

Form number	Reg. section	Description of activity	Number of record keepers	Est. number of records per record keeper	Est. total annual responses	Number hours per record to be maintained	Est. total burden hours
Grand Total Reporting and Record-keeping Burden.	53.00	1,718.87 .....	91,100.00	0.54110627	49,290.81		

**Tameka Owens,**

Assistant Administrator, Food and Nutrition Service.

[FR Doc. 2022-23713 Filed 10-31-22; 8:45 am]

BILLING CODE 3410-30-P

**COMMISSION ON CIVIL RIGHTS****Notice of Public Meeting of the District of Columbia Advisory Committee to the U.S. Commission on Civil Rights**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the District of Columbia Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold project planning meetings via WebEx on the below dates and times. The purpose of these meetings is to plan and discuss the Committee's civil rights project.

**DATES:**

- Tuesday, October 18, at 12:00 p.m. ET
- Tuesday, November 15, at 12:00 p.m. ET
- Tuesday, December 20, at 12:00 p.m. ET

Each planning meeting will last for approximately one hour.

**ADDRESSES:**

**Meeting Link (Audio/Visual):** <https://www.zoomgov.com/j/1616545271>.

**Telephone (Audio Only):** Dial 833-568-8864 USA Toll Free; Meeting ID: 161 654 5271.

**FOR FURTHER INFORMATION CONTACT:** Ivy Davis, DFO, at [ero@usccr.gov](mailto:ero@usccr.gov) or 202-539-8468.

**SUPPLEMENTARY INFORMATION:** Members of the public can listen to these discussions. Committee meetings are available to the public through the above call-in number. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Callers can expect to incur regular charges for calls

they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Individuals who are deaf, deafblind and hard of hearing may follow the proceedings by first calling the Federal Relay Service at 800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments via email. The comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed. The email subject line should state: Atten: DC and sent to this email address: [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Eastern Regional Office at [ero@usccr.gov](mailto:ero@usccr.gov).

Records generated from this meeting may be inspected and reproduced at the Eastern Regional Programs, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, District of Columbia Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Eastern Regional Office at the above email address.

**Agenda**

- I. Roll Call
- II. Welcome
- III. Project Planning
- IV. Other Business
- V. Next Meeting
- VI. Public Comments
- VII. Adjourn

Dated: October 27, 2022.

**David Mussatt,**

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2022-23729 Filed 10-31-22; 8:45 am]

BILLING CODE P

**COMMISSION ON CIVIL RIGHTS****Notice of Public Meeting of the Puerto Rico Advisory Committee**

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the Puerto Rico Advisory Committee to the Commission will convene by virtual web conference on Wednesday, November 16, 2022, at 1 p.m. (AT). The purpose is to discuss the committee's draft project proposal on the civil rights impacts of the Insular Cases and the doctrine of the unincorporated territory.

**DATES:** November 16, 2022, Wednesday, at 1 p.m. (AT); [12 p.m. ET].

**ADDRESSES:**

- *To join by web conference, use Zoom link:* <https://tinyurl.com/4pt9m9vr>; password, if needed: USCCR-PR.
- *To join by phone only, dial 1-551-285-1373; Meeting ID:* 160 588 8392#.

**FOR FURTHER INFORMATION CONTACT:**

Victoria Moreno at [vmoreno@usccr.gov](mailto:vmoreno@usccr.gov) or by phone at 434-515-0204.

**SUPPLEMENTARY INFORMATION:** This meeting will be held in Spanish with English interpretation available. This meeting is available to the public through the link above. If joining via phone only, callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Also please keep in mind if joining via phone only, no interpretation to English will be available unless you join via the link above or via the Zoom app on your device.

Individuals who are deaf, deafblind, and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the call-in number found through registering at the web link provided above for the meeting.

Members of the public are entitled to make comments during the open period

at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the respective meeting. Written comments may be emailed to Victoria Moreno at [vmoreno@usccr.gov](mailto:vmoreno@usccr.gov). All written comments received will be available to the public.

Persons who desire additional information may contact the Regional Programs Unit at (202) 809-9618. Records and documents discussed during the meeting will be available for public viewing as they become available at the [www.facadatabase.gov](http://www.facadatabase.gov). Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Regional Programs Unit at the above phone number or email address.

