

**FOR FURTHER INFORMATION CONTACT:**

Lorraine Reddick, Designated Federal Officer, Clean Air Act Advisory Committee (6103A), Environmental Protection Agency, 1200 Pennsylvania Ave. NW, Washington, DC 20460; telephone number: 202-564-1293; email address: [reddick.lorraine@epa.gov](mailto:reddick.lorraine@epa.gov). Additional information about this meeting, the CAAAC, and its subcommittees and workgroups can be found on the CAAAC website: <http://www.epa.gov/caaac/>.

**SUPPLEMENTARY INFORMATION:** Pursuant to 5 U.S.C. App. 2 section 10(a)(2), notice is hereby given that the Clean Air Act Advisory Committee will hold its next public meeting remotely/virtually on Wednesday, June 15, 2022, 1:00 p.m. to 4:00 p.m. (EST). In addition, the CAAAC will hold the next hybrid public meeting, in person at EPA Headquarters, Washington, DC with a virtual option on Tuesday, September 13, from 1:00 p.m. to 4:00 p.m. (EDT), and Wednesday, September 14, 2022, from approximately 9:00 a.m. to 12:00 p.m. (EDT).

The committee agenda and any documents prepared for the meeting will be publicly available on the CAAAC website at <http://www.epa.gov/caaac/> prior to the meeting. Thereafter, these documents, together with CAAAC meeting minutes, will be available on the CAAAC website or by contacting the Office of Air and Radiation Docket and requesting information under docket EPA-HQ-OAR-2022-0429. The docket office can be reached by email at: [a-and-r-Docket@epa.gov](mailto:a-and-r-Docket@epa.gov) or FAX: 202-566-9744.

For information on access or services for individuals with disabilities, please contact Lorraine Reddick at [reddick.lorraine@epa.gov](mailto:reddick.lorraine@epa.gov), preferably at least 7 days prior to the meeting to give EPA as much time as possible to process your request.

Dated: May 13, 2022.

**John Shoaff,**

Director, Office of Air Policy and Program Support, Office of Air and Radiation.

[FR Doc. 2022-10711 Filed 5-18-22; 8:45 am]

**BILLING CODE 6560-50-P**

**FEDERAL DEPOSIT INSURANCE CORPORATION****Sunshine Act Meeting**

**TIME AND DATE:** 10:41 a.m. on Tuesday, May 17, 2022.

**PLACE:** The meeting was held in the Board Room located on the sixth floor of the FDIC Building located at 550 17th Street NW, Washington, DC.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** In calling the meeting, the Board determined, on motion of Director Michael J. Hsu (Acting Comptroller of the Currency), seconded by Director Rohit Chopra (Director, Consumer Financial Protection Bureau), and concurred in by Acting Chairman Martin J. Gruenberg, that the public interest did not require consideration of the matters in a meeting open to public observation; and that the matters could be considered in a closed meeting by authority of subsections (c)(2), (c)(4), (c)(6), (c)(8), (c)(9)(A)(ii), and (c)(9)(B) of the "Government in the Sunshine Act" (5 U.S.C. 552b (c)(2), (c)(4), (c)(6), (c)(8), (c)(9)(A)(ii), and (c)(9)(B)).

**CONTACT PERSON FOR MORE INFORMATION:** Requests for further information concerning the meeting may be directed to Debra A. Decker, Executive Secretary of the Corporation, at 202-898-8748.

Dated this the 17th day of May, 2022.

Federal Deposit Insurance Corporation.

**James P. Sheesley,**

Assistant Executive Secretary.

[FR Doc. 2022-10910 Filed 5-17-22; 4:15 pm]

**BILLING CODE 6714-01-P**

**FEDERAL ELECTION COMMISSION****Sunshine Act Meeting**

**TIME AND DATE:** Tuesday, May 24, 2022 at 10:00 a.m. and its continuation at the conclusion of the open meeting on May 26, 2022.

**PLACE:** 1050 First Street NE, Washington, DC and virtual (this meeting will be a hybrid meeting).

**STATUS:** This meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:** Compliance matters pursuant to 52 U.S.C. 30109.

Information the premature disclosure of which would be likely to have a considerable adverse effect on the implementation of a proposed Commission action.

Matters concerning participation in civil actions or proceedings or arbitration.

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**CONTACT PERSON FOR MORE INFORMATION:** Judith Ingram, Press Officer, Telephone: (202) 694-1220.

(Authority: Government in the Sunshine Act, 5 U.S.C. 552b)

**Vicktorija J. Allen,**

Acting Deputy Secretary of the Commission.

[FR Doc. 2022-10943 Filed 5-17-22; 4:15 pm]

**BILLING CODE 6715-01-P**

**FEDERAL HOUSING FINANCE AGENCY**

[No. 2022-N-5]

**Proposed Collection; Comment Request**

**AGENCY:** Federal Housing Finance Agency.

**ACTION:** 30-Day notice of submission of information collection for approval from the Office of Management and Budget.

**SUMMARY:** In accordance with the requirements of the Paperwork Reduction Act of 1995 (PRA), the Federal Housing Finance Agency (FHFA) is seeking public comments concerning an information collection known as the "American Survey of Mortgage Borrowers (ASMB)," which has been assigned control number 2590-0015 by the Office of Management and Budget (OMB). FHFA intends to submit the information collection to OMB for review and approval of a three-year reinstatement of the control number, which expired on March 31, 2021.

**DATES:** Interested persons may submit comments on or before June 21, 2022.

**ADDRESSES:** Submit comments to the Office of Information and Regulatory Affairs of the Office of Management and Budget, Attention: Desk Officer for the Federal Housing Finance Agency, Washington, DC 20503, Fax: (202) 395-3047, Email: [OIRA\\_submission@omb.eop.gov](mailto:OIRA_submission@omb.eop.gov). Please also submit comments to FHFA, identified by "Proposed Collection; Comment Request: 'American Survey of Mortgage Borrowers, (No. 2022-N-5)'" by any of the following methods:

- *Agency Website:* [www.fhfa.gov/open-for-comment-or-input](http://www.fhfa.gov/open-for-comment-or-input).
- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments. If you submit your comment to the *Federal eRulemaking Portal*, please also send it by *email* to FHFA at [RegComments@fhfa.gov](mailto:RegComments@fhfa.gov) to ensure timely receipt by the agency.

- *Mail/Hand Delivery:* Federal Housing Finance Agency, 400 Seventh Street SW, Washington, DC 20219, ATTENTION: Proposed Collection; Comment Request: "American Survey of Mortgage Borrowers, (No. 2022-N-5)." Please note that all mail sent to FHFA via U.S. Mail is routed through a national irradiation facility, a process that may delay delivery by approximately two weeks. For any time-sensitive correspondence, please plan accordingly.

We will post all public comments we receive without change, including any