

at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the respective meeting. Written comments may be emailed to Victoria Moreno at [vmoreno@usccr.gov](mailto:vmoreno@usccr.gov). All written comments received will be available to the public.

Persons who desire additional information may contact the Regional Programs Unit at (202) 809-9618. Records and documents discussed during the meeting will be available for public viewing as they become available at the [www.facadatabase.gov](http://www.facadatabase.gov). Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Regional Programs Unit at the above phone number or email address.

### Agenda

Wednesday, November 16, 2022; 1 p.m. (AT); [12 p.m. ET]

1. Welcome & Roll Call
2. Committee Discussion and Review of Project Proposal
3. Next Steps
4. Public Comment
5. Other Business
6. Adjourn

Dated: October 27, 2022.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2022-23707 Filed 10-31-22; 8:45 am]

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## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the South Dakota Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of public web briefing and meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that the South Dakota State Advisory Committee to the Commission will convene a briefing on Monday, November 14, 2022, from 3:00 p.m.–5:00 p.m. (CT). The purpose of the briefing is to hear from impacted individuals on the topic of voting rights and voter access in South Dakota. The South Dakota Advisory Committee will also convene regular business meetings on the following Mondays from 3:30 p.m.–

4:30 p.m. (CT): December 12, 2022, January 9, 2023, and February 13, 2023. The purpose of the business meetings is to discuss testimony heard related to the Committee's topic on voting rights and voter access.

**Briefing Date:** Monday, November 14, 2022, at 3:00 p.m. (CT).

**Briefing Zoom Link (video and audio):** <https://tinyurl.com/3hwph42r>; password, if needed: USCCR-SD.

**If Joining Briefing by Phone Only, Dial:** 1-551-285-1373; Meeting ID: 161 095 5742#.

**Business Meeting Dates:** December 12, 2022; January 9, 2023; and February 13, 2023; Mondays at 3:30 p.m. (CT).

**Business Meetings Zoom Link:** <https://tinyurl.com/j9s362sb>.

**If Joining Business Meetings by Phone Only, Dial:** 1-551-285-1373; Meeting ID: 161 950 2444#.

### FOR FURTHER INFORMATION CONTACT:

Kayla Fajota at [kfajota@usccr.gov](mailto:kfajota@usccr.gov).

**SUPPLEMENTARY INFORMATION:** The meetings are available to the public through the web links above. If joining only via phone, callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Individuals who are deaf, deafblind and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with conference details found through registering at the web link above. To request other accommodations, please email [kfajota@usccr.gov](mailto:kfajota@usccr.gov) at least 10 business days prior to the meeting for which accommodations are requested.

Members of the public are entitled to make comments during the open period at the end of each meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following each meeting. Written comments may be emailed to Kayla Fajota at [kfajota@usccr.gov](mailto:kfajota@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (202) 809-9618. Records and documents discussed during meetings will be available for public viewing as they become available at [www.facadatabase.gov](http://www.facadatabase.gov). Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Regional Programs Unit at the above phone number or email address.

**Briefing Agenda: Monday, November 14, 2022; 3:00 p.m. (CT)**

I. Welcome Remarks & Roll Call

- II. Forum: Impacted Individuals—Voting Rights and Voter Access
- III. Closing Remarks
- IV. Other Business
- V. Adjournment

**Business Meeting Agenda: Mondays at 3:30 p.m. (CT)—12/12/22, 1/9/23, and 2/13/23**

- I. Welcome & Roll Call
- II. Announcements and Updates
- III. Approval of Minutes from the Last Meeting
- IV. Debrief: Panel Briefings and Transcripts
- V. Next Steps
- VI. Public Comment
- VII. Adjournment

Dated: October 27, 2022

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2022-23714 Filed 10-31-22; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Census Bureau

### Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; Generic Clearance for Census Bureau Field Tests and Evaluations

The Department of Commerce will submit the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. We invite the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. Public comments were previously requested via the **Federal Register** on July 26, 2022 during a 60-day comment period. This notice allows for an additional 30 days for public comments.

**Agency:** U.S. Census Bureau, Commerce.

**Title:** Generic Clearance for Census Bureau Field Tests and Evaluations.

**OMB Control Number:** 0607-0971.

**Form Number(s):** Not yet determined.

**Type of Request:** Regular submission, Request for an Extension, without Change, of a Currently Approved Collection.

**Number of Respondents:** 100,000 per year.

**Average Hours per Response:** 25 minutes.

*Burden Hours:* 41,667 hours annually.  
*Needs and Uses:* The U.S. Census Bureau is committed to conducting research towards census and survey operations that costs less while maintaining high quality results. The Census Bureau requests an extension, without change, of our previous OMB approval to conduct a series of studies to research and evaluate how to improve data collection activities for data collection programs at the Census Bureau. These studies will explore how the Census Bureau can improve efficiency, data quality, and response rates and reduce respondent burden in future census and survey operations, evaluations and experiments. This research program is for respondent communication, questionnaire and procedure development and evaluation purposes. We will use data tabulations to evaluate the results of questionnaire testing.

