

Bradshaw, 12–62 Charlotte, 9–71  
Esmond, 12–16 and 206 McLellan Sts.,  
Boston, SG100008419

Dudley Terrace-Dudley Street Historic  
District, 2–12 Dudley Terr., 713, 715–723,  
and 722–726 Dudley Street, Boston,  
SG100008435

#### Worcester County

Pierce, Sylvester K., House, 4 West  
Broadway, Gardner, SG100008420  
Main Street and Murray Avenue Historic  
District, 718 and 720 Main St., 87 and 91  
Murray Ave., Worcester, SG100008421

#### MONTANA

##### Deer Lodge County

Driver's Saloon and Café, (Black Montana's  
Heritage Places MPS), 104–106 East  
Commercial Ave., Anaconda,  
MP100008428

##### Mineral County

Swanson Homestead, Approx. 12 miles south  
of Superior, Superior vicinity,  
SG100008425

##### Ravalli County

Como School, Jct. of Old Darby Rd. and US  
93, Darby vicinity, SG100008424

#### WASHINGTON

##### Island County

Haller, Colonel Granville & Henrietta, House,  
1 NE Front St., Coupeville, SG100008426  
In the interest of preservation, a  
SHORTENED comment period has been  
requested for the following resource:

#### NEW MEXICO

##### Santa Fe County

El Rancho de las Golondrinas, 334 Los Pinos  
Rd., Santa Fe vicinity, SG100008430  
Comment period: 3 days  
Additional documentation has been  
received for the following resources:

#### ALABAMA

##### Baldwin County

Jenkins Farm and House (Additional  
Documentation), 29040 Jenkins Farm Rd.,  
Loxley, AD16000862

#### COLORADO

##### Denver County

East High School (Additional  
Documentation), 1545 Detroit St., Denver,  
AD06000660

#### WEST VIRGINIA

##### Berkeley County

Downtown Martinsburg Historic District  
(Additional Documentation), (Berkeley  
County MRA), Roughly bounded by West  
Race, Water, Stephen, and Charles Sts.,  
Martinsburg, AD80004416

*Authority:* Section 60.13 of 36 CFR  
part 60

Dated: October 25, 2022.

**Sherry A. Frear,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2022–24138 Filed 11–4–22; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS–WASO–NAGPRA–NPS0034809;  
PPWOCRADNO–PCU00RP14.R50000]**

#### Notice of Intent To Repatriate Cultural Items: University of Denver Museum of Anthropology, Denver, CO

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The University of Denver  
Museum of Anthropology, in  
consultation with the appropriate  
Indian Tribes or Native Hawaiian  
organizations, has determined that the  
cultural items listed in this notice meet  
the definition of unassociated funerary  
objects. Lineal descendants or  
representatives of any Indian Tribe or  
Native Hawaiian organization not  
identified in this notice that wish to  
claim these cultural items should  
submit a written request to the  
University of Denver Museum of  
Anthropology. If no additional  
claimants come forward, transfer of  
control of the cultural items to the lineal  
descendants, Indian Tribes, or Native  
Hawaiian organizations stated in this  
notice may proceed.

**DATES:** Lineal descendants or  
representatives of any Indian Tribe or  
Native Hawaiian organization not  
identified in this notice that wish to  
claim these cultural items should  
submit a written request with  
information in support of the claim to  
the University of Denver Museum of  
Anthropology at the address in this  
notice by December 7, 2022.

**FOR FURTHER INFORMATION CONTACT:**  
Anne Amati, University of Denver  
Museum of Anthropology, 2000 E  
Asbury Avenue, Denver, CO 80208,  
telephone (303) 871–2687, email  
[anne.amati@du.edu](mailto:anne.amati@du.edu).

**SUPPLEMENTARY INFORMATION:** Notice is  
here given in accordance with the  
Native American Graves Protection and  
Repatriation Act (NAGPRA), 25 U.S.C.  
3005, of the intent to repatriate cultural  
items under the control of the  
University of Denver Museum of  
Anthropology, Denver, CO, that meet  
the definition of unassociated funerary  
objects under 25 U.S.C. 3001.

This notice is published as part of the  
National Park Service's administrative

responsibilities under NAGPRA, 25  
U.S.C. 3003(d)(3). The determinations in  
this notice are the sole responsibility of  
the museum, institution, or Federal  
agency that has control of the Native  
American cultural items. The National  
Park Service is not responsible for the  
determinations in this notice.

#### History and Description of the Cultural Items

At an unknown date, two cultural  
items were removed from an unknown  
site in Alabama. At an unknown date,  
the cultural items came into the  
possession of Fallis F. Rees. In 1968, Mr.  
Rees donated his collection, including  
these items, to the University of Denver.  
The two unassociated funerary objects  
are two jars (DU #s 4139 and 4140).

Geographical and historical evidence  
support a cultural affiliation of these  
objects with the Indian Tribes that have  
a legacy of occupation in the state of  
Alabama. Based on information  
provided by The Choctaw Nation of  
Oklahoma during consultation, these  
objects are unassociated funerary  
objects.

#### Determinations Made by the University of Denver Museum of Anthropology

Officials of the University of Denver  
Museum of Anthropology have  
determined that:

- Pursuant to 25 U.S.C. 3001(3)(B),  
the two cultural items described above  
are reasonably believed to have been  
placed with or near individual human  
remains at the time of death or later as  
part of the death rite or ceremony and  
are believed, by a preponderance of the  
evidence, to have been removed from a  
specific burial site of a Native American  
individual.

