

Flagler, Lake, Putnam, Saint Johns, Volusia  
*Contiguous Counties (Economic Injury Loans Only):*  
 Florida: Alachua, Bradford, Clay, Duval, Indian River, Marion, Orange, Osceola, Polk, Seminole, Sumter.  
 The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere .....	4.625
Homeowners without Credit Available Elsewhere .....	2.313
Businesses with Credit Available Elsewhere .....	6.610
Businesses without Credit Available Elsewhere .....	3.305
Non-Profit Organizations with Credit Available Elsewhere ...	2.375
Non-Profit Organizations without Credit Available Elsewhere .....	2.375
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere .....	3.305
Non-Profit Organizations without Credit Available Elsewhere .....	2.375

The number assigned to this disaster for physical damage is 17729 8 and for economic injury is 17730 0.

(Catalog of Federal Domestic Assistance Number 59008)

**Rafaela Monchek,**  
*Acting Associate Administrator for Disaster Assistance.*  
 [FR Doc. 2022-27478 Filed 12-16-22; 8:45 am]  
**BILLING CODE 8026-09-P**

**DEPARTMENT OF STATE**

[Public Notice: 11941]

**Overseas Schools Advisory Council Notice of Meeting**

The Department of State’s Overseas Schools Advisory Council will hold its Winter Committee Meeting on Thursday, January 26, 2022, from 9:00 a.m. until approximately 12:00 p.m. Advisory board members will meet in-person, unless local conditions dictate otherwise, in which case members will participate exclusively online. To limit exposure, the meeting is open for the public to participate virtually only.

The Overseas Schools Advisory Council works closely with the U.S. business community on improving American-sponsored schools overseas that are assisted by the Department of State and attended by U.S. government employee dependents, and the children

of employees of U.S. corporations and foundations abroad.

This meeting will address issues related to the support provided by the Overseas Schools Advisory Council to American-sponsored overseas schools. The Regional Education Officers in the Office of Overseas Schools will present on the initiatives in the American-sponsored overseas schools.

Public members may attend the meeting virtually, subject to the instructions of the Chair. Those interested in participating virtually should RSVP prior to January 26, 2022 to:

Mr. Mark Ulfers, Office of Overseas Schools, Department of State Tel: 202-261-8200, Email: [OverseasSchools@state.gov](mailto:OverseasSchools@state.gov)

The Department will send instructions for virtual participation to those that RSVP. Requests for reasonable accommodation should be sent prior to January 26. Requests sent after that date will be considered but may not be possible to fulfill.

**Mark Ulfers,**  
*Executive Secretary, Overseas Schools Advisory Council.*

[FR Doc. 2022-27414 Filed 12-16-22; 8:45 am]  
**BILLING CODE 4710-24-P**

**DEPARTMENT OF STATE**

[Public Notice 11939]

**Notice of Determinations; Culturally Significant Objects Being Imported for Exhibition—Determinations: “Bringing the Holy Land Home: The Crusades, Chertsey Abbey, and the Reconstruction of a Medieval Masterpiece” Exhibition**

**SUMMARY:** Notice is hereby given of the following determinations: I hereby determine that certain objects being imported from abroad pursuant to an agreement with their foreign owner or custodian for temporary display in the exhibition “Bringing the Holy Land Home: The Crusades, Chertsey Abbey, and the Reconstruction of a Medieval Masterpiece” at the Iris & B. Gerald Cantor Art Gallery, College of the Holy Cross, Worcester, Massachusetts, and at possible additional exhibitions or venues yet to be determined, are of cultural significance, and, further, that their temporary exhibition or display within the United States as aforementioned is in the national interest. I have ordered that Public Notice of these determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Elliot Chiu, Attorney-Adviser, Office of

the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, 2200 C Street NW (SA-5), Suite 5H03, Washington, DC 20522-0505.

**SUPPLEMENTARY INFORMATION:** The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E.O. 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000, and Delegation of Authority No. 523 of December 22, 2021.

**Stacy E. White,**  
*Deputy Assistant Secretary for Professional and Cultural Exchanges, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2022-27371 Filed 12-16-22; 8:45 am]  
**BILLING CODE 4710-05-P**

**DEPARTMENT OF TRANSPORTATION**

**Federal Aviation Administration**

**Notice of Request To Release Airport Property**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of intent to rule on request to release airport property for land disposal at the Liberal Mid-America Regional Airport (LBL), Liberal, Kansas.

**SUMMARY:** The FAA proposes to rule and invites public comment on the release and sale of one parcel of land at the Liberal Mid-America Regional Airport (LBL), Liberal, Kansas.

**DATES:** Comments must be received on or before January 18, 2023.

**ADDRESSES:** Comments on this application may be mailed or delivered to the FAA at the following address: Amy J. Walter, Airports Land Specialist, Federal Aviation Administration, Airports Division, ACE-620G, 901 Locust Room 364, Kansas City, MO 64106.

In addition, one copy of any comments submitted to the FAA must be mailed or delivered to: Brian Fornwalt, Airport Manager, Liberal Mid-America Regional Airport, 302 Terminal Road, PO Box 2199, Liberal, KS 67901, (620) 626-0188.

**FOR FURTHER INFORMATION CONTACT:** Amy J. Walter, Airports Land Specialist, Federal Aviation Administration,