*Affected Public:* Individuals or households, businesses or other for profit, farms.

*Frequency:* Once.

*Respondent's Obligation:* Voluntary or Mandatory, depending on cited authority.

*Legal Authority:* Data collection for this project is authorized under the authorizing legislation for the questionnaire being tested. This may be Title 13, Sections 131, 141, 161, 181, 182, 193, and 301 for Census Bureau sponsored surveys, and Title 13 and 15 for surveys sponsored by other Federal agencies. We do not now know what other titles will be referenced, since we do not know what survey questionnaires will be pretested during the course of the clearance.

This information collection request may be viewed at [www.reginfo.gov](http://www.reginfo.gov). Follow the instructions to view the Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function and entering either the title of the collection or the OMB Control Number 0607–0971.

**Sheleen Dumas,**

*Department PRA Clearance Officer, Office of the Chief Information Officer, Commerce Department.*

[FR Doc. 2022–23772 Filed 10–31–22; 8:45 am]

**BILLING CODE 3510-07-P**

## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### Transportation and Related Equipment Technical Advisory Committee; Notice of Partially Closed Meeting

The Transportation and Related Equipment Technical Advisory Committee will meet on November 16, 2022, 9:30 a.m., in the Herbert C. Hoover Building, Room 48019, 14th Street between Constitution & Pennsylvania Avenues NW, Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration with respect to technical questions that affect the level of export controls applicable to transportation and related equipment or technology.

#### Agenda

##### Public Session

1. Welcome and Introductions.
2. Status reports by working group chairs.
3. Public comments and Proposals.

##### Closed Session

4. Discussion of matters determined to be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 §§ 10(a)(1) and 10(a)(3).

To join the conference, submit inquiries to Ms. Yvette Springer at [Yvette.Springer@bis.doc.gov](mailto:Yvette.Springer@bis.doc.gov) no later than November 9, 2022.

A limited number of seats will be available during the public session of the meeting. Reservations are not accepted. To the extent time permits, members of the public may present oral statements to the Committee. The public may submit written statements at any time before or after the meeting. However, to facilitate distribution of public presentation materials to Committee members, the Committee suggests that presenters forward the public presentation materials prior to the meeting to Ms. Springer via email.

The Assistant Secretary for Administration, with the concurrence of the delegate of the General Counsel, formally determined on August 18, 2022, pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. app. 2 § (10)(d)), that the portion of the meeting dealing with pre-decisional changes to the Commerce Control List and U.S. export control policies shall be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 §§ 10(a)(1) and 10(a)(3). The remaining portions of the meeting will be open to the public.

For more information, contact Ms. Springer via email.

**Yvette Springer,**

*Committee Liaison Officer.*

[FR Doc. 2022–23701 Filed 10–31–22; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### Emerging Technology Technical Advisory Committee; Notice of Partially Closed Meeting

The Emerging Technology Technical Advisory Committee (ETTAC) will meet on November 18, 2022, at 9:00 a.m., Room 48019, in the Herbert C. Hoover Building, 14th Street between Constitution and Pennsylvania Avenues NW, Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration on the identification of emerging and foundational technologies with potential dual-use applications as early as possible in their developmental stages both within the United States and abroad.

#### Agenda

*Closed Session: 9:00 a.m.–2:30 p.m.*

1. Discussion of matters determined to be exempt from the provisions relating to public meetings found in 5 U.S.C. App. §§ 10(a)(1) and 10(a)(3).

*Open Session: 2:40 p.m.–4:00 p.m.*

2. Welcome and Introductions.
3. Introducing Special Competitive Studies Projects.
4. Global emerging technology challenges and opportunities. Questions and Answers.
5. Public comments.
6. Announcements.

The open session will be accessible via teleconference. To join the conference, submit inquiries to Ms. Yvette Springer at [Yvette.Springer@bis.doc.gov](mailto:Yvette.Springer@bis.doc.gov) no later than November 10, 2022.

A limited number of seats will be available for the public session. Reservations are not accepted. To the extent that time permits, members of the public may present oral statements to the Committee. The public may submit written statements at any time before or after the meeting. However, to facilitate the distribution of public presentation materials to the Committee members, the Committee suggests that presenters forward the public presentation materials prior to the meeting to Ms. Springer via email.