Scoop N' Cut

Designated Source of Supply: Winston-Salem Industries for the Blind, Inc, Winston-Salem, NC

Contracting Activity: Military Resale-Defense Commissary Agency

NSN(s)—Product Name(s):

7510-00-224-7676—Felt Stamp Pad, Size #1, 2 $\frac{3}{4}$ " x 4 $\frac{1}{4}$ ", Un-Inked

7510-00-526-1741—Foam Stamp Pad, Size #2, 3 $\frac{1}{4}$ " x 6 $\frac{1}{4}$ ", Un-Inked

7510-01-431-6518—Felt Stamp Pad, Size #1, 2 $\frac{3}{4}$ " x 4 $\frac{1}{4}$ ", Red

7510-01-431-6519—Foam Stamp Pad, Size #2, 3 $\frac{1}{4}$ " x 6 $\frac{1}{4}$ ", Red

7510-01-431-6521—Felt Stamp Pad, Size #1, 2 $\frac{3}{4}$ " x 4 $\frac{1}{4}$ ", Black

7510-01-431-6522—Foam Stamp Pad, Size #2, 3 $\frac{1}{4}$ " x 6 $\frac{1}{4}$ ", Black

7510-00-526-1740—Foam Stamp Pad, Size #3, 4 $\frac{1}{2}$ " x 7 $\frac{1}{2}$ ", Uninked

7510-00-231-6531—Felt Stamp Pad, Size #2, 3 $\frac{1}{4}$ " x 6 $\frac{1}{4}$ ", Un-Inked

7510-00-526-1742—Foam Stamp Pad, Size #1, 2 $\frac{3}{4}$ " x 4 $\frac{1}{2}$ ", Un-Inked

7510-01-431-6517—Foam Stamp Pad, Size #1, 2 $\frac{3}{4}$ " x 4 $\frac{1}{2}$ ", Red

7510-01-431-6523—Felt Stamp Pad, Size #2, 3 $\frac{1}{4}$ " x 6 $\frac{1}{4}$ ", Black

7510-01-431-6524—Foam Stamp Pad, Size #3, 4 $\frac{1}{2}$ " x 7 $\frac{1}{2}$ ", Black

7510-01-431-6525—Foam Stamp Pad, Size #1, 2 $\frac{3}{4}$ " x 4 $\frac{1}{2}$ ", Black

7510-01-431-6526—Foam Stamp Pad, Size #3, 4 $\frac{1}{2}$ " x 7 $\frac{1}{2}$ ", Red

7510-01-431-8625—Felt Stamp Pad, Size #2 3 $\frac{1}{4}$ " x 6 $\frac{1}{4}$ ", Red

7520-00-117-5627—Fingerprint Pad, Size #1, 2 $\frac{3}{4}$ " x 4 $\frac{1}{2}$ ", Black

Designated Source of Supply: NYSARC, Inc., Cattaraugus Niagara Counties Chapter, Olean, NY

Contracting Activity: GSA/FAS ADMIN

SVCS ACQUISITION BR(2, NEW YORK, NY

NSN(s)—Product Name(s): 7520-00-281-

5896—Stapler, Long Reach, 12" Throat, Black

Designated Source of Supply: Access:

Supports for Living Inc., Middletown, NY

Contracting Activity: GSA/FAS ADMIN

SVCS ACQUISITION BR(2, NEW YORK, NY

NSN(s)—Product Name(s): 7510-01-664-

8785—DAYMAX System, 2021 Calendar Pad, Type I

7510-01-664-8814—DAYMAX System, 2021, Calendar Pad, Type II

Designated Source of Supply: Anthony Wayne Rehabilitation Ctr for Handicapped and Blind, Inc., Fort Wayne, IN

Contracting Activity: GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

Service(s)

Service Type: Janitorial/Custodial

Mandatory for: U.S. Fish and Wildlife Service, Great Swamp National Wildlife Refuge, 241 Pleasant Plains Road, Basking Ridge, NJ

Designated Source of Supply: Employment

Horizons, Inc., Cedar Knolls, NJ

Contracting Activity: U.S. Fish and Wildlife Service, Contracting and General Services Div

Michael R. Jurkowski,

Acting Director, Business Operations.

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DEPARTMENT OF DEFENSE

Department of the Army

[Docket ID: USA-2022-HQ-0003]

Submission for OMB Review; Comment Request

AGENCY: Department of the Army, Department of Defense (DoD).

ACTION: 30-Day information collection notice.

SUMMARY: The Department of Defense has submitted to OMB for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

DATES: Consideration will be given to all comments received by June 13, 2022.

ADDRESSES: Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

FOR FURTHER INFORMATION CONTACT: Angela Duncan, 571-372-7574, whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil.

SUPPLEMENTARY INFORMATION:

Title; Associated Form; and OMB Number: Exchange Employment Applications; Exchange Forms 1200-718 and 1200-026; OMB Control Number 0702-0133.

Type of Request: Revision.

Number of Respondents: 111,660.