- Pursuant to 25 U.S.C. 3001(2), there  
is a relationship of shared group  
identity that can be reasonably traced  
between the unassociated funerary  
objects and the Cherokee Nation;  
Coushatta Tribe of Louisiana; Eastern  
Band of Cherokee Indians; Eastern  
Shawnee Tribe of Oklahoma; Seminole  
Tribe of Florida (*previously* listed as  
Seminole Tribe of Florida (Dania, Big  
Cypress, Brighton, Hollywood, & Tampa  
Reservations)); Shawnee Tribe; The  
Chickasaw Nation; The Choctaw Nation  
of Oklahoma; The Muscogee (Creek)  
Nation; and the Thlopthlocco Tribal  
Town (hereafter referred to as “The  
Tribes”).

#### Additional Requestors and Disposition

Lineal descendants or representatives  
of any Indian Tribe or Native Hawaiian  
organization not identified in this notice  
that wish to claim these cultural items  
should submit a written request with

information in support of the claim to Anne Amati, University of Denver Museum of Anthropology, 2000 E Asbury Avenue, Denver, CO 80208, telephone (303) 871-2687, email [anne.amati@du.edu](mailto:anne.amati@du.edu), by December 7, 2022. After that date, if no additional claimants have come forward, transfer of control of the unassociated funerary objects to The Choctaw Nation of Oklahoma on behalf of The Tribes may proceed.

The University of Denver Museum of Anthropology is responsible for notifying The Tribes that this notice has been published.

Dated: October 26, 2022.

**Melanie O'Brien,**

Manager, National NAGPRA Program.

[FR Doc. 2022-24227 Filed 11-4-22; 8:45 am]

BILLING CODE 4312-52-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0034804; PPWOCRADNO-PCU00RP14.R50000]

#### Notice of Inventory Completion: Beloit College, Logan Museum of Anthropology, Beloit, WI

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** Beloit College, Logan Museum of Anthropology has completed an inventory of human remains and associated funerary objects in consultation with the appropriate Indian Tribes or Native Hawaiian organizations and has determined that there is a cultural affiliation between the human remains and associated funerary objects, and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to Beloit College, Logan Museum of Anthropology. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request

with information in support of the request to Beloit College, Logan Museum of Anthropology at the address in this notice by December 7, 2022.

**FOR FURTHER INFORMATION CONTACT:** Nicolette B. Meister, Beloit College, Logan Museum of Anthropology, 700 College Street, Beloit, WI 53511, telephone (608) 363-2305, email [meister@beloit.edu](mailto:meister@beloit.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of Beloit College, Logan Museum of Anthropology, Beloit, WI. The human remains and associated funerary objects were removed from Sacramento County, CA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

#### Consultation

A detailed assessment of the human remains was made by the Beloit College, Logan Museum of Anthropology professional staff in consultation with representatives of the Buena Vista Rancheria of Me-Wuk Indians of California; Federated Indians of Graton Rancheria, California; Greenville Rancheria (previously listed as Greenville Rancheria of Maidu Indians of California); Ione Band of Miwok Indians of California; Pechanga Band of Indians (previously listed as Pechanga Band of Luiseno Mission Indians of the Pechanga Reservation, California); Shingle Springs Band of Miwok Indians, Shingle Springs Rancheria (Verona Tract), California; Tuolumne Band of Me-Wuk Indians of the Tuolumne Rancheria of California; United Auburn Indian Community of the Auburn Rancheria of California; Wilton Rancheria, California; and the Yocha Dehe Wintun Nation, California (previously listed as Rumsey Indian Rancheria of Wintun Indians of California) (hereafter referred to as "The Consulted Tribes").

#### History and Description of the Remains

On an unknown date, human remains representing, at minimum, three individuals were removed from "likely"

Elliot Mound, Sacramento County, CA. The human remains (31121; 31127) and associated funerary objects were obtained by Albert Green Heath (1888-1953). Heath was an avid collector and dealer of Native American items who traveled throughout North America buying, trading, and selling Native American items. Heath's large collection came to be known as the Museum of Amerind Arts or the Museum of American Indian Art. In 1955, Beloit College, Logan Museum of Anthropology purchased the Albert Green Heath collection. The human remains belong to three individuals of undetermined age and sex. No known individuals were identified. The 29 associated funerary objects are one lot of glass beads (31122); three bone pipes (31123.1; 31123.2; 31123.3); two stone beads (31124.1; 31124.2); one bone fish gorge (31125); four bone whistles or flutes (31128.1; 31128.2; 31128.3; 31128.4); one lot of bone beads or tubes (31129.1; 31129.2; 31129.3; 31129.4; 31129.5; 31129.7; 31129.8); five bone awls (31130.1; 31130.2; 31130.3; 31130.4; 31130.5); eight bone pendants (31131.1; 31131.2; 31131.3; 31131.4; 31131.5; 31131.6; 31131.7; 31131.8); two obsidian projectile points (31132.1; 31132.2); one bone bead (31206); and one lot of strung shell beads (with a stone bead added on each end of the string (31126) and a bone bead or tube (31129.6)). This last object is currently missing from the museum's collections.

#### Determinations Made by Beloit College, Logan Museum of Anthropology

Officials of Beloit College, Logan Museum of Anthropology have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of three individuals of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(3)(A), the 29 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and the Bridgeport Indian Colony (previously listed as Bridgeport Paiute Indian Colony of California); Buena Vista Rancheria of Me-Wuk Indians of California; California Valley Miwok Tribe, California; Cher-Ae Heights Indian Community of the Trinidad Rancheria, California; Chicken Ranch Rancheria of Me-Wuk Indians of