

discrimination on the basis of race, color, religion, sex, gender identity, sexual orientation, national origin, disability or age. Moreover, selection will be undertaken in a manner that encourages participation by members of underrepresented and underserved communities in accordance with Presidential Executive Order 13985. To the extent practical, the final NEMSAC membership shall ensure representation from the following sectors of the EMS community:

- Volunteer EMS
- Fire-based (career) EMS
- Private (career non-fire) EMS
- Hospital-based EMS
- Tribal EMS
- Air Medical EMS
- Local EMS service directors/administrators
- EMS Medical Directors
- Emergency Physicians
- Trauma Surgeons
- Pediatric Emergency Physicians
- State EMS Directors
- State Highway Safety Directors
- EMS Educators
- Public Safety Call-taker/Dispatcher (911)
- EMS Data Managers
- EMS Quality Improvement
- EMS Researchers
- Emergency Nurses
- Hospital Administration
- Public Health
- Emergency Management
- EMS Practitioners
- Consumers (not directly affiliated with an EMS or healthcare organization)
- State or local legislative bodies (e.g., city/county councils; state legislatures)

Members serve in a “representative” capacity on NEMSAC and not as Special Government Employees. The Secretary of Transportation shall appoint each member for up to a 2-year term and members may be reappointed but may not serve more than two consecutive terms unless the Secretary determines that additional terms are permitted to ensure representation of all sectors of EMS. NEMSAC members will not receive pay or other compensation from NHTSA for their NEMSAC service, but are entitled to reimbursement of their travel expenses, including per diem. The NEMSAC meets in plenary session approximately three to four times per year.

**Qualifications:** Members will be selected for their ability to reflect a balanced representation of interests from across the EMS community, but no member will represent a specific organization.

Vacancies: NEMSAC is seeking to fill the following EMS sector representative vacancies:

- Volunteer EMS
- Air Medical EMS
- EMS Medical Directors
- Emergency Physicians
- Pediatric Emergency Physicians
- State EMS Directors
- State Highway Safety Directors
- EMS Educators
- Public Safety Call-taker/Dispatcher (911)
- EMS Quality Improvement
- Emergency Nurses
- Emergency Management

**Materials to Submit:** Qualified individuals interested in serving on the NEMSAC are invited to apply for appointment by submitting the following materials to one of the locations listed in the **ADDRESSES** section by the deadline listed in the **DATES** section:

- Resume or Curriculum Vitae (CV) containing the applicants full name, title, home address, phone number, email address.
- At least two (2) but no more than four (4) letters of recommendation from a company, association, organization, or individual on letterhead containing a brief description of why the applicant should be considered for appointment.
- A letter of interest which identifies the EMS sector the applicant seeks to represent and contains an attestation statement indicating that the applicant is not a registered federal lobbyist and an understanding that as a government representative the applicant may not concurrently serve as registered federal lobbyists.

Each applicant must submit the required materials to the person listed in the **FOR FURTHER INFORMATION CONTACT** section by the deadline. Nominees for appointment will be selected on the basis of materials submitted and in a manner that ensures equal opportunity for all people and avoids discrimination on the basis of race, color, religion, sex, gender identity, sexual orientation, national origin, disability or age; however, selection will be undertaken in a manner that encourages participation by members of underrepresented and underserved communities in accordance with Presidential Executive Order 13985.

(Authority: 42 U.S.C. 300d-4(b); 49 CFR 1.95(i)(4))

Issued in Washington, DC.

**Nanda Narayanan Srinivasan,**  
Associate Administrator, Research and Program Development.

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## DEPARTMENT OF VETERANS AFFAIRS

### Veterans and Community Oversight and Engagement Board, Notice of Meeting

The Department of Veterans Affairs (VA) gives notice under the Federal Advisory Committee Act that the Veterans and Community Oversight and Engagement Board (Board) will meet on October 19–20, 2022, at VA Greater Los Angeles Healthcare System (VAGLAHS), 11301 Wilshire Boulevard, Building 500, Room 1281, Los Angeles, CA. The meeting sessions will begin and end as follows:

Date(s)	Time(s)
October 19, 2022.	8:30 a.m. to 5:00 p.m.—Pacific Daylight Time (PDT).
October 20, 2022.	8:30 a.m. to 5:00 p.m.—PDT.

