- Recommendations
- 1. Advisory Panel
- 2. Fishing Industry Advisory Committee
- 3. Scientific & Statistical Committee D. Public Comment
- E. Council Discussion and Action
- 7. American Samoa Archipelago
  - A. Motu Lipoti
  - B. Department of Marine & Wildlife Resources Report
  - C. Advisory Group Report and Recommendations
- 1. Advisory Panel
- 2. Fishing Industry Advisory Committee
- 3. Scientific & Statistical Committee
  - D. Public Comment
  - E. Council Discussion and Action
- 8. Protected Species
  - A. False Killer Whale Interaction and Depredation Analysis
  - B. ESA Consultations for the Hawaii Deep-set Longline Fishery, American Samoa Longline Fishery, and Bottomfish Fisheries
- 1. Consultation updates
- 2. Review of the draft bottomfish biological opinion
  - C. ESA and Marine Mammal Protection Act Updates
- National Updates (Serious Injury Determination Policy; Guidelines for Assessing Marine Mammal Stocks)
- 2. Regional Updates
  - D. Advisory Group Report and Recommendations
- 1. Advisory Panel
- 2. Fishing Industry Advisory Committee
- 3. Scientific & Statistical Committee E. Public Comment
  - F. Council Discussion and Action

Tuesday, June 21, 2022, 4:30 p.m. to 5 p.m.

Public Comment on Non-Agenda Items

Wednesday, June 22, 2022, 9 a.m. to 5 p.m.

- 9. Pelagic & International Fisheries A. 2023 U.S. Territorial Bigeye Tuna Catch/Effort Limit & Allocation Specifications (Final Action)
  - B. CCC Subcommittee Report on Area-Based Management
  - C. International Fisheries
- 1. WCPFC U.S. Permanent Advisory Committee
- 2. International Seabed Authority Updates
- 3. 7th Our Ocean Conference
- 4. IATTC Science Advisory Committee
- 5. Pacific Islands Climate Change Planning and Stakeholder Engagement
  - D. Advisory Group Report and Recommendations
- 1. Advisory Panel
- 2. Fishing Industry Advisory Committee
- 3. Pelagic Plan Team

- 4. Scientific & Statistical Committee
- E. Pelagic and International Standing Committee
- F. Public Comment
- G. Council Discussion and Action
- 10. Program Planning and Research
- A. National Legislative Report
- B. National Standard 2 Related Issues
- 1. Review of WPSAR Terms of Reference for Uku EFH
- 2. Review of Regional BSIA Framework
- 3. Revisiting BSIA and WPSAR Framework
  - C. Review of the PIRAP to Implement the NOAA Fisheries Climate Science Strategy in 2022–24
  - D. 2021 Annual SAFE Report and Recommendations
- 1. Archipelagic Report Overview and Highlights
- 2. Pelagic Report Overview and Highlights
  - E. Report on National Saltwater Recreational Fishing Summit F. EEI
- 1. Update on CCC Working Group on EEJ
- 2. Report on Council EEJ and Fisheries Management Workshop
- 3. Report on NMFS Draft EEJ Strategy
  - G. Regional Communications & Outreach Report
  - H. Advisory Group Report and Recommendations
- 1. Social Science Planning Committee
- 2. Federal Data Coordination and Research Committee
- 3. Advisory Panel
- 4. Fishing Industry Advisory Committee
- 5. Archipelagic Plan Team
- 6. Pelagic Plan Team
- 7. Scientific & Statistical Committee
  I. Public Comment
  - J. Council Discussion and Action

Thursday, June 23, 2022, 8 a.m. to 12 p.m.

- 11. Hawaiʻi Archipelago & Pacific Remote Island Areas
  - A. Moku Pepa
  - B. DLNR/DÂR Report (Legislation, Enforcement)
  - C. Green Turtle Management Update
  - D. Proposed NWHI Fishing Regulations (Initial Action)
  - E. Advisory Group Report and Recommendations
- 1. Advisory Panel
- 2. Fishing Industry Advisory Committee
- 3. Scientific & Statistical Committee
- F. Public Comment
- G. Council Discussion and Action
- 12. Administrative Matters
  - A. Financial Reports
  - B. Administrative Reports
  - C. Council Coordination Committee Meeting Report
  - D. Council Family Changes
  - E. Meetings and Workshops

- F. Standing Committee Report G. Public Comment
- H. Council Discussion and Action

Non-emergency issues not contained in this agenda may come before the Council for discussion and formal Council action during its 191st meeting. However, Council action on regulatory issues will be restricted to those issues specifically listed in this document and any regulatory issue arising after publication of this document that requires emergency action under section 305(c) of the MSA, provided the public has been notified of the Council's intent to take action to address the emergency.

