

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under Review—Open for Public Comments” or by using the search function. Please provide a copy of your comments to Steven Mullen, Information Collection Clearance Officer, Office of Regulatory Affairs and Collaborative Action—Indian Affairs, U.S. Department of the Interior, 1001 Indian School Road NW, Suite 229, Albuquerque, New Mexico 87104; or by email to [comments@bia.gov](mailto:comments@bia.gov). Please reference OMB Control Number 1076–0164 in the subject line of your comments.

**FOR FURTHER INFORMATION CONTACT:** To request additional information about this ICR, please contact Steven Mullen, Information Collection Clearance Officer, [comments@bia.gov](mailto:comments@bia.gov), (202) 924–2650. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. You may also view the ICR at <http://www.reginfo.gov/public/do/PRAMain>.

**SUPPLEMENTARY INFORMATION:** In accordance with the Paperwork Reduction Act of 1995, we provide the general public and other Federal agencies with an opportunity to comment on new, proposed, revised, and continuing collections of information. This helps us assess the impact of our information collection requirements and minimize the public’s reporting burden. It also helps the public understand our information collection requirements and provide the requested data in the desired format.

A **Federal Register** notice with a 60-day public comment period soliciting comments on this collection of information was published on January 26, 2022 (87 FR 4041). No comments were received.

(1) Whether or not the collection of information is necessary for the proper performance of the functions of the agency, including whether or not the information will have practical utility;

(2) The accuracy of our estimate of the burden for this collection of information, including the validity of the methodology and assumptions used;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) How might the agency minimize the burden of the collection of information on those who are to

respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of response.

Comments that you submit in response to this notice are a matter of public record. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Abstract:** The regulations at 25 CFR 36, Subpart G, Home-living Programs, implement section 1122 of the Native American Education Improvement Act of 2001 (Pub. L. 95–561, title XI, § 1120, as added Pub. L. 107–110, title X, § 1042, Jan. 8, 2002, 115 Stat. 2007). These regulations require the BIE to implement national standards for home-living situations in all BIE-funded residential schools. The BIE must collect information from all BIE-funded residential schools in order to assess each school’s progress in meeting the national standards. Submission of this information allows the BIE to ensure that minimum academic standards for the education of Indian children and criteria for dormitory situations in Bureau-operated schools and Indian-controlled contract schools are met.

#### Proposed Changes to Burden

BIE proposes to increase “Total Estimated Number of Annual Respondents” to reflect enrollment at Tribally Controlled, Navajo, and Bureau operated schools.

**Title of Collection:** Homeliving Programs and School Closure and Consolidation.

**OMB Control Number:** 1076–0164.

**Form Number:** None.

**Type of Review:** Extension of a currently approved collection.

**Respondents/Affected Public:** Parents and guardians; Federally recognized Indian Tribes.

**Total Estimated Number of Annual Respondents:** 594.

**Total Estimated Number of Annual Responses:** 594 per year, on average.

**Estimated Completion Time per Response:** Varies from 15 minutes to 40 hours.

**Total Estimated Number of Annual Burden Hours:** 1,039 hours.

**Respondent’s Obligation:** Required to obtain or retain a benefit.

**Frequency of Collection:** Annual or on occasion, depending on the activity.

**Total Estimated Annual Nonhour Burden Cost:** None.

An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*)

**Steven Mullen,**

*Information Collection Clearance Officer,  
Office of Regulatory Affairs and Collaborative  
Action—Indian Affairs.*

[FR Doc. 2022–25024 Filed 11–16–22; 8:45 am]

**BILLING CODE 4337–15–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[223.LLID933000.L14400000.ET0000.241A0]

#### **Public Land Order No. 7914; Extension of Public Land Order No. 7549; Withdrawal of National Forest System Land To Preserve the Lemhi Pass National Historic Landmark; Montana and Idaho [IDI–33690/MTM–90527]**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public Land Order.

