

**Food Safety and Inspection Service**

*Title:* Imported Undenatured Inedible Product and Samples for Laboratory Examination, Research, Evaluation Testing or Trade Show Exhibition.

*OMB Control Number:* 0583-0161.

*Summary of Collection:* The Food Safety and Inspection Service (FSIS) has been delegated the authority to exercise the functions of the Secretary as provided in the Federal Meat Inspection Act (FMIA) (21 U.S.C. 601 *et seq.*), and the Egg Products Inspection Act (EPIA) (21 U.S.C. 1031 *et seq.*). These statutes mandate that FSIS protect the public by ensuring that meat and egg products are safe, wholesome, unadulterated, and properly labeled and packaged. FSIS uses the forms under this collection to identify and keep track of product not subject to FSIS import reinspection requirements. Foreign governments are to petition FSIS for approval to import undenatured inedible egg products into the United States.

*Need and Use of the Information:* FSIS will collect the information from firms using form FSIS 9540-4, "Permit Holder—Importation of Undenatured Inedible Products" for the undenatured inedible product that they are importing into the United States and form FSIS 9540-5, "Notification of Intent to Import Meat, Poultry, or Egg Products—Samples for Laboratory Examination, Research, Evaluative Testing or Trade Show Exhibition." FSIS will use the information on the forms to keep track of the movement of imported undenatured inedible meat and egg products. If the information is not collected it would reduce the effectiveness of the meat and poultry products inspection program.

*Description of Respondents:* Business or other-for profit.

*Number of Respondents:* 211.

*Frequency of Responses:* Reporting: One time.

*Total Burden Hours:* 9.489.

Dated: May 11, 2022.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2022-10491 Filed 5-13-22; 8:45 am]

BILLING CODE 3410-DM-P

**DEPARTMENT OF AGRICULTURE****Rural Business-Cooperative Service**

[Docket No. RBS-22-Business-0012]

**Notice of Revision of a Currently Approved Information Collection**

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Notice, request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Business-Cooperative Service's intention to request a revision of a currently approved information collection package for the Biorefinery, Renewable Chemical, and Biobased Product Manufacturing Assistance Program.

**DATES:** Comments on this notice must be received by July 15, 2022.

**FOR FURTHER INFORMATION CONTACT:**

Pamela Bennett, Regulations Management Division, Innovation Center, U.S. Department of Agriculture. Email: [pamela.bennett@usda.gov](mailto:pamela.bennett@usda.gov). Telephone: (202) 720-9639.

**SUPPLEMENTARY INFORMATION:** The Office of Management and Budget's (OMB) regulation (5 CFR part 1320) implementing provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13) requires that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)). This notice identifies an information collection that the Rural Business-Cooperative Service is submitting to OMB for approval. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Rural Business-Cooperative Service, including whether the information will have practical utility; (b) the accuracy of the Rural Business-Cooperative Service's estimate of the burden of the proposed collection of information including validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

*Comments may be sent by the Federal eRulemaking Portal:* Go to <https://www.regulations.gov> and, in the "Search" box, type in the Docket No. RBS-22-Business-0012. A link to the Notice will appear. You may submit a comment here by selecting the "Comment" button or you can access the "Docket" tab, select the "Notice," and go to the "Browse & Comment on Documents" Tab. Here you may view comments that have been submitted as well as submit a comment. To submit a comment, select the "Comment" button,

complete the required information, and select the "Submit Comment" button at the bottom. Information on using [Regulations.gov](https://www.regulations.gov), including instructions for accessing documents, submitting comments, and viewing the docket after the close of the comment period, is available through the site's "FAQ" link at the bottom.

*Title:* Biorefinery, Renewable Chemical, and Biobased Product Manufacturing Assistance Program (Section 9003).

*OMB Control Number:* 0570-0065.

*Expiration Date of Approval:* November 30, 2022.

*Type of Request:* Revision of a currently approved information collection.

*Abstract:* The Rural Business-Cooperative Service, an Agency within the United States Department of Agriculture, Rural Development, administers the Section 9003 program. The purpose of this information collection is to obtain information necessary to evaluate loan applications to determine the eligibility of the applicant and the project for the program and to qualitatively assess the project's technical and financial merit to determine which projects should be funded.

*Estimate of Burden:* The following annual estimates are based on an average volume of activity which includes: Nine Phase 1 applications, eight Phase 2 applications, and one new loan guarantee. Phase 1 applications are evaluated by the Agency to determine whether the borrower is eligible, the proposed loan is for an eligible purpose, there is reasonable assurance of repayment ability, there is sufficient collateral and equity, and the proposed loan complies with all applicable statutes and regulations. Phase 2 applications are required for Phase I applicants who score favorable and are invited to submit a Phase 2 application. The Agency anticipates the number of respondents to fluctuate based on funding levels.

*Respondents:* Respondents for this data are lending institutions and for-profit businesses but also include individuals and corporations. The annual estimates below are for both subparts associated with this rule.

*Estimated Number of Respondents:* 9.

*Estimated Number of Responses per Respondent:* 36.2.