#### **Special Accommodations**

These meetings are accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522–8220 (voice) or (808) 522–8226 (fax), at least 5 days prior to the meeting date.

Aŭtĥority: 16 U.S.C. 1801 et seq.

#### Dated: May 24, 2022. Ngagne Jafnar Gueve,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2022–11424 Filed 5–26–22; 8:45 am]

BILLING CODE 3510-22-P

#### **DEPARTMENT OF COMMERCE**

## National Oceanic and Atmospheric Administration

[RTID 0648-XC068]

# New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

SUMMARY: The New England Fishery Management Council (Council) is scheduling a joint public meeting of its Scallop Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This webinar will be held on Wednesday, June 15, 2022, at 9 a.m.

#### ADDRESSES:

Meeting address: This meeting will be held at the Courtyard by Marriott Boston Logan Airport, 225 McLellan Highway, Boston, MA 02128; telephone: (617) 569–5250.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

#### FOR FURTHER INFORMATION CONTACT:

Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

#### SUPPLEMENTARY INFORMATION:

### Agenda

The Committee will review 2023/24 Scallop Research Set-Aside (RSA) and develop research recommendations for the notice of funding announcement. They also plan to discuss scallop specifications with an update on the timeline and possible measures. This action will be initiated at the June 2022 Council meeting. Also on the agenda is an update on 2022 work priorities and other scallop related issues, including the Nantucket Lightship South. Other business will be discussed, if necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

#### **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465–0492, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

Dated: May 24, 2022.

## Ngagne Jafnar Gueye,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2022–11426 Filed 5–26–22; 8:45 am]

BILLING CODE 3510-22-P

#### **DEPARTMENT OF COMMERCE**

#### National Oceanic and Atmospheric Administration

[RTID 0648-XCO69]

# New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce. **ACTION:** Notice of public meeting.

SUMMARY: The New England Fishery Management Council (Council) is scheduling a public meeting of its Groundfish Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate. DATES: This meeting will be held on Tuesday, June 14, 2022 at 9:30 a.m. ADDRESSES: This meeting will be held at the Hilton Garden Inn, 100 Boardman Street, Boston, MA 02128; telephone: (617) 567–6789.

Council address: New England
Fishery Management Council, 50 Water
Street, Mill 2, Newburyport, MA 01950.
FOR FURTHER INFORMATION CONTACT:

Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

#### SUPPLEMENTARY INFORMATION:

#### Agenda

The Groundfish Committee will discuss development of draft specifications and measures: Status determination criteria, rebuilding plans for Gulf of Maine (GOM) cod and Southern New England/Mid-Atlantic (SNE/MA) winter flounder, FY2023-FY2024 US/CA total allowable catches, FY2023-FY2024 specifications: Georges Bank (GB) vellowtail flounder and GB cod (including a catch target for the recreational fishery), FY2023-FY2025 specifications for 14 stocks, additional measures to promote stock rebuilding for GOM cod and SNE/MA winter flounder, and revised acceptable biological catch control rules, in consultation with the Scientific and Statistical Committee. They will discuss Amendment 23 progress on development of metrics. The Committee will discuss a Council priority to develop a transition plan for Atlantic cod management from the current two management unit to up to five management units (multi-year priority). As a part of the transition plan, there will be a white paper on potential approaches to allocate "Georges Bank cod" to the recreational fishery delivered in 2022 to inform the 2023 priorities discussion. They will also review the current list of Council research priorities and suggest changes or additions to the list as well recommendations from the Recreational Advisory Panel, Groundfish Advisory Panel, and Groundfish Plan Development Team. Other business will be discussed if necessary.

Although non-emergency issues not contained on this agenda may come

before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### **Special Accommodations**

This meeting is physically accessible to people with disabilities. This meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465–0492, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

Dated: May 24, 2022.

#### Ngagne Jafnar Gueve,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2022-11427 Filed 5-26-22; 8:45 am]

BILLING CODE 3510-22-P

#### **DEPARTMENT OF COMMERCE**

# National Oceanic and Atmospheric Administration

[RTID 0648-XC067]

# New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

SUMMARY: The New England Fishery Management Council (Council) is scheduling a public meeting of its Scallop Advisory Panel to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Tuesday, June 14, 2022, at 9 a.m.

**ADDRESSES:** This meeting will be held at the Courtyard by Marriott Boston Logan Airport, 225 McLellan Highway, Boston, MA 02128; telephone: (617) 569–5250.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

### FOR FURTHER INFORMATION CONTACT:

Thomas A. Nies, Executive Director,