

## NATIONAL CREDIT UNION ADMINISTRATION

### Sunshine Act Meetings

**TIME AND DATE:** 10:00 a.m., November 17, 2022.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street (All visitors must use Diagonal Road Entrance), Alexandria, VA 22314-3428

**STATUS:** This meeting will be open to the public.

**MATTERS TO BE CONSIDERED:** Board Briefing, Share Insurance Fund Quarterly Report.

**CONTACT PERSON FOR MORE INFORMATION:** Melane Conyers-Ausbrooks, Secretary of the Board, Telephone: 703-518-6304.

**Melane Conyers-Ausbrooks,**  
*Secretary of the Board.*

[FR Doc. 2022-25011 Filed 11-14-22; 11:15 am]

**BILLING CODE 7535-01-P**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### National Endowment for the Arts

#### Arts Advisory Panel Meetings

**AGENCY:** National Endowment for the Arts, National Foundation on the Arts and the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, as amended, notice is hereby given that 21 meetings of the Arts Advisory Panel to the National Council on the Arts will be held by teleconference or videoconference.

**DATES:** See the **SUPPLEMENTARY INFORMATION** section for individual meeting times and dates. All meetings are Eastern time and ending times are approximate:

**ADDRESSES:** National Endowment for the Arts, Constitution Center, 400 7th St. SW, Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:** Further information with reference to these meetings can be obtained from Daniel Beattie, Office of Guidelines & Panel Operations, National Endowment for the Arts, Washington, DC 20506; [hales@arts.gov](mailto:hales@arts.gov), or call 202/682-5688.

**SUPPLEMENTARY INFORMATION:** The closed portions of meetings are for the purpose of Panel review, discussion, evaluation, and recommendations on financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in

confidence to the agency. In accordance with the determination of the Chair of March 11, 2022, these sessions will be closed to the public pursuant to subsection (c)(6) of section 552b of title 5, United States Code.

*The upcoming meetings are:*

*Our Town (review of applications):* This meeting will be closed.

*Date and time:* December 1, 2022; 11:00 a.m. to 1:00 p.m.

*Arts Education (review of applications):* This meeting will be closed.

*Date and time:* December 1, 2022; 11:30 a.m. to 1:30 p.m.

*Arts Education (review of applications):* This meeting will be closed.

*Date and time:* December 1, 2022; 2:30 p.m. to 4:30 p.m.

*Theater (review of applications):* This meeting will be closed.

*Date and time:* December 1, 2022; 11:00 a.m. to 1:00 p.m.

*Presenting and Multidisciplinary Works (review of applications):* This meeting will be closed.

*Date and time:* December 5, 2022; 2:00 p.m. to 4:00 p.m.

*Arts Education (review of applications):* This meeting will be closed.

*Date and time:* December 6, 2022; 11:30 a.m. to 1:30 p.m.

*Presenting and Multidisciplinary Works (review of applications):* This meeting will be closed.

*Date and time:* December 6, 2022; 2:00 p.m. to 4:00 p.m.

*Presenting and Multidisciplinary Works (review of applications):* This meeting will be closed.

*Date and time:* December 7, 2022; 2:00 p.m. to 4:00 p.m.

*Museums (review of applications):* This meeting will be closed.

*Date and time:* December 7, 2022; 11:30 a.m. to 1:30 p.m.

*Museums (review of applications):* This meeting will be closed.

*Date and time:* December 7, 2022; 2:30 p.m. to 4:30 p.m.

*Presenting and Multidisciplinary Works (review of applications):* This meeting will be closed.

*Date and time:* December 7, 2021; 2:00 p.m. to 4:00 p.m.

*Museums (review of applications):* This meeting will be closed.

*Date and time:* December 8, 2021; 11:30 a.m. to 1:30 p.m.

*Local Arts Agencies (review of applications):* This meeting will be closed.

*Date and time:* December 8, 2022; 1:00 p.m. to 3:00 p.m.

*Local Arts Agencies (review of applications):* This meeting will be closed.