**SUMMARY:** This Public Land Order (PLO) extends the duration of the withdrawal created by PLO No. 7549, which would otherwise expire December 26, 2022, for an additional 20-year period. PLO No. 7549 withdrew 1,328.84 acres of National Forest System lands from location and entry under the United States mining laws, but not from the general land laws or mineral leasing laws, subject to valid existing rights. PLO No. 7549 also states that an additional 176.45 acres would become subject to the terms and conditions of this withdrawal upon acquisition of the mineral estate by the United States.

**DATES:** This PLO takes effect on December 27, 2022.

**FOR FURTHER INFORMATION CONTACT:** Christine Sloand, Realty Specialist, BLM Idaho State Office, 1387 S Vinnell Way, Boise, Idaho 83709, (208) 373–3897, or [csloand@blm.gov](mailto:csloand@blm.gov). Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered

within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The purpose for which the withdrawal was first made requires this extension to continue to protect the Lemhi Pass National Historic Landmark and to preserve the historic, recreational, and cultural heritage which this site represents.

#### Order

By virtue of the authority vested in the Secretary of the Interior by Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f), it is ordered as follows:

1. Subject to valid existing rights, PLO No. 7549 (67 FR 79141), which withdrew 1328.84 acres of National Forest System land from location or entry under the United States mining laws, but not from the general land laws or mineral leasing laws, to preserve the unique resources of Lemhi Pass National Historic Landmark, is hereby extended for an additional 20-year period.

2. An additional 176.45 acres would become subject to the terms and conditions of this withdrawal upon acquisition of the mineral estate by the United States.

3. The withdrawal extended by this Order will expire December 26, 2042, unless, as a result of a review conducted prior to the expiration date pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f), the Secretary determines that the withdrawal shall be further extended.

**Tommy Beaudreau,**

*Deputy Secretary of the Interior.*

[FR Doc. 2022–25070 Filed 11–16–22; 8:45 am]

**BILLING CODE 4310–GG–P**

#### DEPARTMENT OF THE INTERIOR

##### Bureau of Reclamation

[RR03010000, 22XR0680A1, RX.18786000.5009000]

#### Notice of Intent To Prepare a Supplemental Environmental Impact Statement for December 2007 Record of Decision Entitled Colorado River Interim Guidelines for Lower Basin Shortages and Coordinated Operations For Lake Powell and Lake Mead

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of intent; overview of proposed approach; request for comments.

**SUMMARY:** The Secretary of the Interior has directed the Bureau of Reclamation (Reclamation) to prepare a Supplemental Environmental Impact Statement (SEIS). The Supplement is to the December 2007 Record of Decision entitled Colorado River Interim Guidelines for Lower Basin Shortages and Coordinated Operations for Lake Powell and Lake Mead (2007 Interim Guidelines). The Secretary is directing this action because the existing operating guidelines are insufficient given current hydrology and reservoir conditions and in light of plausible low runoff conditions in the Colorado River Basin over the next four years. Through this **Federal Register** notice, Reclamation is providing an overview of the purpose and need for the SEIS, as well as its anticipated approach and timeframe for decisions on revised operating guidelines for Lake Powell and Lake Mead.

**DATES:** This **Federal Register** notice initiates the public-scoping process for the SEIS. Reclamation requests that the public submit comments concerning the scope of the analysis, potential alternatives, and identification of relevant information, and studies on or before December 20, 2022.

Reclamation will host two public webinars to summarize the content and purpose of this **Federal Register** notice and to receive oral comments:

- Tuesday, November 29, 2022, 10:00 a.m. to 12:00 p.m. MST.
- Friday, December 2, 2022, 11:00 a.m. to 1:00 p.m. MST.

**ADDRESSES:** Send written comments or questions regarding the proposed SEIS to Reclamation 2007 Interim Guidelines SEIS Project Manager, Upper Colorado Basin Region, 125 South State Street, Suite 8100, Salt Lake City, Utah 84138; or by email to [CRinterimops@usbr.gov](mailto:CRinterimops@usbr.gov).

