

TABLE 1—ESTIMATED ANNUAL RECORDKEEPING BURDEN <sup>1</sup>

21 CFR part 820; required records	Number of recordkeepers	Number of records per recordkeeper	Total annual records	Average burden per recordkeeping	Total hours
QUALITY SYSTEM REQUIREMENTS—Subpart B .....	29,424	1	29,424	83	2,442,192
DESIGN CONTROLS—Subpart C .....	29,424	1	29,424	132	3,883,968
DOCUMENT CONTROLS—Subpart D .....	29,424	1	29,424	11	323,664
PURCHASING CONTROLS—Subpart E .....	29,424	1	29,424	28	823,872
IDENTIFICATION & TRACEABILITY—Subpart F .....	29,424	1	29,424	2	58,848
PRODUCTION & PROCESS CONTROLS—Subpart G .....	29,424	1	29,424	31	912,144
ACCEPTANCE ACTIVITIES—Subpart H .....	29,424	1	29,424	6	176,544
NONCONFORMING PRODUCT; CORRECTIVE & PREVENTATIVE ACTION—Subparts I and J .....	29,424	1	29,424	23	676,752
LABELING & PACKAGING CONTROLS—Subpart K .....	29,424	1	29,424	3	88,272
HANDLING, STORAGE, DISTRIBUTION, & INSTALLATION—Subpart L .....	29,424	1	29,424	15	441,360
RECORDS—Subpart M .....	29,424	1	29,424	10	294,240
SERVICING—Subpart N .....	29,424	1	29,424	3	88,272
STATISTICAL TECHNIQUES—820.250—Subpart O .....	29,424	1	29,424	1	29,424
Totals .....					10,239,552

<sup>1</sup> There are no capital costs or operating and maintenance costs associated with this collection of information.

Our estimated burden for the information collection reflects an overall increase of 1,217,800 hours. We made this adjustment to correspond with an observed increase in submissions relating to medical devices and an increase in respondents in the medical device industry since last OMB review and approval of the information collection.

Dated: August 17, 2022.

**Lauren K. Roth,**

*Associate Commissioner for Policy.*

[FR Doc. 2022–18072 Filed 8–19–22; 8:45 am]

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Food and Drug Administration**

[Docket Nos. FDA–2021–N–1222; FDA–2015–N–3662; FDA–2013–N–1425; FDA–2008–D–0530; FDA–2019–N–0482; FDA–2021–N–1192; FDA–2018–N–4042; FDA–2015–N–3815; FDA–2019–N–0721; and FDA–2013–N–0013]

**Agency Information Collection Activities; Announcement of Office of Management and Budget Approvals**

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is publishing a list of information collections that have been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995.

**FOR FURTHER INFORMATION CONTACT:**

JonnaLynn Capezzuto, Office of Operations, Food and Drug Administration, Three White Flint North, 10A–12M, 11601 Landsdown St., North Bethesda, MD 20852, 301–796–3794, *PRASStaff@fda.hhs.gov*.

**SUPPLEMENTARY INFORMATION:** The following is a list of FDA information collections recently approved by OMB under section 3507 of the Paperwork Reduction Act of 1995 (44 U.S.C. 3507). The OMB control number and expiration date of OMB approval for each information collection are shown in table 1. Copies of the supporting statements for the information collections are available on the internet at <https://www.reginfo.gov/public/do/PRAMain>. An Agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

TABLE 1—LIST OF INFORMATION COLLECTIONS APPROVED BY OMB

Title of collection	OMB control No.	Date approval expires
Food Labeling: Notification Procedures for Statements on Dietary Supplements .....	0910–0331	7/31/2025
Guidance for Reagents for Detection of Specific Novel Influenza A Viruses .....	0910–0584	7/31/2025
Mitigation Strategies to Protect Food Against Intentional Adulteration .....	0910–0812	7/31/2025
Tropical Disease Priority Review Vouchers .....	0910–0822	7/31/2025
Reporting Associated with New Animal Drug Applications and Veterinary Master Files .....	0910–0032	8/31/2025
Substances Generally Recognized as Safe: Notification Procedure .....	0910–0342	8/31/2025
Establishing and Maintaining Lists of U.S. Product Manufacturers/Processors With Interest in Exporting CFSAN-Regulated Products .....	0910–0509	8/31/2025
Electronic Submission of Medical Device Registration and Listing .....	0910–0625	8/31/2025
Accreditation of Third Party Certification Bodies to Conduct Food Safety Audits and Issue Certifications .....	0910–0750	8/31/2025
Sanitary Transportation of Human and Animal Food .....	0910–0773	8/31/2025

Dated: August 16, 2022.

**Lauren K. Roth,**

*Associate Commissioner for Policy.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Meeting of the National Advisory Council on Migrant Health

**AGENCY:** Health Resources and Services Administration (HRSA), Department of Health and Human Services.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, this notice announces that the Secretary's National Advisory Council on Migrant Health (NACMH) has scheduled a public meeting. Information about NACMH and the agenda for this meeting can be found on the NACMH website at: <https://www.hrsa.gov/advisory-committees/migrant-health>.

