This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

# DEPARTMENT OF AGRICULTURE

## Animal and Plant Health Inspection Service

[Docket No. APHIS-2022-0008]

## General Conference Committee of the National Poultry Improvement Plan and 45th Biennial Conference

**AGENCY:** Animal and Plant Health Inspection Service, USDA. **ACTION:** Notice of meeting.

**SUMMARY:** We are giving notice of a meeting of the General Conference Committee (GCC or the Committee) of the National Poultry Improvement Plan (NPIP) and the NPIP's 45th Biennial Conference, which was originally scheduled to take place in 2020 but was postponed due to the COVID–19 pandemic.

**DATES:** The General Conference Committee meeting will be held on Tuesday, June 7, 2022, from 1:30 p.m. to 6 p.m. The General Session of the Biennial Conference will begin on Wednesday, June 8, 2022, at 7:30 a.m. and end no later than Friday, June 10, 2022, at 2:30 p.m.

**ADDRESSES:** The meeting and conference will be held at the Dallas/Addison Marriott Quorum by the Galleria, 14901 Dallas Parkway, Dallas, TX.

FOR FURTHER INFORMATION CONTACT: Dr. Elena Behnke, Senior Coordinator, National Poultry Improvement Plan, VS, APHIS, USDA, 1506 Klondike Road, Suite 101, Conyers, GA 30094; (770) 922–3496.

SUPPLEMENTARY INFORMATION: The General Conference Committee (the Committee) of the National Poultry Improvement Plan (NPIP), representing cooperating State agencies and poultry industry members, serves an essential function by acting as liaison between the poultry industry and the Department in matters pertaining to poultry health. Topics for discussion at the upcoming meeting include:

1. NPIP diagnostic tests seeking NPIP approval.

2. Salmonella update.

3. National Veterinary Services Laboratories avian influenza and Newcastle disease virus update.

4. Mycoplasma update. The meeting will be open to the public; however, public participation in discussions during the sessions will only be allowed if time permits. Written statements may be filed at the meeting or filed with the Committee before or after the meeting by sending them to the person listed under FOR FURTHER

**INFORMATION CONTACT.** Please refer to Docket No. APHIS–2022–0008 when submitting your statements.

This notice of meeting is given pursuant to section 10 of the Federal Advisory Committee Act (5 U.S.C. App. 2).

Dated: May 10, 2022.

# Cikena Reid,

USDA Committee Management Officer. [FR Doc. 2022–10570 Filed 5–16–22; 8:45 am] BILLING CODE 3410–34–P

### DEPARTMENT OF AGRICULTURE

#### Foreign Agricultural Service

### **Commodity Credit Corporation**

## Notice of Request for Extension of Currently Approved Information Collection

**AGENCY:** Foreign Agricultural Service

and Commodity Credit Corporation, USDA. ACTION: Notice and request for

comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Foreign Agricultural Service's (FAS) intention and Commodity Credit Corporation's (CCC) intention to request on behalf of the Commodity Credit Corporation (CCC) an extension from the Office of Management and Budget (OMB) for a currently approved information collection process in support of the USDA's Agricultural Trade Promotion Program.

**DATES:** Comments on this notice must be received by July 18, 2022 to be assured of consideration.

**ADDRESSES:** You may send comments, identified by OMB Control Number 0551–0049, by any of the following methods:

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• Federal eRulemaking Portal: http:// www.regulations.gov. This portal enables respondents to enter short comments or attach a file containing lengthier comments.

• *Email: PODadmin@usda.gov.* Include OMB Control Number 0551– 0049 in the subject line of the message.

• *Mail, Courier, or Hand Delivery:* Curt Alt, U.S. Department of Agriculture, Foreign Agricultural Service, 1400 Independence Avenue SW, Room 6512, Washington, DC 20250.

Instructions: All submissions received must include the agency names and OMB Control Number for this notice. All comments received will be posted without change to http:// www.regulations.gov, including any personal information provided.

FOR FURTHER INFORMATION CONTACT: Curt Alt, 202 690–4784, *Podadmin@* usda.gov.

#### SUPPLEMENTARY INFORMATION:

*Title:* Agricultural Trade Promotion Program.

*OMB Number:* 0551–0049. *Expiration Date of Approval:* August 31, 2022.

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* Under the Agricultural Trade Promotion Program (ATP), information will be gathered from existing program participants that have been approved to conduct market promotion activities that promote U.S. agricultural commodities in foreign markets, including activities that address existing or potential non-tariff barriers to trade. The information collected will be used primarily by FAS to manage, plan, evaluate, and account for government resources.

*Estimate of Burden:* The public reporting burden for each respondent resulting from information collected under the ATP varies in direct relation to the number and type of agreements entered into by such respondents. The estimated average reporting burden for the ATP is 16 hours per response.

*Type of Respondents:* Nonprofit U.S. agricultural trade organizations, nonprofit state regional trade groups, U.S. agricultural cooperatives, and state agencies.

**Notices**