

**ALABAMA****Shelby County**

Shoal Creek Club, 100 New Williamsburg Dr.,  
Shoal Creek, SG100008439

**CALIFORNIA****Los Angeles County**

Miracle Mile Apartments Historic District,  
Roughly bounded by West 3rd St. (alley to  
south), South La Brea Ave., Wilshire and,  
Hauser Blvds., and West 6th St., Los  
Angeles, SG100008438

**Sierra County**

Ramelli Dairy Ranch, 100 Green Gulch Rd.,  
Chilcoot vicinity, SG100008443

**Sonoma County**

Fort Ross Landing Historical and  
Archaeological District (Northern  
California Doghole Ports Maritime Cultural  
Landscape MPS), Address Restricted,  
Jenner, MP100008442

**MICHIGAN****Kalamazoo County**

Upjohn Company Office Building, 301 John  
St., Kalamazoo, SG100008450

**MISSOURI****Jackson County**

Anderson Electric Car Company Building,  
3240 Main St., Kansas City, SG100008447  
ABC Storage & Van Company Warehouse B,  
3244 Main St., Kansas City, SG100008448

**Pettis County**

Yount, Thomas and Mildred, House, 1809  
West Third St., Sedalia, SG100008449

**MONTANA****Lewis and Clark County**

Morelli Bridge, Head of Reeder's Alley on  
Howie St., Helena, SG100008436

**OHIO****Fairfield County**

Wagnalls Memorial, 150 SE Columbus St.,  
Lithopolis, SG100008437

**Trumbull County**

Dunlap-Burnett-Moss House, 1499 Burnett  
St. (Twp. Hwy. 158), Mineral Ridge,  
SG100008444

**OKLAHOMA****Oklahoma County**

St. Ann's Home for the Aged, 3825 NW 19th  
St., Oklahoma City, SG100008453

**WASHINGTON****King County**

Wallingford-Meridian Streetcar Historic  
District (Historic Residential Suburbs in  
the United States, 1830-1960 MPS),  
Roughly bounded by North and NE 50th  
St., 5th Avenue NE, NE 45th and North  
46th Sts., and Interlake Ave. North, Seattle,  
MP100008441

**WISCONSIN****Fond Du Lac County**

Palm Tree Road Bridge, Palm Tree Rd. over  
the Sheboygan R., Marshfield,  
SG100008451

Additional documentation has been  
received for the following resources:

**NEW YORK****Orange County**

Bodine's Tavern (Additional  
Documentation), 2 Bodine Tavern Rd.,  
Montgomery, AD16000307  
Mountainville Grange Hall (Additional  
Documentation) (Cornwall MPS), NY 32,  
south of jct. with Creamery Rd., Cornwall,  
AD96000557

**SOUTH DAKOTA****Minnehaha County**

Cathedral Historic District (Additional  
Documentation), Bounded by West 4th,  
West 10th and West 6th Sts., Spring,  
Prairie, and Summit Aves., Sioux Falls,  
AD74001896

*Authority:* Section 60.13 of 36 CFR  
part 60.

Dated: November 2, 2022.

**Sherry A. Frear,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2022-24374 Filed 11-7-22; 8:45 am]

**BILLING CODE 4312-52-P**

**INTERNATIONAL TRADE  
COMMISSION**

[USITC SE-22-046]

**Sunshine Act Meetings**

**AGENCY HOLDING THE MEETING:** United  
States International Trade Commission.

**TIME AND DATE:** November 9, 2022 at  
11:00 a.m.

**PLACE:** Room 101, 500 E Street SW,  
Washington, DC 20436 Telephone: (202)  
205-2000.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

1. Agendas for future meetings: none.
2. Minutes.
3. Ratification List.
4. Commission vote on Inv. Nos. 701-  
TA-558 and 731-TA-1316  
(Review)(1-Hydroxyethylidene-1, 1-  
Diphosphonic Acid (HEDP) from  
China). The Commission currently  
is scheduled to complete and file its  
determinations and views on  
November 18, 2022.
5. Outstanding action jackets: none.

**CONTACT PERSON FOR MORE INFORMATION:**

William Bishop, Supervisory Hearings  
and Information Officer, 202-205-2595.

The Commission is holding the  
meeting under the Government in the

Sunshine Act, 5 U.S.C. 552(b). In  
accordance with Commission policy,  
subject matter listed above, not disposed  
of at the scheduled meeting, may be  
carried over to the agenda of the  
following meeting.

By order of the Commission.

Issued: November 2, 2022.

**William Bishop,**

*Supervisory Hearings and Information  
Officer.*

[FR Doc. 2022-24426 Filed 11-4-22; 11:15 am]

**BILLING CODE 7020-02-P**

**INTERNATIONAL TRADE  
COMMISSION**

[USITC SE-22-047]

**Sunshine Act Meetings**

**AGENCY HOLDING THE MEETING:** United  
States International Trade Commission.

**TIME AND DATE:** November 10, 2022 at  
11:00 a.m.

**PLACE:** Room 101, 500 E Street SW,  
Washington, DC 20436, Telephone:  
(202) 205-2000.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

1. Agendas for future meetings: none.
2. Minutes.
3. Ratification List.
4. Commission vote on Inv. Nos. 701-  
TA-682 and 731-TA-1592-1593  
(Preliminary)(Freight Rail Couplers  
and Parts Thereof from China and  
Mexico). The Commission currently  
is scheduled to complete and file its  
determinations on November 14,  
2022; views of the Commission  
currently are scheduled to be  
completed and filed on November  
21, 2022.

5. Outstanding action jackets: none.

**CONTACT PERSON FOR MORE INFORMATION:**

William Bishop, Supervisory Hearings  
and Information Officer, 202-205-2595.

The Commission is holding the  
meeting under the Government in the  
Sunshine Act, 5 U.S.C. 552(b). In  
accordance with Commission policy,  
subject matter listed above, not disposed  
of at the scheduled meeting, may be  
carried over to the agenda of the  
following meeting.

By order of the Commission.

Issued: October 31, 2022.

**William Bishop,**

*Supervisory Hearings and Information  
Officer.*

[FR Doc. 2022-24427 Filed 11-4-22; 11:15 am]

**BILLING CODE 7020-02-P**