*Date and time:* December 8, 2022; 3:30 p.m. to 5:30 p.m.

*Presenting and Multidisciplinary Works (review of applications):* This meeting will be closed.

*Date and time:* December 8, 2022; 2:00 p.m. to 4:00 p.m.

*Arts Education (review of applications):* This meeting will be closed.

*Date and time:* December 8, 2022; 1:30 p.m. to 3:30 p.m.

*Museums (review of applications):* This meeting will be closed.

*Date and time:* December 8, 2022; 11:30 a.m. to 1:30 p.m.

*Presenting and Multidisciplinary Works (review of applications):* This meeting will be closed.

*Date and time:* December 9, 2022; 2:00 p.m. to 4:00 p.m.

*Folk and Traditional Arts (review of applications):* This meeting will be closed.

*Date and time:* December 13, 2022; 1:00 p.m. to 3:00 p.m.

*Folk and Traditional Arts (review of applications):* This meeting will be closed.

*Date and time:* December 14, 2022; 1:00 p.m. to 3:00 p.m.

*Folk and Traditional Arts (review of applications):* This meeting will be closed.

*Date and time:* December 14, 2022; 1:00 p.m. to 3:00 p.m.

Dated: November 9, 2022.

**Daniel Beattie,**

*Director, National Endowment for the Arts.*

[FR Doc. 2022-24879 Filed 11-15-22; 8:45 am]

**BILLING CODE 7537-01-P**

## NATIONAL SCIENCE FOUNDATION

### Business and Operations Advisory Committee; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

**NAME AND COMMITTEE CODE:** Business and Operations Advisory Committee (#9556).

**DATE AND TIME:** December 12, 2022; 8:30 a.m.–5:00 p.m. (Eastern).

**PLACE:** NSF, 2415 Eisenhower Avenue, Alexandria, VA 22314 (Virtual). To attend the virtual meeting, please send your request for the meeting link to the following email address: [negglest@nsf.gov](mailto:negglest@nsf.gov).

**TYPE OF MEETING:** Open.

**CONTACT PERSON:** NaChanza Eggleston, National Science Foundation, 2415

Eisenhower Avenue, Alexandria, VA 22314; Telephone: (703) 292-8100.

**PURPOSE OF MEETING:** To provide advice concerning issues related to the oversight, integrity, development and enhancement of NSF's business operations.

**AGENDA**

- Welcome/Introductions/Previous Recommendations
- Updates: Annual Conflicts of Interest; BFA; OIRM; Budget/OLPA
- Knowledge Management at NSF
- Hybrid Workforce Evaluation
- Subcommittee on NSF's Information Technology and Enterprise Architecture Strategy
- Meeting with Karen Marrongelle and Teresa Grancorvitz

Dated: November 10, 2022.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2022-24907 Filed 11-15-22; 8:45 am]

**BILLING CODE 7555-01-P**

**NATIONAL SCIENCE FOUNDATION**

**Alan T. Waterman Award Committee; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

**NAME AND COMMITTEE CODE:** Alan T. Waterman Award Committee (#1172).

**DATE AND TIME:** January 30, 2023; 12:30 p.m.–5:30 p.m. (Eastern).

**PLACE:** NSF, 2415 Eisenhower Avenue, Alexandria, VA 22314 (Virtual).

**TYPE OF MEETING:** Closed.

**CONTACT PERSONS:** Gayle Pugh Lev, OD/OIA, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314; Telephone: 703-292-7589.

**PURPOSE OF MEETING:** Virtual meeting to provide advice and recommendations in the selection of the Alan T. Waterman Award recipient.

**AGENDA:** To review and evaluate nominations as part of the selection process for awards.

**REASON FOR CLOSING:** The nominations being reviewed include information of a personal nature where disclosure would constitute unwarranted invasions of personal privacy. These matters are exempt under 5 U.S.C. 552b(c), (6) of the Government in the Sunshine Act.

