the U.S. Coast Guard, Acquisition Support Services, Baltimore, MD, Norfolk, VA & Oakland, CA contract. The Federal customer contacted and has worked diligently with the AbilityOne Program to fulfill this service need under the AbilityOne Program. To avoid performance disruption, and the possibility that the U.S. Coast Guard will refer its business elsewhere, this addition must be effective on May 29, 2022, ensuring timely execution for a June 1, 2022, start date while still allowing 16 days for comment. Pursuant to its own regulation 41 CFR 51-2.4, the Committee has been in contact with one of the affected parties, the incumbent of the expiring contract, since June 2021 and determined that no severe adverse impact exists. The Committee also published a notice of proposed Procurement List addition in the Federal Register on January 7, 2022 and did not receive any comments from any interested persons, including from the incumbent contractor. This addition will not create a public hardship and has limited effect on the public at large, but, rather, will create new jobs for other affected parties—people with significant disabilities in the AbilityOne program who otherwise face challenges locating employment. Moreover, this addition will enable Federal customer operations to continue without interruption.

## Michael R. Jurkowski,

Acting Director, Business Operations. [FR Doc. 2022–10313 Filed 5–12–22; 8:45 am]

BILLING CODE 6353-01-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

# **Procurement List; Proposed Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete product(s) and service(s) to the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before: June 12, 2022.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202–4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit

comments contact: Michael R. Jurkowski, Telephone: (703) 785–6404, or email *CMTEFedReg@AbilityOne.gov*. **SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### **Deletions**

The following product(s) and service(s) are proposed for deletion from the Procurement List:

Product(s)

NSN(s)—Product Name(s): MR 13109— Cookie Tool, Scoop N' Cut

Designated Source of Supply: Winston-Salem Industries for the Blind, Inc, Winston-Salem, NC

Contracting Activity: Military Resale-Defense Commissary Agency

NSN(s)—Product Name(s):

7510–00–224–7676—Felt Stamp Pad, Size #1,  $2^{3}/4$ " x  $4^{1}/4$ ", Un-Inked

7510–00–526–1741—Foam Stamp Pad, Size #2, 3½" x 6½", Un-Inked 7510–01–431–6518—Felt Stamp Pad, Size

#1, 2<sup>3</sup>/<sub>4</sub>" x 4<sup>1</sup>/<sub>4</sub>", Red 7510–01–431–6519—Foam Stamp Pad,

Size #2, 3½" x 6½", Red 7510–01–431–6521—Felt Stamp Pad, Size

#1, 23/4" x 41/4", Black

7510-01-431-6522—Foam Stamp Pad, Size #2, 3<sup>1</sup>/<sub>4</sub>" x 6<sup>1</sup>/<sub>4</sub>", Black 7510-00-526-1740—Foam Stamp Pad,

Size #3, 4½" x 7½", Uninked 7510–00–231–6531—Felt Stamp Pad, Size

#2, 3<sup>1</sup>/<sub>4</sub>" x 6<sup>1</sup>/<sub>4</sub>", Un-Inked 7510–00–526–1742—Foam Stamp Pad,

7510–00–320–1742–Foam Stamp Fad, Size #1, 2<sup>3</sup>/<sub>4</sub>" x 4<sup>1</sup>/<sub>2</sub>", Un-Inked 7510–01–431–6517—Foam Stamp Pad,

Size #1, 2<sup>3</sup>/<sub>4</sub>" x 4<sup>1</sup>/<sub>2</sub>", Red 7510–01–431–6523—Felt Stamp Pad, Size #2, 3<sup>1</sup>/<sub>4</sub>" x 6<sup>1</sup>/<sub>4</sub>", Black

7510–01–431–6524—Foam Stamp Pad, Size #3,  $4\frac{1}{2}$ " x  $7\frac{1}{2}$ ", Black

7510–01–431–6525—Foam Stamp Pad, Size #1, 23/4" x 41/2", Black

7510–01–431–6526—Foam Stamp Pad, Size #3,  $4^{1/2}$ " x  $7^{1/2}$ ", Red

7510–01–431–8625—Felt Stamp Pad, Size #2 3<sup>1</sup>/<sub>4</sub>" x 6<sup>1</sup>/<sub>4</sub>", Red

7520–00–117–5627—Fingerprint Pad, Size #1, 2<sup>3</sup>/<sub>4</sub>" x 4<sup>1</sup>/<sub>2</sub>", Black

Designated Source of Supply: NYSARC, Inc., Cattaraugus Niagara Counties Chapter, Olean, NY

Contracting Activity: GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

NSN(s)—Product Name(s): 7520–00–281– 5896—Stapler, Long Reach, 12" Throat, Black

Designated Source of Supply: Access: Supports for Living Inc., Middletown, NY

Contracting Activity: GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NV

NSN(s)—Product Name(s): 7510–01–664–8785—DAYMAX System, 2021 Calendar Pad, Type I 7510–01–664–8814—DAYMAX System, 2021, Calendar Pad, Type II

Designated Source of Supply: Anthony Wayne Rehabilitation Ctr for Handicapped and Blind, Inc., Fort Wayne, IN

Contracting Activity: GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

Service(s)

Service Type: Janitorial/Custodial Mandatory for: U.S. Fish and Wildlife Service, Great Swamp National Wildlife Refuge, 241 Pleasant Plains Road, Basking Ridge, NJ

Designated Source of Supply: Employment Horizons, Inc., Cedar Knolls, NJ

Contracting Activity: U.S. Fish and Wildlife Service, Contracting and General Services Div

## Michael R. Jurkowski,

Acting Director, Business Operations. [FR Doc. 2022–10317 Filed 5–12–22; 8:45 am] BILLING CODE 6353–01–P

# DEPARTMENT OF DEFENSE

### **Department of the Army**

[Docket ID: USA-2022-HQ-0003]

## Submission for OMB Review; Comment Request

**AGENCY:** Department of the Army, Department of Defense (DoD).

**ACTION:** 30-Day information collection notice.

**SUMMARY:** The Department of Defense has submitted to OMB for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by June 13, 2022.

ADDRESSES: Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

## FOR FURTHER INFORMATION CONTACT:

Angela Duncan, 571–372–7574, whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil.

### SUPPLEMENTARY INFORMATION:

Title; Associated Form; and OMB Number: Exchange Employment Applications; Exchange Forms 1200– 718 and 1200–026; OMB Control Number 0702–0133.

*Type of Request:* Revision. *Number of Respondents:* 111,660.