### Agenda

Wednesday, November 16, 2022; 1 p.m. (AT); [12 p.m. ET]

1. Welcome & Roll Call
2. Committee Discussion and Review of Project Proposal
3. Next Steps
4. Public Comment
5. Other Business
6. Adjourn

Dated: October 27, 2022.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2022-23707 Filed 10-31-22; 8:45 am]

BILLING CODE P

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the South Dakota Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of public web briefing and meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that the South Dakota State Advisory Committee to the Commission will convene a briefing on Monday, November 14, 2022, from 3:00 p.m.–5:00 p.m. (CT). The purpose of the briefing is to hear from impacted individuals on the topic of voting rights and voter access in South Dakota. The South Dakota Advisory Committee will also convene regular business meetings on the following Mondays from 3:30 p.m.–

4:30 p.m. (CT): December 12, 2022, January 9, 2023, and February 13, 2023. The purpose of the business meetings is to discuss testimony heard related to the Committee's topic on voting rights and voter access.

*Briefing Date:* Monday, November 14, 2022, at 3:00 p.m. (CT).

*Briefing Zoom Link (video and audio):* <https://tinyurl.com/3hwph42r>; password, if needed: USCCR-SD.

*If Joining Briefing by Phone Only, Dial:* 1-551-285-1373; Meeting ID: 161 095 5742#.

*Business Meeting Dates:* December 12, 2022; January 9, 2023; and February 13, 2023; Mondays at 3:30 p.m. (CT).

*Business Meetings Zoom Link:* <https://tinyurl.com/j9s362sb>.

*If Joining Business Meetings by Phone Only, Dial:* 1-551-285-1373; Meeting ID: 161 950 2444#.

### FOR FURTHER INFORMATION CONTACT:

Kayla Fajota at [kfajota@usccr.gov](mailto:kfajota@usccr.gov).

**SUPPLEMENTARY INFORMATION:** The meetings are available to the public through the web links above. If joining only via phone, callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Individuals who are deaf, deafblind and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with conference details found through registering at the web link above. To request other accommodations, please email [kfajota@usccr.gov](mailto:kfajota@usccr.gov) at least 10 business days prior to the meeting for which accommodations are requested.

Members of the public are entitled to make comments during the open period at the end of each meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following each meeting. Written comments may be emailed to Kayla Fajota at [kfajota@usccr.gov](mailto:kfajota@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (202) 809-9618. Records and documents discussed during meetings will be available for public viewing as they become available at [www.facadatabase.gov](http://www.facadatabase.gov). Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Regional Programs Unit at the above phone number or email address.

**Briefing Agenda: Monday, November 14, 2022; 3:00 p.m. (CT)**

I. Welcome Remarks & Roll Call

- II. Forum: Impacted Individuals—Voting Rights and Voter Access
- III. Closing Remarks
- IV. Other Business
- V. Adjournment

**Business Meeting Agenda: Mondays at 3:30 p.m. (CT)—12/12/22, 1/9/23, and 2/13/23**

- I. Welcome & Roll Call
- II. Announcements and Updates
- III. Approval of Minutes from the Last Meeting
- IV. Debrief: Panel Briefings and Transcripts
- V. Next Steps
- VI. Public Comment
- VII. Adjournment

Dated: October 27, 2022

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2022-23714 Filed 10-31-22; 8:45 am]

BILLING CODE P

## DEPARTMENT OF COMMERCE

### Census Bureau

### Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; Generic Clearance for Census Bureau Field Tests and Evaluations

The Department of Commerce will submit the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. We invite the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. Public comments were previously requested via the **Federal Register** on July 26, 2022 during a 60-day comment period. This notice allows for an additional 30 days for public comments.

*Agency:* U.S. Census Bureau, Commerce.

*Title:* Generic Clearance for Census Bureau Field Tests and Evaluations.

*OMB Control Number:* 0607-0971.

*Form Number(s):* Not yet determined.

*Type of Request:* Regular submission, Request for an Extension, without Change, of a Currently Approved Collection.

*Number of Respondents:* 100,000 per year.

*Average Hours per Response:* 25 minutes.