

BLM-managed public land in southern Idaho.

The Jan. 25, 2023, Subcommittee meeting will include a review of the Lava Ridge Wind Project Draft Environmental Impact Statement (EIS) and alternatives. The Feb. 8, 2023, Subcommittee meeting will focus on compiling information and drafting any recommendations for consideration to the Idaho RAC on the draft EIS. The Subcommittee will present its findings and any recommendations during the March 9, 2023, Idaho RAC meeting. Additional agenda items include State Office and District updates, time permitting. The May 31, 2023, Idaho RAC in-person field tour will feature BLM Boise District public land management projects. The June 1, 2023, Idaho RAC meeting will feature presentations about fuels and fire restoration and recreation, as well as Division and District updates. Final agendas will be posted on the RAC and Subcommittee web pages listed in the **ADDRESSES** section of this notice.

All meetings and field tours are open to the public, but members of the public who wish to participate in the tour must provide their own transportation and meals. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the BLM (see **FOR FURTHER INFORMATION CONTACT**). Each Idaho RAC and Subcommittee meeting will have time allocated for public comments. Depending on the number of persons wishing to speak and the time available, the amount of time for oral comments may be limited. Written public comments may be sent to the BLM Idaho State Office listed in the **ADDRESSES** section of this notice. All comments received at least 1 week prior to the meeting will be provided to the Idaho RAC or Subcommittee, respectively. Please include “RAC comment” or “Lava Ridge Subcommittee comment” in your submission.

Before including your address, phone number, email address, or other personal identifying information in your comments, please be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comments to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Detailed summary minutes for the Idaho RAC and Subcommittee meetings will be maintained in the BLM Idaho State Office and will be available for

public inspection and reproduction during regular business hours within 30 days of the meetings. Previous minutes and agendas are also available on the Idaho RAC and Subcommittee web pages listed above.

(Authority: 43 CFR 1784.4–2)

Karen Kelleher,

Idaho State Director.

[FR Doc. 2022–27627 Filed 12–19–22; 8:45 am]

BILLING CODE 4331–19–P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS–WASO–NAGPRA–NPS0035037; PPWOCRADNO–PCU00RP14.R50000]

Notice of Inventory Completion: Oberlin College, Oberlin, OH

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), Oberlin College has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice. The human remains were removed from the City of Ashton, Spink County, South Dakota.

DATES: Repatriation of the human remains in this notice may occur on or after January 19, 2023.

ADDRESSES: Dr. Amy Margaris, Oberlin College, Department of Anthropology, King Building, 10 N Professor Street, Oberlin, OH 44074, telephone (440) 775–5173, email amy.margaris@oberlin.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service’s administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of Oberlin College. The National Park Service is not responsible for the determinations in this notice. Additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records held by Oberlin College.

Description

At an unknown date, human remains representing, at minimum, two individuals were removed from Spink County, SD. Accession # 236 in the accession book of the former Oberlin College Museum records that the Museum received “1 Stone Hammer,”

“1 Buffalo Molar,” “1 Incrusted [illegible]” and “2 femurs, Sioux Indians” acquired from Ashton, South Dakota and accessioned in the year 188 [number illegible]. Prior and later accessions in the book place this accession in the year 1889. “Geo. L. Williams” is listed as the donor. According to records of the Oberlin College Archives, George Louis Williams was an Oberlin graduate who served as an itinerant preacher in Jerauld County, South Dakota from June to December 1890, and was killed in China’s Boxer Rebellion in 1900. The human remains were retained by Oberlin College after the Museum’s closure in the 1950s and are currently in the care of the College’s Department of Anthropology. Osteological analysis of the human remains indicates they belong to two adults approximately 20–45 years old. No known individuals were identified. As the relationship between these human remains and the three other components of Accession #236 is unknown, no associated funerary objects are present.

Cultural Affiliation

The human remains in this notice are connected to one or more identifiable earlier groups, tribes, peoples, or cultures. There is a relationship of shared group identity between the identifiable earlier groups, tribes, peoples, or cultures and one or more Indian Tribes or Native Hawaiian organizations. The following types of information were used to reasonably trace the relationship: geographical and historical.

Determinations

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes and Native Hawaiian organizations, Oberlin College has determined that:

- The human remains described in this notice represent the physical remains of two individuals of Native American ancestry.
- There is a relationship of shared group identity that can be reasonably traced between the human remains described in this notice and the Sisseton-Wahpeton Oyate of the Lake Traverse Reservation, South Dakota.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains in this notice to a requestor may occur on or after January 19, 2023. If competing requests for repatriation are received, Oberlin College must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. Oberlin College is responsible for sending a copy of this notice to the Indian Tribe identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.9, 10.10, and 10.14.

Dated: December 13, 2022.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2022-27529 Filed 12-19-22; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0035043; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion Amendment: University of Arkansas Museum Collections, Fayetteville, AR

AGENCY: National Park Service, Interior.

ACTION: Notice; amendment.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Arkansas Museum Collections has amended a Notice of Inventory Completion published in the *Federal Register* on April 29, 2022. This notice amends the number of associated funerary objects in collections removed from Cross, Mississippi, and Poinsett Counties, AR.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after January 19, 2023.

ADDRESSES: Dr. Mary Suter, University of Arkansas Museum Collections, Biomass 125, Fayetteville, AR 72701, telephone (479) 575-3456, email msuter@uark.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the University of Arkansas Museum Collections. The National Park Service is not responsible for the determinations in this notice. Additional information on the amendments and determinations in this notice, including the results of consultation, can be found in the inventory or related records held by the University of Arkansas Museum Collections.

Amendment

This notice amends the determinations published in a Notice of Inventory Completion in the *Federal Register* (87 FR 25527-25529, April 29, 2022). Repatriation of the items in the original Notice of Inventory Completion has not occurred. This notice identifies one individual as missing and amends the number of associated funerary objects listed in the original notice by the addition of two associated funerary objects removed from the Carden Bottoms Site (3YE14).

At an unknown date, human remains representing, at minimum, 84 individuals were removed from unidentified sites located in Northeast Arkansas. Of that number, human remains representing one individual is currently missing from the collection. The University of Arkansas Museum continues to look for the missing individual.

From the Carden Bottoms Site (3YE14) in Yell County, AR, the five (previously identified as three) associated funerary objects are two (previously identified as one) complete ceramic bowls, two reconstructed ceramic bowls, and one piece of daub.

Determinations (as amended)

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes and Native Hawaiian organizations, the University of Arkansas Museum Collections has determined that:

- The human remains represent the physical remains of 211 individuals of Native American ancestry.
- The 103 objects are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a relationship of shared group identity that can be reasonably traced between the human remains and associated funerary objects described in

this notice and the Quapaw Nation (*previously* listed as The Quapaw Tribe of Indians).

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains and associated funerary objects in this notice to a requestor may occur on or after January 19, 2023. If competing requests for repatriation are received, the University of Arkansas Museum Collections must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The University of Arkansas Museum Collections is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.9, § 10.10, § 10.13, and § 10.14.

Dated: December 13, 2022.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2022-27527 Filed 12-19-22; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0035038; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: Santa Barbara Museum of Natural History, Santa Barbara, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Santa Barbara Museum of Natural History has completed an inventory of human