The meetings are open to the public and will be recorded.

The Board was established by the West Los Angeles Leasing Act of 2016 on September 29, 2016. The purpose of the Board is to provide advice and make recommendations to the Secretary of Veterans Affairs on identifying the goals of the community and Veteran partnership; improving services and outcomes for Veterans, members of the Armed Forces, and the families of such Veterans and members; and on the implementation of the Draft Master Plan approved by VA Secretary on January 28, 2016, and on the creation and implementation of any successor master plans.

On Wednesday, October 19, 2022, the Board will meet in open session with key staff of the VAGLAHS at the 11301 Wilshire Boulevard, Building 500, Room 1281, Los Angeles, CA. The agenda will include opening remarks from the Board Chair, Executive Sponsor, and other VA officials. There will be a general update from the Director of the VAGLAHS. The Board will receive a comprehensive demonstration of the new Homelessness Tracking Dashboard presented by the Community Engagement and Reintegration Services (CERS) team from (VAGLAHS). Followed by a detailed discussion of a Coordinated Entry System to facilitate CERS long and short-term tenant selection plan for

future housing. GLA will present a comprehensive briefing on the status of the lease revenue followed by an overview of a long term and immediate needs assessment strategy for projected housing occupants.

On Thursday, October 20, 2022, the Board will reconvene in open session and receive comprehensive presentations from the current West Los Angeles, Enhanced Use Lease Project developers (Veterans Collective, Shangri-La, and Walsh Group and Core Companies). Each developer will provide an overview and status of ongoing construction to include projected completion date, proposed move in plan, current selected service provider, and details of the service plans. The Board's subcommittees on Outreach and Community Engagement with Services and Outcomes, and Master Plan with Services and Outcomes will provide an out brief to the full Board and update on draft recommendations to be considered for forwarding to the Secretary of Veterans Affairs.

Members of the public who have confirmed registrations to provide

public comment will be allowed to attend in person and granted access via designated entry control point. All other members of the public can attend the meeting via WEBEX by joining from the meeting link below. The link will be active from 8:00 a.m.–5:45 p.m. PDT daily, October 19–20, 2022.

*Meeting Link:* <https://veteransaffairs.webex.com/j.php?MTID=mdecdb191531e94056fac598ca9f18274>.

*Meeting Number:* (access Code) 2760 070 7842.

Tap to join from a mobile device, 14043971596..27600707842.

*Join by video system or application:* Dial 27600707842@

*veteransaffairs.webex.com.* You can also dial 207.182.190.20 and enter your meeting number.

*Join by phone:* 14043971596 USA Toll Number Access code: 2760 070 7842; Global call-in numbers | Toll-free calling in restrictions.

Time will be allocated for receiving public comments on October 19, at 12:50 p.m. PDT. Individuals wishing to make public comments should contact

Chihung Szeto at (562) 708–9959 or at [Chihung.Szeto@va.gov](mailto:Chihung.Szeto@va.gov) and are requested to submit a 1–2-page summary of their comments for inclusion in the official meeting record. Only those members of the public (first 12 public comment registrants) who have confirmed registrations to provide public comment will be allowed to attend the Board meeting in person and granted access via designated entry control point. In the interest of time, each speaker will be held to 5-minute time limit. The Board will accept written comments from interested parties on issues outlined in the meeting agenda, from October 17 through October 24, 2022.

Any member of the public seeking additional information should contact Mr. Eugene W. Skinner Jr. at (202) 631–7645 or at [Eugene.Skinner@va.gov](mailto:Eugene.Skinner@va.gov).

Dated: September 19, 2022.

**Jelessa M. Burney,**

*Federal Advisory Committee Management Officer.*

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