Secretary's independent review and concurrence with the Review Committee that:

- the University of Colorado Museum consulted with every appropriate Indian Tribe or Native Hawaiian organization,
- none of The Consulted and Notified Tribes objected to the proposed disposition, and
- the University of Colorado Museum may proceed with the proposed disposition of the culturally unidentifiable humans to the Southern Ute Indian Tribe of the Southern Ute Reservation, Colorado and the Ute Mountain Ute Tribe (previously listed as Ute Mountain Tribe of the Ute Mountain Reservation, Colorado, New Mexico, & Utah).

Transfer of control is contingent on the publication of a Notice of Inventory Completion in the **Federal Register**. This notice fulfills that requirement.

# Determinations Made by the University of Colorado Museum

Officials of the University of Colorado Museum have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice are Native American, based on an osteological analysis by the Metropolitan State University Human Identification Laboratory and the research and collecting practices of the Anthropology Department of the University of Colorado.
- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of 121 individuals of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(2), a relationship of shared group identity cannot be reasonably traced between the Native American human remains and any present-day Indian Tribe.
- Pursuant to 43 CFR 10.10(g)(2) and 10.16, the disposition of the human remains may be to the Southern Ute Indian Tribe of the Southern Ute Reservation, Colorado and the Ute Mountain Ute Tribe (previously listed as Ute Mountain Tribe of the Ute Mountain Reservation, Colorado, New Mexico, & Utah) (hereafter referred to as "The Tribes").

# **Additional Requestors and Disposition**

Representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Dr. Samantha G. Fladd, University of Colorado Museum, 1030 Broadway, Boulder, CO 80309, telephone (303) 492–6671, email samantha.fladd@colorado.edu, by July 6, 2022. After that date, if no additional requestors have come forward, transfer of control of the human remains to The Tribes may proceed.

The University of Colorado Museum is responsible for notifying The Consulted and Notified Tribes that this notice has been published.

Dated: May 25, 2022.

#### Melanie O'Brien,

Manager, National NAGPRA Program. [FR Doc. 2022–12116 Filed 6–3–22; 8:45 am] BILLING CODE 4312–52–P

#### DEPARTMENT OF THE INTERIOR

### **National Park Service**

[NPS-AKR-GAAR-NPS0033345; PPAKGAARC6 PPMPRLE1Z.LS0000; OMB Control Number 1024-NEW]

Agency Information Collection Activities; Gates of the Arctic National Park and Preserve (GAAR), Dall's Sheep Traditional Cultural Landscape Study

**AGENCY:** National Park Service, Interior. **ACTION:** Notice of information collection; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 we, the National Park Service (NPS), are proposing a new information collection. **DATES:** Interested persons are invited to submit comments on or before August 5, 2022.

ADDRESSES: Please provide a copy of your comments to the NPS Information Collection Clearance Officer (ADIR–ICCO), 12201 Sunrise Valley Drive, (MS–242) Reston, VA 20191 (mail); or phadrea\_ponds@nps.gov (email). Please include "1024–NEW GAAR Dall's Sheep" in the subject line of your comments.

FOR FURTHER INFORMATION CONTACT: To request additional information about this ICR, contact Marcy Okada by email at marcy\_okada@nps.gov, or by telephone at (907) 455–0639. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** In accordance with the Paperwork Reduction Act of 1995 (PRA) and 5 CFR 1320.8(d)(1), all information collections

require approval under the PRA. We may not conduct, or sponsor, and you are not required to respond to a collection of information unless it displays a currently valid OMB control number.

As part of our continuing effort to reduce paperwork and respondent burdens, we invite the public and other Federal agencies to comment on new, proposed, revised, and continuing collections of information. This helps us assess the impact of our information collection requirements and minimize the public's reporting burden. It also helps the public understand our information collection requirements and provide the requested data in the desired format.

We are especially interested in public comment addressing the following:

(1) Whether or not the collection of information is necessary for the proper performance of the functions of the agency, including whether or not the information will have practical utility.

(2) The accuracy of our estimate of the burden for this collection of information, including the validity of the methodology and assumptions used.

(3) Ways to enhance the quality, utility, and clarity of the information to be collected.

(4) How might the agency minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology (e.g., permitting electronic submission of response).

Comments that you submit in response to this notice are a matter of public record. We will include or summarize each comment in our request to OMB to approve this ICR. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to

Abstract: The Alaska National Interest Lands Conservation Act (ANILCA) provides the opportunity for qualified rural residents to harvest subsistence resources in national parks, preserves and monuments in Alaska. Under the provisions of ANILCA, subsistence harvests by local rural residents are considered to be the priority consumptive use of park resources. This

collection will gather traditional use information on subsistence harvest patterns, specifically Dall's sheep (Ovis dalli) in the southern Brooks Range, within Gates of the Arctic National Park and Preserve (GAAR). This project will be a collaborative practice of research that will include in-person interviews with sheep hunters living in the Alaska Native villages of Alatna and Allakaket. This collection will provide a better understanding about the experiences of local subsistence harvesters and the importance of cultural and traditional knowledge regarding Dall's Sheep.

Title of Collection: Gates of the Arctic National Park and Preserve (GAAR), Dall's Sheep Traditional Cultural

Landscape Study.