Dated: November 10, 2022.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2022-24906 Filed 11-15-22; 8:45 am]

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**NATIONAL SCIENCE FOUNDATION**

**President's Committee on the National Medal of Science; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub., L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

*Name and Committee Code:*

Presidential Committee on the National Medal of Science (#1182).

*Date and Time:* December 15, 2022; 8:30 a.m.–5 p.m. (Eastern).

*Place:* NSF, 2415 Eisenhower Avenue, Alexandria, VA 22314 (Virtual).

*Type of Meeting:* Closed.

*Contact Persons:* Gayle Pugh Lev, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314; Telephone: 703-292-7589.

*Purpose of Meeting:* Virtual meeting to provide advice and recommendations to the President in the selection of the 2022 National Medal of Science laureates. The committee assists the President in carrying out his responsibilities under 42 U.S.C. 1880-1881.

*Agenda:* To review and evaluate nominations as part of the selection process for awards.

*Reason for Closing:* The nominations being reviewed include information of a personal nature where disclosure would constitute unwarranted invasions of personal privacy. These matters are exempt under 5 U.S.C. 552b(c), (6) of the Government in the Sunshine Act.

Dated: November 10, 2022.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2022-24934 Filed 11-15-22; 8:45 am]

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**NUCLEAR REGULATORY COMMISSION**

**[Docket Nos. 72-1014, 72-51, 50-247 and 50-286; NRC-2022-0152]**

**Holtec Decommissioning International, LLC, Indian Point Energy Center, Independent Spent Fuel Storage Installation**

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Exemption; issuance.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) is issuing an exemption in response to a request submitted by Holtec Decommissioning International, LLC (HDI), on behalf of Holtec Indian Point 2, LLC and Holtec Indian Point 3, LLC on March 24, 2022.

This exemption would, if granted, permit HDI to load up to three MPC-32Ms, using Amendment No. 15 of the Holtec International Certificate of Compliance (CoC) No. 1014 for the HI-STORM 100 storage system, with either up to 32 fuel assemblies each containing either a Californium-252 (Cf-252) or an Antimony-Beryllium (Sb-Be) neutron source assemblies (NSA) with sufficient cooling time, or a combination of up to five Plutonium-Beryllium (Pu-Be) NSAs and up to all of the remaining basket locations with fuel assemblies each containing either a Cf-252 or an Sb-Be NSA with sufficient cooling time. Further, it would permit HDI to load the fuel assemblies containing either Cf-252 or Sb-Be NSAs in any location in the basket and the fuel assemblies containing Pu-Be NSAs such that one is located in the center of the basket and no more than one NSA is located in each of the four basket quadrants.

**DATES:** The exemption was issued on November 7, 2022.

**ADDRESSES:** Please refer to Docket ID NRC-2022-0152 when contacting the NRC about the availability of information regarding this document. You may obtain publicly available information related to this document using any of the following methods:

- *Federal Rulemaking Website:* Go to <https://www.regulations.gov> and search for Docket ID NRC-2022-0152. Address questions about Docket IDs to Stacy Schumann; telephone: 301-415-0624; email: [Stacy.Schumann@nrc.gov](mailto:Stacy.Schumann@nrc.gov). For technical questions, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this document.

- *NRC's Agencywide Documents Access and Management System (ADAMS):* You may obtain publicly available documents online in the ADAMS Public Documents collection at <https://www.nrc.gov/reading-rm/adams.html>. To begin the search, select "Begin Web-based ADAMS Search." For problems with ADAMS, please contact the NRC's Public Document Room (PDR) reference staff at 1-800-397-4209, 301-415-4737, or by email to [PDR.Resource@nrc.gov](mailto:PDR.Resource@nrc.gov). For the convenience of the reader, instructions about obtaining materials referenced in this document are provided in the "Availability of Documents" section.

- *NRC's PDR:* You may examine and purchase copies of public documents, by appointment, at the NRC's PDR, Room P1 B35, One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852. To make an appointment to visit the PDR, please send an email to [PDR.Resource@nrc.gov](mailto:PDR.Resource@nrc.gov)