

information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

#### Summary of Information Collection

*OMB Control Number 3245-0178.*

*Title: Statement of Personal History.*

*Description of Respondents:*

Applicants participating in SBA programs.

*Form Number: SBA Form 912.*

*Total Estimated Annual Responses:* 142,000.

*Total Estimated Annual Hour Burden:* 35,500.

**Curtis B. Rich,**

*Agency Clearance Officer.*

[FR Doc. 2022-16186 Filed 7-27-22; 8:45 am]

**BILLING CODE 8026-09-P**

#### SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #17497 and #17498; MONTANA Disaster Number MT-00159]**

#### Presidential Declaration Amendment of a Major Disaster for the State of Montana

**AGENCY:** Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Montana (FEMA-4655-DR), dated 06/30/2022.

*Incident: Severe Storm and Flooding.*

*Incident Period: 06/10/2022 through 07/05/2022.*

**DATES:** Issued on 07/22/2022.

*Physical Loan Application Deadline Date: 08/29/2022.*

*Economic Injury (EIDL) Loan Application Deadline Date: 03/30/2023.*

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Montana, dated 06/30/2022, is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):*

Yellowstone.

*Contiguous Counties (Economic Injury Loans Only):*

Montana: Musselshell, Rosebud, Treasure.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Joshua Barnes,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2022-16197 Filed 7-27-22; 8:45 am]

**BILLING CODE 8026-09-P**

#### SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #17489 and #17490; MONTANA Disaster Number MT-00158]**

#### Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of Montana

**AGENCY:** Small Business Administration.

**ACTION:** Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Montana (FEMA-4655-DR), dated 06/16/2022.

*Incident: Severe Storm and Flooding.*

*Incident Period: 06/10/2022 through 07/05/2022.*

**DATES:** Issued on 07/22/2022.

*Physical Loan Application Deadline Date: 08/15/2022.*

*Economic Injury (EIDL) Loan Application Deadline Date: 03/16/2023.*

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Montana, dated 06/16/2022, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties: Flathead.*

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Joshua Barnes,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2022-16200 Filed 7-27-22; 8:45 am]

**BILLING CODE 8026-09-P**

#### SMALL BUSINESS ADMINISTRATION

#### Data Collection Available for Public Comments

**AGENCY:** Small Business Administration.

**ACTION:** 60-Day notice and request for comments.

**SUMMARY:** The Small Business Administration (SBA) intends to request approval, from the Office of Management and Budget (OMB) for the collection of information described below. The Paperwork Reduction Act (PRA) requires federal agencies to publish a notice in the **Federal Register** concerning each proposed collection of information before submission to OMB, and to allow 60 days for public comment in response to the notice. This notice complies with that requirement.

**DATES:** Submit comments on or before September 26, 2022.

**ADDRESSES:** Send all comments to Mary Frias, Loan Specialist, Office of Financial Assistance, Small Business Administration, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Mary Frias, Loan Specialist, Office of Financial Assistance, [mary.frias@sba.gov](mailto:mary.frias@sba.gov) 202-401-8234, or Curtis B. Rich, Agency Clearance Officer, 202-205-7030, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

**SUPPLEMENTARY INFORMATION:** Small Business Administration (SBA) regulations require that we determine that a participating Certified Development Company's Non-Bank Lender Institution's or Microlender's management, ownership, etc. is of "good character". To do so requires the information requested on the Form 1081. This form also provides data used to determine the qualifications and capabilities of the lender's key personnel.

#### Solicitation of Public Comments

SBA is requesting comments on (a) Whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

#### Summary of Information Collection

*OMB PRA Number: 3245-0080.*

*Title: Statement of Personal History.*

*Description of Respondents:* Small Business Lending Companies.

*Form Number: SBA Form 1081.*

*Total Estimated Annual Responses:* 215.