

(4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

*Title of the Collections:* Application for Federal Assistance (SF-424).

*Type of Collection:* Renewal.

OMB No.: 4040-0004.

*Abstract:* The Application for Federal Assistance (SF-424) form provides the Federal grant-making agencies with a common and standard form for organizations to apply for financial assistance.

*Type of respondent:* Organizations seeking financial assistance. This form is submitted to the Federal grant-making agencies for evaluation and review. The IC expires on December 31, 2022.

*Grants.gov* seeks a three-year clearance of these collections.

ANNUALIZED BURDEN HOUR TABLE

Forms (if necessary)	Respondents (if necessary)	Number of respondents	Number of responses per respondents	Average burden per response	Total burden hours
Application for Federal Assistance (SF-424).	Grant Applicants .....	20,803	1	1	20,803
Total .....	.....	20,803	1	1	20,803

**Sherrette A. Funn,**

*Paperwork Reduction Act Reports Clearance Officer, Office of the Secretary.*

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

[Document Identifier: OS-4040-0001]

**Agency Information Collection Request; 30-Day Public Comment Request**

**AGENCY:** Office of the Secretary, Department of Health and Human Services (HHS).

**ACTION:** Notice.

**SUMMARY:** In compliance with the requirement of the Paperwork Reduction Act of 1995, the Office of the Secretary (OS), Department of Health and Human Services, is publishing the following summary of a proposed collection for public comment.

**DATES:** Comments on the Information Collection Request (ICR) must be received on or before October 24, 2022.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Sagal Musa, [sagal.musa@hhs.gov](mailto:sagal.musa@hhs.gov) or (202) 205-2634. When submitting comments or requesting information, please include the document identifier 4040-0001-30D and project title for reference.

**SUPPLEMENTARY INFORMATION:** Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency’s functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

*Title of the Collections:* Application for Federal Assistance SF 424 R&R forms.

*Type of Collection:* Renewal.

OMB No. 4040-0001.

*Abstract:*

The SF-424 Research and Related Forms provides the Federal grant-making agencies an alternative to the Standard Form 424 data set and form. Agencies may use the SF-424 R&R forms for grant programs not required to collect all the data that is required on the SF-424 core data set and form. This 4040-0001 collection encompasses 18 forms.

*Type of respondent:* The SF-424 R&R family of forms are used by organizations to apply for Federal financial assistance in the form of grants. These forms are submitted to the Federal grant-making agencies for evaluation and review. The IC expires on December 31, 2022. *Grants.gov* seeks a three-year clearance of these collections.

ANNUALIZED BURDEN HOUR TABLE

Forms (if necessary)	Respondents (if necessary)	Number of respondents	Number of responses per respondents	Average burden per response	Total burden hours
SF-424 R&R Multi-Project Cover .....	Grant Applicants .....	1,519	1	1	1,519
SF424 (R&R) .....	Grant Applicants .....	109,455	1	1	109,455
SBIR/STTR Information .....	Grant Applicants .....	6,376	1	1	6,377
RR FedNonFed Budget .....	Grant Applicants .....	0	1	1	0
Research and Related Senior/Key Person Profile (Expanded).	Grant Applicants .....	108,543	1	1	108,543
Research and Related Other Project Information.	Grant Applicants .....	37,603	1	1	37,603
Research & Related Budget .....	Grant Applicants .....	63,909	1	1	63,909
Research & Related Subaward Budget (Total Fed + Non-Fed) Attachment(s) Form.	Grant Applicants .....	0	1	1	0
Research & Related Subaward Budget (Total Fed + Non-Fed) 5 YR 30 ATT.	Grant Applicants .....	0	1	1	0

ANNUALIZED BURDEN HOUR TABLE—Continued

Forms (if necessary)	Respondents (if necessary)	Number of respondents	Number of responses per respondents	Average burden per response	Total burden hours
Research & Related Senior/Key Person Profile.	Grant Applicants .....	695	1	1	695
Research & Related Personal Data .....	Grant Applicants .....	0	1	1	0
Research & Related Multi-Project 10 Year Budget.	Grant Applicants .....	3,847	1	1	3,847
Research & Related Budget 10YR .....	Grant Applicants .....	0	1	1	0
R&R Subaward Budget Attachment(s) Form 5 YR 30 ATT.	Grant Applicants .....	59,767	1	1	59,767
R&R Subaward Budget Attachment(s) Form 10 YR 30 ATT.	Grant Applicants .....	1,023	1	1	1,023
R&R Subaward Budget Attachment(s) Form 10 YR 10 ATT.	Grant Applicants .....	0	1	1	0
R&R Subaward Budget Attachment(s) Form	Grant Applicants .....	271	1	1	271
R&R R Multi-Project Subaward Budget Attachment(s) Form 10 YR 30 ATT.	Grant Applicants .....	1,023	1	1	1,023
Total .....	.....	394,031	1	1	394,032

**Sherrette A. Funn,**  
*Paperwork Reduction Act Reports Clearance Officer, Office of the Secretary.*  
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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**Center for Scientific Review; Notice of Closed Meetings**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Population Sciences and Epidemiology Integrated Review Group; Neurological, Mental and Behavioral Health Study Section.

*Date:* October 17–18, 2022.  
*Time:* 9:00 a.m. to 8:00 p.m.  
*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Gianina Ramona Dumitrescu, Ph.D., MPH Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge

Drive, Room 4193–C, Bethesda, MD 20892, 301–827–0696, [dumitrescu@csr.nih.gov](mailto:dumitrescu@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Special Topics: Vision Imaging, Bioengineering and Low Vision Technology Development.

*Date:* October 19–20, 2022.  
*Time:* 8:00 a.m. to 6:00 p.m.  
*Agenda:* To review and evaluate grant applications.

*Place:* DoubleTree Tysons, 1960 Chain Bridge Road, McLean, VA 22101.

*Contact Person:* Susan Gillmor, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (240) 762–3076, [susan.gillmor@nih.gov](mailto:susan.gillmor@nih.gov).

*Name of Committee:* Musculoskeletal, Oral and Skin Sciences Integrated Review Group; Skeletal Muscle and Exercise Physiology Study Section.

*Date:* October 20–21, 2022.  
*Time:* 8:00 a.m. to 7:00 p.m.  
*Agenda:* To review and evaluate grant applications.

*Place:* Residence Inn Bethesda, 7335 Wisconsin Avenue, Bethesda MD, 20814.

*Contact Person:* Richard Ingraham, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4116, MSC 7814, Bethesda, MD 20892, (301) 496–8551, [ingrahamrh@mail.nih.gov](mailto:ingrahamrh@mail.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; PAR Panel: Academic Industrial Partnerships for Translation of Medical Technologies.

*Date:* October 20–21, 2022.  
*Time:* 9:00 a.m. to 12:00 p.m.  
*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Steven Anthony Ripp, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (301) 594–3010, [steven.ripp@nih.gov](mailto:steven.ripp@nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Collaborative Applications: Clinical Studies of Mental Illness.

*Date:* October 20, 2022.  
*Time:* 3:00 p.m. to 7:00 p.m.  
*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Benjamin Greenberg Shapero, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3182, MSC 7848, Bethesda, MD 20892, (301) 402–4786, [shaperobg@mail.nih.gov](mailto:shaperobg@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS)

*Dated:* September 19, 2022.

**Miguelina Perez,**  
*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2022–20564 Filed 9–21–22; 8:45 am]

**BILLING CODE 4140–01–P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Institute on Aging; Notice of Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and