

Under our authorities in 16 U.S.C. 718 *et seq.*, we continued the Electronic Duck Stamp Program in the eight States that participated in the pilot. Currently, the expanded program includes 28 States. Several additional States have indicated interest in participating, and we have had requests to continue to expand the program by continuing to invite the remaining eligible State fish and wildlife agencies to apply to participate. Interested States must submit an application (FWS Form 3–2341). We will use the information provided in the application to determine a State’s eligibility to participate in the program and willingness to comply with the temporary permit requirements of issuing an electronic stamp. Information includes, but is not limited to:

- Information verifying the current systems the State uses to sell hunting, fishing, and other associated licenses and products.
- Applicable State laws, regulations, or policies that authorize the use of electronic systems to issue licenses.
- Examples and explanations of the codes the State proposes to use to create and endorse the unique identifier for the individual to whom each stamp is issued.

- Mockup copy of the printed version of the State’s proposed electronic stamp, including a description of how attention will be drawn to the 45-day validity of the temporary electronic stamp, customer support information, and identifying features of the licensee to be specified on the temporary permit.

- Description of any fee the State will charge for issuance of an electronic stamp.

- Description of the process the State will use to account for and transfer the amounts collected by the State that are required to be transferred under the program.

- Manner in which the State will transmit electronic stamp customer data.

Each State approved to participate in the program must provide the following information, on a regular basis (not to exceed 7 days post purchase), to the Service-approved stamp distribution company, to enable that company to issue the physical stamp within the required 45-day period:

- Full name (first, middle, last, and any prefixes/suffixes), and complete mailing address of each individual who purchases an electronic stamp from the State.
- Date of e-stamp purchase.

We did not make any substantive changes to the application form (FWS Form 3–2341); however, we updated the formatting of the form to comply with the requirements of section 508 of the Rehabilitation Act of 1973 (29 U.S.C. 794d), and to conform with formatting requirements of the Department of the Interior and the Service. No substantive changes were made to the information collected from States. Upon request, a copy of the draft form is available by sending a request to the Service Information Collection Clearance Officer at [Info\\_Coll@fws.gov](mailto:Info_Coll@fws.gov).

*Title of Collection:* Electronic Federal Duck Stamp Program.

*OMB Control Number:* 1018–0135.

*Form Number:* FWS Form 3–2341.

*Type of Review:* Extension of a currently approved collection.

*Respondents/Affected Public:* State fish and wildlife agencies.

*Respondent’s Obligation:* Required to obtain or retain a benefit.

*Frequency of Collection:* One time for applications, and an average of once every 9 days per respondent for fulfillment reports.

*Total Estimated Annual Nonhour Burden Cost:* None.

Activity/Requirement	Estimated number of annual respondents	Estimated number of annual responses	Completion time per response (hours)	Estimated total annual burden hours
Application (FWS Form 3–2341) .....	6	6	40	240
Fulfillment Reports .....	33	1,353	1	1,353
Totals .....	39	1,359	.....	1,593

An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

**Madonna Baucum,**

*Information Collection Clearance Officer, U.S. Fish and Wildlife Service.*

[FR Doc. 2022–26987 Filed 12–12–22; 8:45 am]

**BILLING CODE 4333–15–P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLNMF000000.L14400000.ET0000 LXSSG0270000 234L1109AF; NMNM–144042]

**Notice of Proposed Withdrawal and Public Meetings; San Juan County, NM; Correction**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice; correction.

**SUMMARY:** This notice corrects the total acreage figure and the legal land description of the proposed public land withdrawal identified as the Chaco Culture National Historical Park Area withdrawal published in the **Federal Register** on January 6, 2022. The initial notice omitted legal descriptions totaling 3,188.01 acres. The updated total for the proposed withdrawal is

354,667.98 acres, located in San Juan, Sandoval, and McKinley Counties, New Mexico.

**FOR FURTHER INFORMATION CONTACT:**

Sarah Scott, BLM Farmington Field Office, (505) 564–7689 or [sscott@blm.gov](mailto:sscott@blm.gov), during regular business hours, 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:**

**Correction**

In the **Federal Register** of January 6, 2022, in FR Doc. 2021–28525, starting

on page 786, in the second column, correct the following land descriptions:

**New Mexico Principal Meridian, New Mexico**

T. 20 N., R. 7 W.,  
Sec. 1.  
T. 19 N., R. 12 W.,  
Sec. 32.  
T. 20 N., R. 12 W.,  
Sec. 5, lots 3 and 4.  
T. 22 N., R. 12 W.,  
secs. 3 and 5;  
Sec. 33, NE $\frac{1}{4}$ .  
T. 17 N., R. 13 W.,  
Sec. 9, NW $\frac{1}{4}$ ;  
Sec. 25, NE $\frac{1}{4}$ .  
T. 23 N., R. 13 W.,  
Sec. 2, SW $\frac{1}{4}$ SW $\frac{1}{4}$ .  
Sec. 10, lots 7 and 8.  
The area aggregates 3,188.01 acres.  
(Authority: 43 CFR part 2300)

