

**NATIONAL SCIENCE FOUNDATION**

**Proposal Review Panel for Materials Research; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92–463, as amended), the National Science Foundation (NSF) announces the following meeting:

*Name and Committee Code:* Proposal Review Panel for Materials Research—NSF Oversight Review of the Center for High Resolution Neutron Scattering (CHRNS) and The Midscale RI Project for a World Class Neutron Spin-Echo Spectrometer for the Nation (or NSE project)—Hybrid (On-site & Virtual) (#1203).

*Date and Time:* Feb 28, 2023; 8:30 a.m.–6 p.m., Mar 01, 2023; 8:30 a.m.–3 p.m.

*Place:* NIST Center for Neutron Research, 100 Bureau Drive, Gaithersburg, MD 20899.

*To attend this meeting in-Person:* Prior approval to access the NCNr facility is required.

Details are available at: <https://www.nist.gov/ncnr/arrange-visit-ncnr/obtaining-access-ncnr>.

To attend the open sessions of the meeting virtually, please send a request to [somardia@nsf.gov](mailto:somardia@nsf.gov).

*Type of Meeting:* Part-open.

*Contact Person:* Dr. Souleymane Diallo, Program Director, Division of Materials Research, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314; Telephone: (703) 292–8302.

*Purpose of Meeting:* Site visit to provide advice and recommendations concerning Progress and Performance of CHRNS and NSE projects.

*Agenda:* Open sessions include science presentations by the facility and project staff.

**Tuesday, February 28, 2023**

8:30 a.m.–12 p.m. CHRNS & NSE Reviews (Open)

12 p.m.–1 p.m. Executive Session (Closed)

1–4:45 p.m. Sessions (Open)

4:45–6 p.m. Executive Session (Closed)

**Wednesday, March 1, 2023**

8:30–10 a.m. CHRNS & NSE Reviews (Open).

10 a.m.–3 p.m. Executive Session (Closed).

*Reason for Closing:* Topics to be discussed and evaluated during closed portions of the site visit include information of a proprietary or confidential nature, including technical information; financial data, such as salaries and personal information

concerning individuals associated with the project. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: January 13, 2023.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2023–01015 Filed 1–19–23; 8:45 am]

**BILLING CODE 7555–01–P**

**SECURITIES AND EXCHANGE COMMISSION**

**Sunshine Act Meeting**

**TIME AND DATE:** Notice is hereby given, pursuant to the provisions of the Government in the Sunshine Act, Public Law 94–409, that the Securities and Exchange Commission will hold an Open Meeting on Wednesday, January 25, 2023 at 10:00 a.m.

**PLACE:** The meeting will be webcast on the Commission’s website at [www.sec.gov](http://www.sec.gov).

**STATUS:** This meeting will begin at 10:00 a.m. (ET) and will be open to the public via webcast on the Commission’s website at [www.sec.gov](http://www.sec.gov).

**MATTERS TO BE CONSIDERED:**

1. The Commission will consider whether to propose a rule to implement Section 27B of the Securities Act of 1933, as added by Section 621 of the Dodd-Frank Wall Street Reform and Consumer Protection Act.

**CONTACT PERSON FOR MORE INFORMATION:** For further information and to ascertain what, if any, matters have been added, deleted or postponed, please contact Vanessa A. Countryman from the Office of the Secretary at (202) 551–5400.

*Authority:* 5 U.S.C. 552b.

Dated: January 18, 2023.

**Vanessa A. Countryman,**

*Secretary.*

[FR Doc. 2023–01213 Filed 1–18–23; 4:15 pm]

**BILLING CODE 8011–01–P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #17753 and #17754; Washington Disaster Number WA–00110]**

**Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Washington**

**AGENCY:** Small Business Administration.  
**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Washington (FEMA–4682–DR), dated 01/12/2023.

*Incident:* Severe Winter Storm, Straight-Line Winds, Flooding, Landslides, and Mudslides.

*Incident Period:* 11/03/2022 through 11/08/2022.

**DATES:** Issued on 01/12/2023.

*Physical Loan Application Deadline Date:* 03/13/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 10/12/2023.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President’s major disaster declaration on 01/12/2023, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Clallam, Island, Jefferson, Lewis, Okanogan, Skagit, Skamania, Snohomish, Wahkiakum.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations with Credit Available Elsewhere ...	2.375
Non-Profit Organizations without Credit Available Elsewhere .....	2.375
<i>For Economic Injury:</i>	
Non-Profit Organizations without Credit Available Elsewhere .....	2.375

The number assigned to this disaster for physical damage is 17753 6 and for economic injury is 17754 0.

(Catalog of Federal Domestic Assistance Number 59008)

**Rafaela Monchek,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2023–01028 Filed 1–19–23; 8:45 am]

**BILLING CODE 8026–09–P**