

(Catalog of Federal Domestic Assistance Number 59008)

**Joshua Barnes,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2022-12147 Filed 6-6-22; 8:45 am]

**BILLING CODE 8026-09-P**

## SMALL BUSINESS ADMINISTRATION

### Reporting and Recordkeeping Requirements Under OMB Review

**AGENCY:** Small Business Administration.  
**ACTION:** 30-Day notice.

**SUMMARY:** The Small Business Administration (SBA) is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act and OMB procedures, SBA is publishing this notice to allow all interested member of the public an additional 30 days to provide comments on the proposed collection of information.

**DATES:** Submit comments on or before July 7, 2022.

**ADDRESSES:** Written comments and recommendations for this information collection request should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection request by selecting "Small Business Administration"; "Currently Under Review," then select the "Only Show ICR for Public Comment" checkbox. This information collection can be identified by title and/or OMB Control Number.

**FOR FURTHER INFORMATION CONTACT:** You may obtain a copy of the information collection and supporting documents from the Agency Clearance Office at [Curtis.Rich@sba.gov](mailto:Curtis.Rich@sba.gov); (202) 205-7030, or from [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain).

#### SUPPLEMENTARY INFORMATION:

Information collection is needed to ensure that Microloan Program activity meets the statutory goals of assisting mandated target market. The information is used by the reporting participants and the SBA to assist with portfolio management, risk management, loan servicing oversight and compliance, data management and understanding of short and long term trends and development of outcome measures.

#### Solicitation of Public Comments

Comments may be submitted on (a) whether the collection of information is

necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

*OMB Control No.:* 3245-0352.

*Title:* Microloan Program Electronic Reporting System (MPERS).

*Description of Respondents:* SBA reporting participants in the Microloan Program.

*Form Number:* N/A.

*Estimated Annual Responses:* 7,101.

*Estimated Annual Hour Burden:* 2,930.

**Curtis Rich,**

*Agency Clearance Officer.*

[FR Doc. 2022-12140 Filed 6-6-22; 8:45 am]

**BILLING CODE 8026-09-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #17468 and #17469; KANSAS Disaster Number KS-00157]**

### Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Kansas

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of KANSAS (FEMA-4654-DR), dated 05/25/2022.

*Incident:* Severe Winter Storms and Straight-line Winds.

*Incident Period:* 03/17/2022 through 03/22/2022.

**DATES:** Issued on 05/25/2022.

*Physical Loan Application Deadline Date:* 07/25/2022.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/27/2023.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 05/25/2022, Private Non-Profit organizations that provide essential services of a governmental nature may

file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Barton, Clark, Comanche, Edwards, Ellis, Ford, Graham, Gray, Hodgeman, Kiowa, Lane, Meade, Ness, Pawnee, Phillips, Rooks, Rush, Stafford, Trego, Wallace.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations with Credit Available Elsewhere .....	1.875
Non-Profit Organizations without Credit Available Elsewhere .....	1.875
<i>For Economic Injury:</i>	
Non-Profit Organizations without Credit Available Elsewhere .....	1.875

The number assigned to this disaster for physical damage is 17468 B and for economic injury is 17469 0.

(Catalog of Federal Domestic Assistance Number 59008)

**Joshua Barnes,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2022-12148 Filed 6-6-22; 8:45 am]

**BILLING CODE 8026-09-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #17451 and #17452; RHODE ISLAND Disaster Number RI-00024]**

### Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Rhode Island

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Rhode Island (FEMA-4653-DR), dated 05/12/2022.

*Incident:* Severe Winter Storm and Snowstorm.

*Incident Period:* 01/28/2022 through 01/29/2022.

**DATES:** Issued on 05/12/2022.

*Physical Loan Application Deadline Date:* 07/11/2022.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/13/2023.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance,