

implementing provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104–13) requires that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)). This notice identifies the following information collection that Rural Utilities Service is submitting to OMB as extension to an existing collection with Agency adjustment.

*Title:* 7 CFR part 1730, Review Rating Summary, RUS Form 300.

*OMB Control Number:* 0572–0025.

*Expiration Date of Approval:* November 30, 2022.

*Type of Request:* Revision of a currently approved information collection.

*Estimate of Burden:* Public reporting for this collection of information is estimated to average 6 hours per response.

*Respondents:* Not-for-profit institutions and other businesses.

*Estimated Number of Respondents:* 151.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Number of Hours per Response:* 4

*Estimated Total Annual Burden on Respondents:* 604 hours.

*Abstract:* The Rural Utilities Service (RUS) manages loan programs in accordance with the RE Act of 1936, as amended (7 U.S.C. 901 *et seq.*). An important part of safeguarding loan security is to see that RUS financed facilities are being responsibly used, adequately operated, and adequately maintained. Future needs must be anticipated to ensure that facilities will continue to produce revenue and loans will be repaid as required by the RUS mortgage. A periodic operations and maintenance (O&M) review, using the RUS Form 300, in accordance with 7 CFR part 1730, is an effective means for RUS to determine whether the Borrower's systems are being properly operated and maintained, thereby protecting the loan collateral. The O&M review is also used to rate facilities and can be used for appraisals of collateral as prescribed by OMB Circular A–129, Policies for Federal Credit Programs and Non-Taxable Receivables.

The loans and loan guarantees finance the construction of electric distribution, transmission, and generation facilities, including system improvements and replacement required to furnish and improve electric service in rural areas, as well as demand side management, energy efficiency and conservation programs, and on-grid and off-grid renewable energy systems. Loans are

made to cooperatives as well as to corporations, states, territories and subdivisions and agencies such as municipalities, people's utility districts, and nonprofit, limited dividend or mutual associations that provide retail electric service needs to rural areas or supply the power needs of distribution borrowers in rural areas.

*Comments are invited on:*

(a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility.

(b) the accuracy of the agency's estimate of the burden of the collection of information including the validity of the methodology and assumptions used.

(c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. All responses to this notice will be summarized and included in the request for OMB approval. All comments will become a matter of public record.

Copies of this information collection can be obtained from Arlette Mussington, Rural Development Innovation Center—Regulations Management Division, at (202) 720–2825. Email: [arlette.mussington@usda.gov](mailto:arlette.mussington@usda.gov).

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

**Christopher A. McLean,**

*Acting Administrator, Rural Utilities Service*

[FR Doc. 2022–14760 Filed 7–11–22; 8:45 am]

**BILLING CODE 3410–15–P**

## CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD

### Sunshine Act Meetings

**TIME AND DATE:** July 29, 2022, 1 p.m. EDT (2 hours).

**PLACE:** Public Meeting Hosted via Zoom. Access information is provided below: <https://www.zoomgov.com/j/1618682477?pwd=L09Fa1lR2l1NFVFNXUwT2dwWFVlQT09>.

*Meeting ID:* 161 868 2477.

*Passcode:* 569066.

*One tap mobile:* +16692545252,, 1618682477# US (San Jose), +16692161590,,1618682477# US (San Jose).

*Dial by your location:* +1 669 254 5252 US (San Jose), +1 669 216 1590 US (San Jose), +1 646 828 7666 US (New York), +1 551 285 1373 US.

*Meeting ID:* 161 868 2477.

*Find your local number:* <https://www.zoomgov.com/u/admZHYbUH3>.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** The Chemical Safety and Hazard Investigation Board (CSB) will convene a public meeting on Friday, July 29, 2022, at 1 p.m. EDT. This meeting serves to fulfill its quarterly July public meeting requirement. The Board will review the CSB's progress in meeting its mission and highlight current investigations and safety recommendations.

**CONTACT PERSON FOR MORE INFORMATION:** Hillary Cohen, Communications Manager, at [public@csb.gov](mailto:public@csb.gov) or (202) 446–8094. Further information about this public meeting can be found on the CSB website at: [www.csb.gov](http://www.csb.gov).

### SUPPLEMENTARY INFORMATION:

#### Background

The CSB is an independent federal agency charged with investigating incidents and hazards that result, or may result, in the catastrophic release of extremely hazardous substances. The agency's Board Members are appointed by the President and confirmed by the Senate. CSB investigations look into all aspects of chemical accidents and hazards, including physical causes such as equipment failure as well as inadequacies in regulations, industry standards, and safety management systems.

#### Public Participation

The meeting is free and open to the public. This meeting will only be available via ZOOM. Close captions (CC) will be provided. There will be an opportunity for public comment at the end of the meeting. To submit public comments for the record please email us at [public@csb.gov](mailto:public@csb.gov).

Dated: July 7, 2022.

**Tamara Qureshi,**

*Assistant General Counsel, Chemical Safety and Hazard Investigation Board.*

[FR Doc. 2022–14934 Filed 7–8–22; 4:15 pm]

**BILLING CODE 6350–01–P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the North Carolina Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.