#### **SMALL BUSINESS ADMINISTRATION**

## Reporting and Recordkeeping Requirements Under OMB Review

**AGENCY:** Small Business Administration. **ACTION:** 30-Day Notice.

SUMMARY: The Small Business
Administration (SBA) is seeking
approval from the Office of Management
and Budget (OMB) for the information
collection described below. In
accordance with the Paperwork
Reduction Act and OMB procedures,
SBA is publishing this notice to allow
all interested member of the public an
additional 30 days to provide comments
on the proposed collection of
information.

**DATES:** Submit comments on or before August 15, 2022.

ADDRESSES: Written comments and recommendations for this information collection request should be sent within 30 days of publication of this notice to www.reginfo.gov/public/do/PRAMain. Find this particular information collection request by selecting "Small Business Administration"; "Currently Under Review," then select the "Only Show ICR for Public Comment" checkbox. This information collection can be identified by title and/or OMB Control Number.

FOR FURTHER INFORMATION CONTACT: You may obtain a copy of the information collection and supporting documents from the Agency Clearance Office at Curtis.Rich@sba.gov; (202) 205–7030, or from www.reginfo.gov/public/do/PRAMain.

SUPPLEMENTARY INFORMATION: SBA received funds under the American Rescue Plan Act of 2021 (ARP Act), Public Law 117-2, title V, sec. 5003 (March 11, 2021), to provide direct funds to Eating and Drinking establishments that meet certain conditions. Specifically, Section 5003 of the ARP Act establishes the Restaurant Revitalization Fund (RRF) program to provide direct funds of up to \$10 million dollars and limited to \$5 million dollars per location to certain eligible persons or entities: a restaurant, food stand, food truck, food cart, caterer, saloon, inn, tavern, bar, lounge, brewpub, tasting room, taproom, licensed facility or premise of a beverage alcohol producer where the public may taste, sample, or purchase products, or other similar place of business in which the public or patrons assemble for the primary purpose of being served food or drink. Section 5003(c)(6) of the ARP Act, SBA requires RRF recipients to submit post award

reports to confirm that funds are used fully and in accordance with program requirements. Section 5003(c)(6) of the ARP Act also requires recipients to return to the Treasury any funds that the recipient did not use for allowable expenses by the end of the covered period, or if the recipient permanently ceased operations, not later than March 11, 2023.

#### **Solicitation of Public Comments**

Comments may be submitted on (a) whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

### OMB Control 3245-0424

*Title:* Restaurant Revitalization Fund Program Post Award Report.

Description of Respondents: Direct funding to Eating and Drinking establishments that meet certain conditions.

Form Number: SBA Form 3173.
Total Estimated Annual Responses:
101.104.

Total Estimated Annual Hour Burden: 65,653.

## Curtis B. Rich,

 $Agency\ Clearance\ Officer.$  [FR Doc. 2022–15142 Filed 7–14–22; 8:45 am] BILLING CODE 8026–09–P

### **SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #17518 and #17519; South Dakota Disaster Number SD-00131]

Presidential Declaration of a Major Disaster for Public Assistance Only for the State of South Dakota

AGENCY: U.S. Small Business

Administration. **ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of SOUTH DAKOTA (FEMA–4656–DR), dated 06/29/2022.

Incident: Severe Storm, Straight-line Winds, Tornadoes, and Flooding.
Incident Period: 05/12/2022.

**DATES:** Issued on 06/29/2022.

Physical Loan Application Deadline Date: 08/29/2022.

Economic Injury (EIDL) Loan Application Deadline Date: 03/29/2023. ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

#### FOR FURTHER INFORMATION CONTACT:

Alan Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 06/29/2022, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Aurora, Beadle, Bon Homme, Brookings, Clay, Codington, Day, Deuel, Grant, Hamlin, Hanson, Hutchinson, Kingsbury, Lake, Mccook, Miner, Minnehaha, Moody, Roberts, Turner, Flandreau Santee Sioux Tribe of South Dakota and the Sisseton-Wahpeton Oyate of the Lake Traverse Reservation.

The Interest Rates are:

	Percent
For Physical Damage: Non-Profit Organizations with	
Credit Available Elsewhere	1.875
Non-Profit Organizations with- out Credit Available Else-	
where For Economic Injury:	1.875
Non-Profit Organizations with- out Credit Available Else-	
where	1.875

The number assigned to this disaster for physical damage is 17518 B and for economic injury is 17519 0.

(Catalog of Federal Domestic Assistance Number 59008)

#### Joshua Barnes,

Acting Associate Administrator for Disaster Assistance.

[FR Doc. 2022–15111 Filed 7–14–22; 8:45 am]

BILLING CODE 8026-09-P

# **SMALL BUSINESS ADMINISTRATION**

# Data Collection Available for Public Comments

**ACTION:** 60-Day notice and request for comments.

**SUMMARY:** The Small Business Administration (SBA) plans to seek approval from the Office of Management