*Estimated Number of Responses:* 326.

*Estimated Total Annual Burden on Respondents:* 7,765 hours.

Copies of this information collection can be obtained from Pamela Bennett, Rural Development Innovation Center, Regulations Management Division, at

(202) 720-9639. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

**Karama Neal,**

*Administrator, Rural Business-Cooperative Service.*

[FR Doc. 2022-10441 Filed 5-13-22; 8:45 am]

**BILLING CODE 3410-XY-P**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

[Docket No. RHS-22-SFH-0009]

#### Notice of Request for Revision of Currently Approved Information Collection

**AGENCY:** Rural Housing Service, Department of Agriculture (USDA).

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the USDA Rural Housing Service (RHS) invites comments on this information collection for the Housing Preservation Grant (HPG) Program, which approval from the Office of Management and Budget (OMB) will be requested.

**DATES:** Comments on this notice must be received by July 15, 2022.

**FOR FURTHER INFORMATION CONTACT:** Pamela Bennett, Regulations Management Division, Innovation Center, U.S. Department of Agriculture. Email: [pamela.bennett@usda.gov](mailto:pamela.bennett@usda.gov). Telephone: (202) 720-9639.

For program inquires, contact Mandy Couture, Finance and Loan Analyst, Single Family Housing Direct Loan Division, Special Programs and Initiatives Branch, U.S. Department of Agriculture, Email: [mandy.couture@usda.gov](mailto:mandy.couture@usda.gov). Telephone (515) 418-2188.

**SUPPLEMENTARY INFORMATION:** The Office of Management and Budget's regulation (5 CFR 1320) implementing provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13) requires that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)). This notice identifies an information collection that the Agency is submitting to OMB for revision.

Comments are invited on (a) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including

the validity of the methodology and assumption used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques on other forms and information technology.

Comments may be sent by the Federal eRulemaking Portal: Go to <https://www.regulations.gov> and, in the "Search" box, type in the Docket No. RHS-22-SFH-0009. A link to the Notice will appear. You may submit a comment here by selecting the "Comment" button or you can access the "Docket" tab, select the "Notice," and go to the "Browse & Comment on Documents" tab. Here you may view comments that have been submitted as well as submit a comment. To submit a comment, select the "Comment" button, complete the required information, and select the "Submit Comment" button at the bottom. Information on using *Regulations.gov*, including instructions for accessing documents, submitting comments, and viewing the docket after the close of the comment period, is available through the site's "FAQ" link at the bottom.

*Title:* 7 CFR Part 1944-N Housing Preservation Grants.

*OMB Control Number:* 0575-0115.

*Expiration Date of Approval:* November 30, 2022.

*Type of Request:* Revision of a currently approved collection.

*Abstract:* The primary purpose of the HPG Program is to repair or rehabilitate individual housing, rental properties, or co-ops owned or occupied by very low- and low-income rural persons. Grantees will provide eligible homeowners, owners of rental properties and owners of co-ops with financial assistance through loans, grants, interest reduction payments or other comparable financial assistance for necessary repairs and rehabilitation of dwellings to bring them up to code or minimum property standards. Where repair and rehabilitation assistance are not economically feasible or practical the replacement of existing, individual owner-occupied housing is available.

The Rural Housing Amendments of 1983 amended the Housing Act of 1949 by adding Section 533 (12 U.S.C. 1490m). The program is implemented at 7 CFR part 1944, subpart N. In addition, the Secretary of Agriculture has authority to prescribe rules and regulations to implement the HPG and other programs under 42 U.S.C. S 1480G. Section 533(d) is prescriptive

about the information applicants are to submit to RHS as part of their application and in the assessments and criteria RHS is to use in selecting grantees. An applicant is to submit a "statement of activity" describing its proposed program, including the specific activities it will undertake, and its schedule. RHS is required in turn to evaluate proposals on a set of prescribed criteria, for which the applicant will also have to provide information, such as: (1) Very low- and low-income persons proposed to be served by the repair and rehabilitation activities; (2) participation by other public and private organizations to leverage funds and lower the cost to the HPG program; (3) the areas to be served in terms of population and need; (4) Cost data to assure greatest degree of assistance at lowest cost; (5) administrative capacity of the applicant to carry out the program. The information collected will be the minimum required by law and by necessity for RHS to assure that it funds responsible grantees proposing feasible projects in areas of greatest need. Most data are taken from a localized area, although some are derived from census reports of city, county and Federal governments showing population and housing characteristics.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average .85 hours per response.

*Estimated Total Annual Burden on Respondents:* 11,045 hours.

*Estimated Number of Respondents:* 2,083.

*Estimated Number of Responses per Respondent:* 6.21.

Copies of this information collection can be obtained from Pamela Bennett, Rural Development Innovation Center, Regulations Management Division, at (202) 720-9639. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

**Joaquin Altoro,**

*Administrator, Rural Housing Service.*

[FR Doc. 2022-10469 Filed 5-13-22; 8:45 am]

**BILLING CODE 3410-XV-P**