

Board composition will reflect a broad range of viewpoints and will include at least one member representing each of the following interests: American Indians with disabilities; teachers of children with disabilities; American Indian parents or guardians of children with disabilities; service providers; state education officials; local education officials; state interagency coordinating councils (for states having Indian reservations); tribal representatives or tribal organization representatives; and other members representing the various divisions and entities of the BIE.

(b) The Assistant Secretary—Indian Affairs may provide the Secretary of the Interior recommendations for the chairperson; however, the chairperson and other Advisory Board members will be appointed by the Secretary of the Interior. Advisory Board members shall serve staggered terms of two years or three years from the date of their appointment.

3. Miscellaneous

(a) Members of the Advisory Board will not receive compensation, but will be reimbursed for travel, including subsistence, and other necessary expenses incurred in the performance of their duties in the same manner as persons employed intermittently in Government Service under 5 U.S.C. 5703.

(b) A member may not participate in matters that will directly affect, or appear to affect, the financial interests of the member or the member's spouse or minor children, unless authorized by the appropriate ethics official. Compensation from employment does not constitute a financial interest of the member so long as the matter before the committee will not have a special or distinct effect on the member or the member's employer, other than as part of a class. The provisions of this paragraph do not affect any other statutory or regulatory ethical obligations to which a member may be subject.

(c) The Advisory Board meets at least twice a year, budget permitting, but additional meetings may be held as deemed necessary by the Assistant Secretary—Indian Affairs or the DFO.

(d) All Advisory Board meetings are open to the public in accordance with the Federal Advisory Committee Act regulations.

4. Nomination Information

(a) Nominations are requested from individuals, organizations, and federally recognized tribes, as well as from State Directors of Special Education (within the 23 states in which BIE-funded

schools are located) concerned with the education of Indian children with disabilities as described above.

(b) Nominees should have expertise and knowledge of the issues and/or needs of American Indian children with disabilities. Such knowledge and expertise are needed to provide advice and recommendations to the BIE regarding the needs of American Indian children with disabilities.

(c) A summary of the candidates' qualifications (resume or curriculum vitae) must be included with a completed nomination application form, which is located on the Bureau of Indian Education website. Nominees must have the ability to attend Advisory Board meetings, carry out Advisory Board assignments, participate in teleconference calls, and work in groups.

(d) The Department of the Interior is committed to equal opportunities in the workplace and seeks diverse Committee membership, which is bound by Indian Preference Act of 1990 (25 U.S.C. 472).

5. Basis for Nominations

If you wish to nominate someone for appointment to the Advisory Board, please do not make the nomination until the person has agreed to have his or her name submitted to the BIE for this purpose. A person can also self-nominate.

6. Nomination Application

Please submit a complete application form and a copy of the nominee's resume or curriculum vitae to the DFO by the date listed in the **DATES** section of this notice. The nomination application form can be found at <https://www.bie.edu/sites/default/files/inline-files/Advisory-Board-Membership-Nomination-Form%20%28Expires%206-30-24%29.pdf> on the BIE website.

Information Collection

This collection of information is authorized by OMB Control Number 1076-0179 with a June 30, 2024 expiration date.

Authority: 5 U.S.C. appendix 5; 20 U.S.C. 1400 *et seq.*

Bryan Newland,

Assistant Secretary—Indian Affairs.

[FR Doc. 2022-24371 Filed 11-7-22; 8:45 am]

BILLING CODE 4337-15-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NRNL-DTS#-34832; PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting electronic comments on the significance of properties nominated before October 29, 2022, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted electronically by November 25, 2022.

ADDRESSES: Comments are encouraged to be submitted electronically to *National_Register_Submissions@nps.gov* with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

FOR FURTHER INFORMATION CONTACT: Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry_frear@nps.gov*, 202-913-3763.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before October 29, 2022. Pursuant to section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers.

Key: State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

ALABAMA**Shelby County**

Shoal Creek Club, 100 New Williamsburg Dr.,
Shoal Creek, SG100008439

CALIFORNIA**Los Angeles County**

Miracle Mile Apartments Historic District,
Roughly bounded by West 3rd St. (alley to
south), South La Brea Ave., Wilshire and,
Hauser Blvds., and West 6th St., Los
Angeles, SG100008438

Sierra County

Ramelli Dairy Ranch, 100 Green Gulch Rd.,
Chilcoot vicinity, SG100008443

Sonoma County

Fort Ross Landing Historical and
Archaeological District (Northern
California Doghole Ports Maritime Cultural
Landscape MPS), Address Restricted,
Jenner, MP100008442

MICHIGAN**Kalamazoo County**

Upjohn Company Office Building, 301 John
St., Kalamazoo, SG100008450

MISSOURI**Jackson County**

Anderson Electric Car Company Building,
3240 Main St., Kansas City, SG100008447
ABC Storage & Van Company Warehouse B,
3244 Main St., Kansas City, SG100008448

