questionnaire https://www.exim.gov/ form/advisory-committee-candidate-que and email the following to advisory@ exim.gov:

- Biography
- Headshot
- Letter of interest demonstrating relevant knowledge, experience, and qualifications

Completed application materials must be submitted by 5:30 p.m. EDT, June 30, 2022.

### **Advisory Committee**

The Advisory Committee provides guidance to EXIM on its policies and programs, in particular on the extent to which EXIM provides competitive financing to support American jobs through exports.

### Sub-Saharan Africa Advisory Committee

The Sub-Saharan Africa Advisory Committee provides advice on EXIM policies and programs designed to support the expansion of financing support for U.S. manufactured goods and services in Sub-Saharan Africa.

# **Council on Climate**

The Council on Climate advises how EXIM can further support U.S. exporters and American jobs in clean energy and meet congressional mandates to support and promote environmentally beneficial renewable energy, energy efficiency, and energy storage exports.

# **Council on China Competition**

The Council on China Competition offers guidance on advancing the comparative leadership of the United States with respect to China and supporting U.S. innovation and employment through competitive export finance.

# **Council on Small Business**

The Council on Small Business provides recommendations to help more American small business exporters find new markets, achieve more sales, and lower the risk of selling internationally.

# Council on Advancing Women in Business

The Council on Advancing Women in Business advises how EXIM can reach more women business leaders and owners and better consider equity goals set in the agency's strategy.

For more information about applying for membership to any of the committees, please contact India Walker, External Engagement Specialist, at *india.walker*@*exim.gov* or at 202–480–0062.

## Joyce B. Stone,

Assistant Corporate Secretary. [FR Doc. 2022–11804 Filed 6–1–22; 8:45 am] BILLING CODE 6690–01–P

# FEDERAL ELECTION COMMISSION

## Sunshine Act Meeting

**TIME AND DATE:** Tuesday, June 7, 2022 at 10:00 a.m. and its continuation at the conclusion of the open meeting on June 8, 2022.

**PLACE:** 1050 First Street NE, Washington, DC and virtual (this meeting will be a hybrid meeting). **STATUS:** This meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:** Compliance matters pursuant to 52 U.S.C. 30109.

Information the premature disclosure of which would be likely to have a considerable adverse effect on the implementation of a proposed Commission action.

Matters concerning participation in civil actions or proceedings or arbitration.

# CONTACT PERSON FOR MORE INFORMATION:

Judith Ingram, Press Officer, Telephone: (202) 694–1220.

*Authority:* Government in the Sunshine Act, 5 U.S.C. 552b.

### Vicktoria J. Allen,

Acting Deputy Secretary of the Commission. [FR Doc. 2022–11990 Filed 5–31–22; 4:15 pm] BILLING CODE 6715–01–P

## FEDERAL ELECTION COMMISSION

## **Sunshine Act Meeting**

**TIME AND DATE:** Wednesday, June 8, 2022 at 10:00 a.m.

**PLACE:** Hybrid Meeting: 1050 First Street NE, Washington, DC (12th Floor) and Virtual.

**Note:** For those attending the meeting in person, current COVID-19 safety protocols for visitors, which are based on the CDC COVID-19 community level in Washington, DC, will be updated on the commission's contact page by the Monday before the meeting. See the contact page at https:// www.fec.gov/contact/. If you would like to virtually access the meeting, see the instructions below.

**STATUS:** This meeting will be open to the public, subject to the abovereferenced guidance regarding the COVID–19 community level and corresponding health and safety procedures. To access the meeting virtually, go to the commission's website *www.fec.gov* and click on the banner to be taken to the meeting page.

# MATTERS TO BE CONSIDERED:

Interim Final Rule: Independent Expenditure Reporting

Initial Determination on Eligibility to Receive Primary Election Public Funds—Howie Hawkins, Howie Hawkins 2020 (LRA 1132)

Draft Advisory Opinion 2022-05: DSCC

- Draft Advisory Opinion 2022–03: Democracy Engine, LLC
- Draft Advisory Opinion 2022–04: Jill Stein for President Committee
- Proposed Final Audit Report on Mike Braun for Indiana (A19–02)
- Management and Administrative Matters

CONTACT PERSON FOR MORE INFORMATION: Judith Ingram, Press Officer, Telephone: (202) 694–1220. *Authority:* Government in the

Sunshine Act, 5 U.S.C. 552b.

Individuals who plan to attend in person and who require special assistance, such as sign language interpretation or other reasonable accommodations, should contact Laura E. Sinram, Acting Secretary and Clerk, at (202) 694–1040, at least 72 hours prior to the meeting date.

#### Laura E. Sinram,

Acting Secretary and Clerk of the Commission. [FR Doc. 2022–11994 Filed 5–31–22; 4:15 pm] BILLING CODE 6715–01–P

### FEDERAL RESERVE SYSTEM

# Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company

The notificants listed below have applied under the Change in Bank Control Act (Act) (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the applications are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at https://www.federalreserve.gov/foia/