

voluntary standards under section 104(b)(4) of the CPSIA, CPSC will not consider comments received after this date.

**Alberta E. Mills,**  
Secretary, Consumer Product Safety Commission.

[FR Doc. 2022-12979 Filed 6-15-22; 8:45 am]

BILLING CODE 6355-01-P

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2022-SCC-0085]

### Agency Information Collection Activities; Comment Request; FY 2022 Child Care Access Means Parents in School Annual Performance Report Package 84.335A

**AGENCY:** Office of Postsecondary Education (OPE), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is proposing a reinstatement without change of a previously approved collection.

**DATES:** Interested persons are invited to submit comments on or before August 15, 2022.

**ADDRESSES:** To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED-2022-SCC-0085. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. If the [www.regulations.gov](http://www.regulations.gov) site is not available to the public for any reason, ED will temporarily accept comments at [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Please include the docket ID number and the title of the information collection request when requesting documents or submitting comments. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the PRA Coordinator of the Strategic Collections and Clearance Governance and Strategy Division, U.S. Department of Education, 400 Maryland Ave. SW, LBJ, Room 6W208D, Washington, DC 20202-8240.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection

activities, please contact Harold Wells, 202-453-6131.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* FY 2022 Child Care Access Means Parents in School Annual Performance Report Package 84.335A.

*OMB Control Number:* 1840-0763.

*Type of Review:* Reinstatement without change of a previously approved collection.

*Respondents/Affected Public:* Private Sector.

*Total Estimated Number of Annual Responses:* 350.

*Total Estimated Number of Annual Burden Hours:* 9,800.

*Abstract:* The Child Care Access Means Parents In School (CCAMPIS) annual performance reports are used to collect programmatic data for purposes of annual reporting; budget submissions to OMB; Congressional hearings and testimonials; Congressional inquiries; and responding to inquiries from higher education interest groups and the general public.

Dated: June 13, 2022.

**Kun Mullan,**

PRA Coordinator, Strategic Collections and Clearance Governance and Strategy Division, Office of Chief Data Officer, Office of Planning, Evaluation and Policy Development.

[FR Doc. 2022-13025 Filed 6-15-22; 8:45 am]

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 15275-000]

#### Joe Stephens; Notice of Preliminary Permit Application Accepted for Filing and Soliciting Comments, Motions To Intervene, and Competing Applications

On May 31, 2022, Mr. Joe Stephens filed an application for a preliminary permit, pursuant to section 4(f) of the Federal Power Act (FPA), proposing to study the feasibility of the Joe Stephens Small Hydroelectric Power #1 (Small Hydroelectric Power #1 or project) to be located on the east coast of Baranof Island, near Sitka, Alaska. The sole purpose of a preliminary permit, if issued, is to grant the permit holder priority to file a license application during the permit term. A preliminary permit does not authorize the permit holder to perform any land-disturbing activities or otherwise enter upon lands or waters owned by others without the owners' express permission.

The proposed project would consist of the following: (1) a lake with a surface area of 148 acres, having a total storage capacity of 45,000,000 cubic-feet at a normal maximum operating elevation of 460 feet above mean sea level (msl); (2) an intake structure at a set distance below the lake level that will limit the amount of potential draw down; (3) an approximately 1,000 foot penstock (engineering specifications still to be determined); (4) a power house; (5) a single 500-kW turbine; (6) an approximately 100 foot tailrace conduit connecting the turbine outlet with Nelson Bay; (7) a charging station that will supply power to floating vessels in the vicinity of the project; and (8) appurtenant facilities.

The estimated annual generation of the Project would be 4,104 MW-hr.

*Applicant Contact:* Joe Stephens, 3609 Tongass Ave., #5416, Ketchikan, AK 99901, (757) 652-7689.

*FERC Contact:* Jeffrey Ackley at [jeffrey.ackley@ferc.gov](mailto:jeffrey.ackley@ferc.gov).

Deadline for filing comments, motions to intervene, competing applications (without notices of intent), or notices of