

subsequent assessment of double antidumping duties.

#### Notification to Interested Parties

We are issuing and publishing these results in accordance with sections 751(a)(1) and 777(i)(1) of the Act.

Dated: August 30, 2022.

**Lisa W. Wang,**

*Assistant Secretary for Enforcement and Compliance.*

#### Appendix—List of Topics Discussed in the Preliminary Decision Memorandum

- I. Summary
- II. Background
- III. Scope of the Order
- IV. Verification
- V. Discussion of the Methodology
- VI. Currency Conversion
- VII. Recommendation

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648–XB336]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Herring Advisory Panel via webinar to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This webinar will be held on Friday, September 23, 2022, at 8:30 a.m.

**ADDRESSES:** Webinar registration URL information: <https://attendee.gotowebinar.com/register/4989115799607363342>.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

#### SUPPLEMENTARY INFORMATION:

#### Agenda

The Herring Advisory Panel will meet to review draft Atlantic herring

specifications and river herring and shad catch caps for fishing years 2023–25 and recommend preferred alternatives. The Panel will discuss possible herring priorities for 2023. They will also make recommendations to the Herring Committee, as appropriate, and discuss other business, as necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465–0492, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: August 31, 2022.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; Florida Fishing and Boating Survey

The Department of Commerce will submit the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. We invite the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information

collection requirements and minimize the public's reporting burden. Public comments were previously requested via the **Federal Register** on May 6, 2022 during a 60-day comment period. This notice allows for an additional 30 days for public comments.

*Agency:* National Oceanic and Atmospheric Administration (NOAA), Commerce.

*Title:* Florida Fishing and Boating Survey.

*OMB Control Number:* 0648–0769.

*Form Number(s):* None.

*Type of Request:* Regular submission (revision and extension of a current information collection).

*Number of Respondents:* 3,120.

*Average Hours per Response:* 0.05 hours (3 minutes).

*Total Annual Burden Hours:* 156.

*Needs and Uses:* This request is for an extension and revision of a currently approved information collection and is sponsored by NOAA's Southeast Fisheries Science Center (SEFSC).

The objective of the data collection effort under OMB Control Number 0648–0769 is to understand how anglers and boaters respond to changes in trip costs and/or fishing regulations in Florida (both in waters of the Gulf of Mexico and South Atlantic Ocean). This will improve the analysis of the economic effects of proposed changes in fishing regulations and changes in economic factors that affect the cost of fishing and boating such as fuel prices. The survey will be used to develop predictive models that forecast how fishing and boating effort changes when either trip costs change or when fishing regulations (season length or bag limits) change. The survey will ask about the number of trips anglers take under current costs and regulations and anticipated number of trips when costs and/or regulations change.

The population to be surveyed consists of anglers and boat owners with a license to fish in the Gulf of Mexico or South Atlantic from Florida. The sample will be drawn from a list of licensed Florida anglers and registered Florida boat owners. Anglers/boat owners will be emailed an invitation to the online survey that directs them to a website to complete the survey. Changes proposed to the collection include the addition of respondents on the Atlantic Coast of Florida, adapting the survey to ask about all federally managed fish in the Atlantic and Gulf of Mexico, and removing the mail component and financial incentives of the survey.

*Affected Public:* Individuals or households.

*Frequency:* Twice per calendar year.

*Respondent's Obligation:* Voluntary.