• The virtual meeting held on Tuesday, November 29, 2022, may be accessed at: [https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F\\_%23%2F1%2Fmeetup-join%2F19%3Ameeting\\_MWlyNmE5MjYtMDU3Ny00M2NlLWl4MWUtOTk2NjQ0YzhjZWUz%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%25220693b5ba-4b18-4d7b-9341-f32f400a5494%2522%252c%2522Oid%2522%253a%2522388b569b-9117-49f0-b6f1-cd12ff0587b0%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=c4bdcf7e-39d2-40e8-9fee-98e31f947360&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F1%2Fmeetup-join%2F19%3Ameeting_MWlyNmE5MjYtMDU3Ny00M2NlLWl4MWUtOTk2NjQ0YzhjZWUz%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%25220693b5ba-4b18-4d7b-9341-f32f400a5494%2522%252c%2522Oid%2522%253a%2522388b569b-9117-49f0-b6f1-cd12ff0587b0%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=c4bdcf7e-39d2-40e8-9fee-98e31f947360&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true).

• The virtual meeting held on Friday, December 2, 2022, may be accessed at: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ODRjNWM1MzAtNmI4Zi00MDVhLWJlYjMtMzcxOGQwYWQ3ZjQ0%40thread.v2/0?context=%7b%22Tid%22%3a%220693b5ba-4b18-4d7b-9341-f32f400a5494%22%2c%22Oid%22%3a%22388b569b-9117-49f0-b6f1-cd12ff0587b0%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ODRjNWM1MzAtNmI4Zi00MDVhLWJlYjMtMzcxOGQwYWQ3ZjQ0%40thread.v2/0?context=%7b%22Tid%22%3a%220693b5ba-4b18-4d7b-9341-f32f400a5494%22%2c%22Oid%22%3a%22388b569b-9117-49f0-b6f1-cd12ff0587b0%22%7d).

For more information regarding the proposed SEIS and the virtual meetings, go to <https://www.usbr.gov/ColoradoRiverBasin/SEIS.html>.

**FOR FURTHER INFORMATION CONTACT:** Ms. Dedina Williams, Bureau of Reclamation, Lower Colorado Basin Region, at (702) 293–8010, or by email at [dfwilliams@usbr.gov](mailto:dfwilliams@usbr.gov); or Ms. Marcie Bainson, Bureau of Reclamation, Upper Colorado Basin Region, at (801) 524–3604, or by email at [mbainson@usbr.gov](mailto:mbainson@usbr.gov).

**SUPPLEMENTARY INFORMATION:** This document provides notice that Reclamation intends to prepare an SEIS and a modified Record of Decision for the 2007 Interim Guidelines. Reclamation is issuing this **Federal Register** notice pursuant to the National Environmental Policy Act of 1969, as amended (NEPA), 42 U.S.C. 4321 *et seq.*; the Council on Environmental Quality's (CEQ) regulations for implementing NEPA, 43 CFR parts 1500 through 1508; and the Department of the Interior's NEPA regulations, 43 CFR part 46. The Record of Decision for the 2007 Interim Guidelines is available at 73 FR 19873 (April 11, 2008).

#### Background

On August 16, 2022, the Department of the Interior announced: “Prolonged drought and low runoff conditions accelerated by climate change have led to historically low water levels in Lakes Powell and Mead. Over the last two decades, Department leaders have engaged with Colorado River Basin partners on various drought response operations. However, given that water levels continue to decline, additional action is needed to protect the System.” Recognizing that the Colorado River Basin is facing unprecedented risks, the development of revised operating guidelines for Lake Powell and Lake Mead represents one of many Departmental efforts underway to respond to the rapidly changing conditions in the Basin in order to better protect the System. (Available at <https://www.doi.gov/pressreleases/interior-department-announces-actions-protect-colorado-river-system-sets-2023>).