**Melanie G. Barnes,**

*State Director, New Mexico.*

[FR Doc. 2022-26947 Filed 12-12-22; 8:45 am]

**BILLING CODE 4331-23-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

[NPS-NER-ACAD-34945; PPNEACADSO, PPMSPDIZ.YM0000]

**Notice of Public Meetings for the Acadia National Park Advisory Commission**

**AGENCY:** National Park Service, Interior.

**ACTION:** Meeting notice.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972, the National Park Service (NPS) is hereby giving notice that the Acadia National Park Advisory Commission (Commission) will meet as indicated below.

**DATES:** The Commission will meet: Monday, February 6, 2023; Monday, June 5, 2023; and Monday, September 11, 2023. All scheduled meetings will begin at 1 p.m. and will end by 4 p.m. (Eastern).

**ADDRESSES:** The February 6, 2023, and June 5, 2023, meetings will be held at the headquarters conference room, Acadia National Park, 20 McFarland Hill Drive, Bar Harbor, Maine 04609. The September 11, 2023, meeting will be held at the Schoodic Education and Research Center, Winter Harbor, Maine 04693. All three meetings will also be held virtually for those who are unable to attend in person and will be closed captioned.

**FOR FURTHER INFORMATION CONTACT:** Kathy Flanders, Superintendent's Secretary, Acadia National Park, P.O.

Box 177, Bar Harbor, Maine 04609, telephone (207) 288-8702 or *kathy\_flanders@nps.gov*. The format of the FY 2023 meetings and locations are subject to change, pending the COVID-19 pandemic and safety requirements. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The Commission was established by section 103 of Public Law 99-420, as amended, (16 U.S.C. 341 note), and in accordance with the Federal Advisory Committee Act (5 U.S.C. appendix 1-16). The Commission advises the Secretary of the Interior and the NPS on matters relating to the management and development of Acadia National Park, including but not limited to, the acquisition of lands and interests in lands (including conservation easements on islands) and the termination of rights of use and occupancy.

The meetings are open to the public. Interested persons may make oral presentations to the Commission. Such requests should be made to the Superintendent at the beginning of the meeting. Depending on the number of persons wishing to speak, and the time available, the time for individual comments may be limited. Written comments can be sent to Kathy Flanders [see **FOR FURTHER INFORMATION CONTACT**]. All comments received will be provided to the Commission.

The Commission meeting locations may change based on inclement weather or exceptional circumstances. If a meeting location is changed, the Superintendent will issue a press release and use local newspapers to announce the change. Detailed minutes of the meeting will be available for public inspection within 90 days of the meeting.

*Purpose of the Meeting:* The Commission meeting will consist of the following proposed agenda items:

1. Superintendent's Report
2. Committee Reports:
  - Land Conservation
  - Park Use
  - Science and Education
  - Historic
3. Old Business
4. New Business
5. Chairman's Report
6. Public Comments
7. Adjournment

*Meeting Accessibility/Special Accommodations:* The meeting is open to the public. Please make requests in advance for sign language interpreter services, assistive listening devices, or other reasonable accommodations. We ask that you contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice at least seven (7) business days prior to the meeting to give the Department of the Interior sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

*Public Disclosure of Information:* Before including your address, phone number, email address, or other personal identifying information in your comments, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

(Authority: 5 U.S.C. appendix 2)

**Alma Ripps,**

*Chief, Office of Policy.*

[FR Doc. 2022-26967 Filed 12-12-22; 8:45 am]

**BILLING CODE 4312-52-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

[NPS-AKRO-ANIA-DENA-CAKR-LACL-KOVA-WRST-GAAR-34923; PPAKAKROR4; PPMRLE1Y.LS0000]

**Public Meetings of the National Park Service Alaska Region Subsistence Resource Commission Program**

**AGENCY:** National Park Service, Interior.

**ACTION:** Meeting notice.

**SUMMARY:** The National Park Service (NPS) is hereby giving notice that the Aniakchak National Monument Subsistence Resource Commission (SRC), the Denali National Park SRC, the Cape Krusenstern National Monument SRC, the Lake Clark National Park SRC, the Kobuk Valley National Park SRC, the Wrangell-St. Elias National Park SRC, and the Gates of the Arctic National Park SRC will meet as indicated below.

**DATES:** The Aniakchak National Monument SRC will meet in-person and via teleconference from 1 p.m. to 5 p.m. or until business is completed on Wednesday, March 1, 2023. The alternate meeting date is Wednesday, March 8, 2023, from 1 p.m. to 5 p.m. or