**DATES:** November 2-3, 2022, 9 a.m.-5 p.m. eastern time.

**ADDRESSES:** This meeting may be held in-person at 5600 Fishers Lane, Rockville, Maryland 20857 and/or virtually. For information about how the meeting will be held, visit the NACMH website 30 business days before the meeting date, where instructions for joining the meeting either in-person or remotely will be posted.

**FOR FURTHER INFORMATION CONTACT:** Esther Paul, NACMH, Designated Federal Official, Strategic Initiatives, Office of Policy and Program Development, Bureau of Primary Health Care, HRSA, 5600 Fishers Lane, Rockville, MD 20857; 301-594-4300; or [epaul@hrsa.gov](mailto:epaul@hrsa.gov).

**SUPPLEMENTARY INFORMATION:** NACMH advises, consults with, and makes recommendations to the Secretary of Health and Human Services on policy, program development, and other matters of significance concerning the activities under section 217 of the Public Health Service Act, as amended (42 U.S.C. 218). Specifically, NACMH provides recommendations concerning the organization, operation, selection, and funding of migrant health centers, and other entities under grants and contracts under section 330 of the Public Health Service Act (42 U.S.C. 254b). NACMH meets twice each calendar year, or at the discretion of the Designated Federal Official in consultation with the NACMH Chair.

During the November 2-3, 2022, meeting, NACMH will discuss topics related to migratory and seasonal agricultural worker health. Agenda items are subject to change as priorities dictate. Refer to the NACMH website for any updated information concerning the meeting.

Members of the public will have the opportunity to provide comments. Public participants may submit written statements in advance of the scheduled meeting. Oral comments will be honored in the order they are requested and may be limited as time allows. Requests to submit a written statement or make oral comments to NACMH should be sent to Esther Paul, Designated Federal Official, using the contact information above at least 3 business days prior to the meeting.

Individuals who plan to attend and need special assistance or another reasonable accommodation should notify Esther Paul at the address and phone number listed above at least 10 business days prior to the meeting. If this meeting is held in person, it will occur in a federal government building and attendees must go through a security check to enter the building. Non-U.S. citizen attendees must notify HRSA of their planned attendance at least 20 business days prior to the meeting in order to facilitate their entry into the building. All attendees are required to present government-issued identification prior to entry.

**Maria G. Button,**

*Director, Executive Secretariat.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Heart, Lung, and Blood Institute; Notice of Meetings

Pursuant to the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the National Heart, Lung, and Blood Advisory Council.

The meeting will be open to the public as indicated, with attendance limited to space available. Individuals who plan to attend as well as those who need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting. The open session will be videocast and can be accessed from the NIH Videocast website <https://www.nhlbi.nih.gov/>

*about/advisory-and-peer-review-committees/advisory-council.*

*Name of Committee:* National Heart, Lung, and Blood Advisory Council.

*Date:* September 13, 2022.

*Open:* 9:00 a.m.-12:00 p.m., 3:00 p.m.-5:00 p.m.

*Agenda:* To discuss program policies and issues.

*Place:* National Institutes of Health NIH, Rockledge I, 6705 Rockledge Drive, Rooms 111A-111B, Bethesda, MD 20892.

*Videocast link:* <https://www.nhlbi.nih.gov/about/advisory-and-peer-review-committees/advisory-council>.

*Contact Person:* Laura K. Moen, Ph.D., Director, Division of Extramural Research Activities, National Heart, Lung, and Blood Institute, National Institutes of Health, 6705 Rockledge Drive, Room 206-Q Bethesda, MD 20892, 301-827-5517, [moenl@mail.nih.gov](mailto:moenl@mail.nih.gov).

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has procedures at <https://www.nih.gov/about-nih/visitor-information/campus-access-security> for entrance into on-campus and off-campus facilities. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors attending a meeting on campus or at an off-campus federal facility will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

*Additional Health and Safety Guidance:* Before attending a meeting at a NIH facility, it is important that visitors review the NIH COVID-19 Safety Plan at <https://ors.od.nih.gov/sr/dohs/safety/NIH-covid-19-safety-plan/Pages/default.aspx> and the NIH testing and assessment web page at <https://ors.od.nih.gov/sr/dohs/safety/NIH-covid-19-safety-plan/COVID-assessment-testing/Pages/visitor-testing-requirement.aspx> for information about requirements and procedures for entering NIH facilities, especially when COVID-19 community levels are medium or high. In addition, the Safer Federal Workforce website has FAQs for visitors at <https://www.saferfederalworkforce.gov/faq/visitors/>. Please note that if an individual has a COVID-19 diagnosis within 10 days of the meeting, that person must attend virtually. (For more information please read NIH's Requirements for Persons after Exposure at <https://ors.od.nih.gov/sr/dohs/safety/NIH-covid-19-safety-plan/COVID-assessment-testing/Pages/persons-after-exposure.aspx> and What Happens When Someone Tests Positive at <https://ors.od.nih.gov/sr/dohs/safety/NIH-covid-19-safety-plan/COVID-assessment-testing/Pages/test-positive.aspx>.) Anyone from the public can attend the open portion of the meeting virtually via the NIH Videocasting website (<http://videocast.nih.gov>). Please continue checking these websites, in addition to the committee