

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments are requested regarding whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by June 13, 2022 will be considered. Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it

displays a currently valid OMB control number.

### Food Safety and Inspection Service

*Title:* Registration Requirements.

*OMB Control Number:* 0583–0128.

*Summary of Collection:* The Food Safety and Inspection Service (FSIS) has been delegated the authority to exercise the functions of the Secretary as provided in the Federal Meat Inspection Act (FMIA) (21 U.S.C. 601 *et seq.*) and the Poultry Products Inspection Act (PPIA) (21 U.S.C. 451 *et seq.*). These statutes mandate that FSIS protect the public by ensuring that meat and poultry are safe, wholesome, unadulterated, and properly labeled and packaged. According to the regulations, (9 CFR 320.5 and 381.179), parties required to register with FSIS must do so by submitting form FSIS Form 5020–1, "Registration of Meat and Poultry Handlers."

*Need and Use of the Information:* FSIS uses the information from form FSIS 5020–1 to maintain a database of the businesses. FSIS will collect the name, address of all locations at which they conduct the business that requires them to register, and all trade or business names under which they conduct the businesses. They must also inform FSIS when information on the form needs to be updated. If the information were not collected, it would reduce the effectiveness of the meat and poultry inspection program.

*Description of Respondents:* Business or other for-profit.

*Number of Respondents:* 1,200.

*Frequency of Responses:* Reporting: Other (Once).

*Total Burden Hours:* 300.

Dated: May 10, 2022.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2022–10364 Filed 5–12–22; 8:45 am]

**BILLING CODE 3410–DM–P**

## DEPARTMENT OF AGRICULTURE

### Rural Business-Cooperative Service

[Docket #: RBS–22–CO–OP 0001]

### Inviting Applications for the Delta Health Care Services Grant Program

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Notice of funding availability.

**SUMMARY:** This Notice of Funding Availability (Notice) announces that the Rural Business-Cooperative Service (Agency) is accepting fiscal year (FY) 2022 applications for the Delta Health Care Services (DHCS) grant program. The purpose of this program is to provide financial assistance to address the continued unmet health needs in the Delta Region through cooperation among health care professionals, institutions of higher education, research institutions, and economic development entities in the Delta Region. \$3 million is currently available for FY 2022. All funds must support projects located in persistent poverty counties in the Delta Region and as described in the Overview section of this Notice.

**DATES:** Completed applications for grants must be submitted electronically by no later than 11:59 p.m. Eastern Time July 12, 2022 through <http://www.grants.gov> to be eligible for grant funding. Please review the [Grants.gov](https://www.grants.gov/web/grants/applicants/organization-registration.html) website at <https://www.grants.gov/web/grants/applicants/organization-registration.html> for instructions on the process of registering your organization as soon as possible to ensure you are able to meet the electronic application deadline. Late applications are not eligible for funding under this Notice and will not be evaluated.

**ADDRESSES:** You are encouraged to contact your USDA Rural Development State Office well in advance of the application deadline to discuss your Project and ask any questions about the application process. Contact information for State Offices can be found at <http://www.rd.usda.gov/contact-us/state-offices>.

Program guidance as well as application templates may be obtained at <http://www.rd.usda.gov/programs-services/delta-health-care-services-grants> or by contacting your State Office. To submit an electronic application, follow the instructions for the DHCS funding announcement located at <http://www.grants.gov>. Please review the [Grants.gov](https://www.grants.gov/web/grants/applicants/organization-registration.html) website at <https://www.grants.gov/web/grants/applicants/organization-registration.html> for instructions on the process of registering your organization as soon as possible to ensure you are able to meet the electronic application deadline. You are