

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #17667 and #17668;  
Florida Disaster Number FL-00180]

**Presidential Declaration Amendment of  
a Major Disaster for Public Assistance  
Only for the State of Florida**

**AGENCY:** U.S. Small Business  
Administration.

**ACTION:** Amendment 7.

**SUMMARY:** This is an amendment of the  
Presidential declaration of a major  
disaster for Public Assistance Only for  
the State of Florida (FEMA-4673-DR),  
dated 10/03/2022.

*Incident:* Hurricane Ian.

*Incident Period:* 09/23/2022 through  
11/04/2022.

**DATES:** Issued on 11/10/2022.

*Physical Loan Application Deadline  
Date:* 12/02/2022.

*Economic Injury (EIDL) Loan  
Application Deadline Date:* 07/03/2023.

**ADDRESSES:** Submit completed loan  
applications to: U.S. Small Business  
Administration, Processing and  
Disbursement Center, 14925 Kingsport  
Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A.  
Escobar, Office of Disaster Assistance,  
U.S. Small Business Administration,  
409 3rd Street SW, Suite 6050,  
Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice  
of the President's major disaster  
declaration for Private Non-Profit  
organizations in the State of Florida,  
dated 10/03/2022, is hereby amended to  
include the following areas as adversely  
affected by the disaster.

*Primary Counties:* Martin.

All other information in the original  
declaration remains unchanged.

(Catalog of Federal Domestic Assistance  
Number 59008)

**Rafaela Monchek,**

*Acting Associate Administrator for Disaster  
Assistance.*

[FR Doc. 2022-25067 Filed 11-16-22; 8:45 am]

**BILLING CODE 8026-09-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #17667 and #17668;  
Florida Disaster Number FL-00180]

**Presidential Declaration Amendment of  
a Major Disaster for Public Assistance  
Only for the State of Florida**

**AGENCY:** U.S. Small Business  
Administration.

**ACTION:** Amendment 6.

**SUMMARY:** This is an amendment of the  
Presidential declaration of a major

disaster for Public Assistance Only for  
the State of Florida (FEMA-4673-DR),  
dated 10/03/2022.

*Incident:* Hurricane Ian.

*Incident Period:* 09/23/2022 through  
11/04/2022.

**DATES:** Issued on 11/10/2022.

*Physical Loan Application Deadline  
Date:* 12/02/2022.

*Economic Injury (EIDL) Loan  
Application Deadline Date:* 07/03/2023.

**ADDRESSES:** Submit completed loan  
applications to: U.S. Small Business  
Administration, Processing and  
Disbursement Center, 14925 Kingsport  
Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A.  
Escobar, Office of Disaster Assistance,  
U.S. Small Business Administration,  
409 3rd Street SW, Suite 6050,  
Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice  
of the President's major disaster  
declaration for Private Non-Profit  
organizations in the State of Florida,  
dated 10/03/2022, is hereby amended to  
establish the incident period for this  
disaster as beginning 09/23/2022 and  
continuing through 11/04/2022.

All other information in the original  
declaration remains unchanged.

(Catalog of Federal Domestic Assistance  
Number 59008)

**Rafaela Monchek,**

*Acting Associate Administrator for Disaster  
Assistance.*

[FR Doc. 2022-25066 Filed 11-16-22; 8:45 am]

**BILLING CODE 8026-09-P**

**STATE JUSTICE INSTITUTE**

**SJI Board of Directors Meeting, Notice**

**AGENCY:** State Justice Institute.

**ACTION:** Notice of meeting.

**SUMMARY:** The purpose of this meeting  
is to consider grant applications for the  
1st quarter of FY 2023, and other  
business.

**DATES:** The SJI Board of Directors will  
be meeting on Monday, December 5,  
2022 at 2:30 p.m. AST.

**ADDRESSES:** Supreme Court of Puerto  
Rico, 8 Ave. de la Constitucion, San  
Juan, Puerto Rico.

**FOR FURTHER INFORMATION CONTACT:**  
Jonathan Mattiello, Executive Director,  
State Justice Institute, 12700 Fair Lakes  
Circle, Suite 340, Fairfax, VA 22033,  
703-660-4979, [contact@sjj.gov](mailto:contact@sjj.gov).

(Authority: 42 U.S.C. 10702(f))

**Jonathan D. Mattiello,**

*Executive Director.*

[FR Doc. 2022-25061 Filed 11-16-22; 8:45 am]

**BILLING CODE 6820-SC-P**

**SURFACE TRANSPORTATION BOARD**

**60-Day Notice of Intent To Seek  
Extension of Approval of Collection:  
Statutory Authority To Preserve Rail  
Service**

**AGENCY:** Surface Transportation Board.

**ACTION:** Notice and request for  
comments.

**SUMMARY:** As part of its continuing effort  
to reduce paperwork burdens, and as  
required by the Paperwork Reduction  
Act of 1995 (PRA), the Surface  
Transportation Board (Board) gives  
notice of its intent to request from the  
Office of Management and Budget  
(OMB) approval without change of the  
existing collection, Preservation of Rail  
Service, OMB Control No. 2140-0022,  
as described below.