Pettis County

Yount, Thomas and Mildred, House, 1809
West Third St., Sedalia, SG100008449

MONTANA**Lewis and Clark County**

Morelli Bridge, Head of Reeder's Alley on
Howie St., Helena, SG100008436

OHIO**Fairfield County**

Wagnalls Memorial, 150 SE Columbus St.,
Lithopolis, SG100008437

Trumbull County

Dunlap-Burnett-Moss House, 1499 Burnett
St. (Twp. Hwy. 158), Mineral Ridge,
SG100008444

OKLAHOMA**Oklahoma County**

St. Ann's Home for the Aged, 3825 NW 19th
St., Oklahoma City, SG100008453

WASHINGTON**King County**

Wallingford-Meridian Streetcar Historic
District (Historic Residential Suburbs in
the United States, 1830-1960 MPS),
Roughly bounded by North and NE 50th
St., 5th Avenue NE, NE 45th and North
46th Sts., and Interlake Ave. North, Seattle,
MP100008441

WISCONSIN**Fond Du Lac County**

Palm Tree Road Bridge, Palm Tree Rd. over
the Sheboygan R., Marshfield,
SG100008451

Additional documentation has been
received for the following resources:

NEW YORK**Orange County**

Bodine's Tavern (Additional
Documentation), 2 Bodine Tavern Rd.,
Montgomery, AD16000307
Mountainville Grange Hall (Additional
Documentation) (Cornwall MPS), NY 32,
south of jct. with Creamery Rd., Cornwall,
AD96000557

SOUTH DAKOTA**Minnehaha County**

Cathedral Historic District (Additional
Documentation), Bounded by West 4th,
West 10th and West 6th Sts., Spring,
Prairie, and Summit Aves., Sioux Falls,
AD74001896

Authority: Section 60.13 of 36 CFR
part 60.

Dated: November 2, 2022.

Sherry A. Frear,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

[FR Doc. 2022-24374 Filed 11-7-22; 8:45 am]

BILLING CODE 4312-52-P

**INTERNATIONAL TRADE
COMMISSION**

[USITC SE-22-046]

Sunshine Act Meetings

AGENCY HOLDING THE MEETING: United
States International Trade Commission.

TIME AND DATE: November 9, 2022 at
11:00 a.m.

PLACE: Room 101, 500 E Street SW,
Washington, DC 20436 Telephone: (202)
205-2000.

STATUS: Open to the public.

MATTERS TO BE CONSIDERED:

1. Agendas for future meetings: none.
2. Minutes.
3. Ratification List.
4. Commission vote on Inv. Nos. 701-
TA-558 and 731-TA-1316
(Review)(1-Hydroxyethylidene-1, 1-
Diphosphonic Acid (HEDP) from
China). The Commission currently
is scheduled to complete and file its
determinations and views on
November 18, 2022.
5. Outstanding action jackets: none.

CONTACT PERSON FOR MORE INFORMATION:

William Bishop, Supervisory Hearings
and Information Officer, 202-205-2595.

The Commission is holding the
meeting under the Government in the

Sunshine Act, 5 U.S.C. 552(b). In
accordance with Commission policy,
subject matter listed above, not disposed
of at the scheduled meeting, may be
carried over to the agenda of the
following meeting.

By order of the Commission.

Issued: November 2, 2022.

William Bishop,

*Supervisory Hearings and Information
Officer.*

[FR Doc. 2022-24426 Filed 11-4-22; 11:15 am]

BILLING CODE 7020-02-P

**INTERNATIONAL TRADE
COMMISSION**

[USITC SE-22-047]

Sunshine Act Meetings

AGENCY HOLDING THE MEETING: United
States International Trade Commission.

TIME AND DATE: November 10, 2022 at
11:00 a.m.

PLACE: Room 101, 500 E Street SW,
Washington, DC 20436, Telephone:
(202) 205-2000.

STATUS: Open to the public.

MATTERS TO BE CONSIDERED:

1. Agendas for future meetings: none.
2. Minutes.
3. Ratification List.
4. Commission vote on Inv. Nos. 701-
TA-682 and 731-TA-1592-1593
(Preliminary)(Freight Rail Couplers
and Parts Thereof from China and
Mexico). The Commission currently
is scheduled to complete and file its
determinations on November 14,
2022; views of the Commission
currently are scheduled to be
completed and filed on November
21, 2022.

5. Outstanding action jackets: none.

CONTACT PERSON FOR MORE INFORMATION:

William Bishop, Supervisory Hearings
and Information Officer, 202-205-2595.

The Commission is holding the
meeting under the Government in the
Sunshine Act, 5 U.S.C. 552(b). In
accordance with Commission policy,
subject matter listed above, not disposed
of at the scheduled meeting, may be
carried over to the agenda of the
following meeting.

By order of the Commission.

Issued: October 31, 2022.

William Bishop,

*Supervisory Hearings and Information
Officer.*

[FR Doc. 2022-24427 Filed 11-4-22; 11:15 am]

BILLING CODE 7020-02-P