OMB Control Number: 1024–NEW. Form Number: None. Type of Review: New.

Respondents/Affected Public: Individuals or households involved in Sheep Hunting; state, local or Tribal Government.

Total Estimated Number of Annual Respondents: 20.

Estimated Completion Time per Response: 60 minutes.

Total Estimated Number of Annual Burden Hours: 20 hours.

Respondent's Obligation: Voluntary. Frequency of Collection: Once. Total Estimated Annual Nonhour Burden Cost: None.

An agency may not conduct or sponsor nor is a person is required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

# Phadrea Ponds,

Information Collection Clearance Officer, National Park Service.

[FR Doc. 2022–12062 Filed 6–3–22; 8:45 am]

BILLING CODE 4312-52-P

## **DEPARTMENT OF THE INTERIOR**

### National Park Service

[NPS-WASO-NAGPRA-NPS0033999; PPWOCRADN0-PCU00RP14.R50000]

Notice of Inventory Completion: University of Wisconsin Oshkosh, Oshkosh, WI

**AGENCY:** National Park Service, Interior. **ACTION:** Notice.

**SUMMARY:** The University of Wisconsin Oshkosh has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian Tribes or Native

Hawaiian organizations and has determined that there is no cultural affiliation between the human remains and associated funerary objects and any present-day Indian Tribes or Native Hawaiian organizations. Representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to the University of Wisconsin Oshkosh. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the Indian Tribes or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to the University of Wisconsin Oshkosh at the address in this notice by July 6, 2022.

# FOR FURTHER INFORMATION CONTACT:

Adrienne Frie, University of Wisconsin Oshkosh, 800 Algoma Blvd., Oshkosh, WI 54901, telephone (920) 424–1365, email friea@uwosh.edu.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of the University of Wisconsin Oshkosh, Oshkosh, WI. The human remains and associated funerary objects were removed from Winnebago County, WI.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3) and 43 CFR 10.11(d). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

# Consultation

A detailed assessment of the human remains was made by the University of Wisconsin Oshkosh professional staff in consultation with representatives of the Assiniboine and Sioux Tribes of the Fort Peck Indian Reservation, Montana; Bad River Band of the Lake Superior Tribe of Chippewa Indians of the Bad River Reservation, Wisconsin; Bay Mills Indian Community, Michigan;

Flandreau Santee Sioux Tribe of South Dakota; Forest County Potawatomi Community, Wisconsin; Grand Traverse Band of Ottawa and Chippewa Indians, Michigan; Ho-Chunk Nation of Wisconsin; Kickapoo Tribe of Oklahoma; Lac Vieux Desert Band of Lake Superior Chippewa Indians of Michigan; Little Shell Tribe of Chippewa Indians of Montana; Match-ebe-nash-she-wish Band of Pottawatomi Indians of Michigan; Menominee Indian Tribe of Wisconsin; Minnesota Chippewa Tribe, Minnesota (Fond du Lac Band; Mille Lacs Band; White Earth Band); Nottawaseppi Huron Band of the Potawatomi, Michigan (previously listed as Huron Potawatomi, Inc.); Oneida Nation (previously listed as Oneida Tribe of Indians of Wisconsin); Onondaga Nation; Otoe-Missouria Tribe of Indians, Oklahoma; Pokagon Band of Potawatomi Indians, Michigan and Indiana; Prairie Band Potawatomi Nation (previously listed as Prairie Band of Potawatomi Nation, Kansas); Red Cliff Band of Lake Superior Chippewa Indians of Wisconsin; Rosebud Sioux Tribe of the Rosebud Indian Reservation, South Dakota: Saginaw Chippewa Indian Tribe of Michigan; Sault Ste. Marie Tribe of Chippewa Indians, Michigan; Shakopee Mdewakanton Sioux Community of Minnesota; Sokaogon Chippewa Community, Wisconsin; Standing Rock Sioux Tribe of North & South Dakota; Stockbridge Munsee Community, Wisconsin; Winnebago Tribe of Nebraska; and one non-federally recognized Indian group, Brothertown Indian Nation.

An invitation to consult was extended to the Cayuga Nation; Cheyenne River Sioux Tribe of the Cheyenne River Reservation, South Dakota; Chippewa Cree Indians of the Rocky Boy's Reservation, Montana (previously listed as Chippewa-Cree Indians of the Rocky Boy's Reservation, Montana); Citizen Potawatomi Nation, Oklahoma; Crow Creek Sioux Tribe of the Crow Creek Reservation, South Dakota; Hannahville Indian Community, Michigan; Iowa Tribe of Kansas and Nebraska; Iowa Tribe of Oklahoma; Keweenaw Bay Indian Community, Michigan; Kickapoo Traditional Tribe of Texas; Kickapoo Tribe of Indians of the Kickapoo Reservation in Kansas; Lac Courte Oreilles Band of Lake Superior Chippewa Indians of Wisconsin; Lac du Flambeau Band of Lake Superior Chippewa Indians of the Lac du Flambeau Reservation of Wisconsin; Little River Band of Ottawa Indians, Michigan; Little Traverse Bay Bands of Odawa Indians, Michigan; Lower Brule