**DATES:** Comments on this information  
collection should be submitted by  
January 13, 2023.

**ADDRESSES:** Direct all comments to  
Chris Oehrle, PRA Officer, Surface  
Transportation Board, 395 E Street SW,  
Washington, DC 20423-0001, or to  
[PRA@stb.gov](mailto:PRA@stb.gov). When submitting  
comments, please refer to "Paperwork  
Reduction Act Comments, Statutory  
Authority to Preserve Rail Service." For  
further information regarding this  
collection, contact Mike Higgins at (866)  
254-1792 (toll-free) or 202-245-0238, or  
by emailing [rcpa@stb.gov](mailto:rcpa@stb.gov). Assistance for  
the hearing impaired is available  
through the Federal Information Relay  
Service (FIRS) at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** Comments  
are requested concerning each  
collection as to (1) whether the  
particular collection of information is  
necessary for the proper performance of  
the functions of the Board, including  
whether the collection has practical  
utility; (2) the accuracy of the Board's  
burden estimates; (3) ways to enhance  
the quality, utility, and clarity of the  
information collected; and (4) ways to  
minimize the burden of the collection of  
information on the respondents,  
including the use of automated  
collection techniques or other forms of  
information technology, when  
appropriate. Submitted comments will  
be included and summarized in the  
Board's request for OMB approval.

*Subjects:* In this notice, the Board is requesting comments on the extension of the following information collection:

**Description of Collection**

*Title:* Preservation of Rail Service.  
*OMB Control Number:* 2140-0022.  
*STB Form Number:* None.

*Type of Review:* Extension without change.

*Respondents:* Affected shippers, communities, or other interested persons seeking to preserve rail service over rail lines that are proposed or identified for abandonment, and railroads that are required to provide

information to the offeror or applicant: Approximately 25.

*Frequency:* On occasion, as follows:

**TABLE—NUMBER OF YEARLY RESPONSES**

Type of filing	Estimated annual average number of filings (2019–2021)
Offer of Financial Assistance (and related filings) .....	1
Request for Public Use Condition .....	1

**TABLE—NUMBER OF YEARLY RESPONSES—Continued**

Type of filing	Estimated annual average number of filings (2019–2021)
Feeder Line Application	1
Trail Use Request (with extensions) .....	17

*Total Burden Hours (annually including all respondents):* 205 hours (total of estimated hours per response × number of responses for each type of filing).

**TABLE—ESTIMATED TOTAL BURDEN HOURS**

Type of filing	Estimated annual average number of filings (2019–2021)	Number of hours per response	Total estimated burden hours
Offer of Financial Assistance (and related filings) .....	1	46	46
Request for Public Use Condition .....	1	4	4
Feeder Line Application .....	1	70	70
Trail Use Request (with extensions) .....	17	5	85
<b>Total burden hours .....</b>	<b>.....</b>	<b>.....</b>	<b>205</b>

*Total “Non-hour Burden” Cost:* None identified. Filings may be submitted electronically to the Board.

*Needs and Uses:* The Surface Transportation Board is, by statute, responsible for the economic regulation of common carrier freight railroads and certain other carriers operating in the United States. Under the laws the Board administers, persons seeking to preserve rail service may file pleadings before the Board to acquire or subsidize a rail line for continued service, or to impose a trail use or public use condition.

When a line is proposed for abandonment, affected shippers, communities, or other interested persons may seek to preserve rail service by filing with the Board: an offer of financial assistance (OFA) to subsidize or purchase a rail line for which a railroad is seeking abandonment (49 U.S.C. 10904), including a request for the Board to set terms and conditions of the financial assistance; a request for a public use condition (section 10905); or a trail use request (16 U.S.C. 1247(d)). Similarly, when a line is placed on a system diagram map identifying it as an anticipated or potential candidate for abandonment, affected shippers, communities, or other interested persons may seek to preserve rail service by filing with the Board a feeder line application to purchase the identified rail line (§ 10907). Additionally, the railroad owning the

rail line subject to abandonment must, in some circumstances, provide information to the applicant or offeror.

As to trail use, the STB will issue a CITU or NITU to a prospective trail sponsor who seeks an interim trail use agreement with the rail carrier of the rail line that is being abandoned. The CITU/NITU permits parties to negotiate for an interim trail use agreement. The parties may also agree to an extension of the negotiating period. If parties reach an agreement, then they must jointly notify the Board of that fact and of any modification or vacancy of the agreement. There is a one-year period for any initial interim trail use negotiating period (with potential extensions).

The Board makes this submission because, under the PRA, a federal agency that conducts or sponsors a collection of information must display a currently valid OMB control number. A collection of information, which is defined in 44 U.S.C. 3502(3) and 5 CFR 1320.3(c), includes agency requirements that persons submit reports, keep records, or provide information to the agency, third parties, or the public. Under 44 U.S.C. 3506(c)(2)(A), federal agencies are required to provide, prior to an agency’s submitting a collection to OMB for approval, a 60-day notice and comment period through publication in the **Federal Register** concerning each proposed collection of information,

including each proposed extension of an existing collection of information.

Dated: November 14, 2022.

**Jeffrey Herzig,**  
*Clearance Clerk.*

[FR Doc. 2022–25073 Filed 11–16–22; 8:45 am]

**BILLING CODE 4915-01-P**

**SURFACE TRANSPORTATION BOARD**

**[Docket No. AB 531 (Sub-No 3X)]**

**Pioneer Valley Railroad Company, Inc.—Abandonment Exemption—in Hampshire County, Mass.**

Pioneer Valley Railroad Company, Inc. (PVRR), has filed a verified notice of exemption under 49 CFR part 1152 subpart F—*Exempt Abandonments* to abandon approximately 4.25 miles of rail line from the northern terminus at Coleman Road (approximate milepost 69.70 in PVRR’s original track chart) to the southern terminus at Brickyard Road, near its intersection with Valley Road (approximate milepost 73.95 in PVRR’s original track chart), in the Town of Southampton, Hampshire County, Mass. (the Line). The Line traverses U.S. Postal Service Zip Code 01073.

*PVRR has certified that:* (1) no local traffic has moved over the Line for over two years; (2) there is no overhead traffic on the Line; (3) no formal complaint filed by a user of rail service