

**NATIONAL SCIENCE FOUNDATION**

**Proposal Review Panel for Materials Research; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

*Name and Committee Code:* Proposal Review Panel for Materials Research—NSF Oversight Review of the Center for High Resolution Neutron Scattering (CHRNS) and The Midscale RI Project for a World Class Neutron Spin-Echo Spectrometer for the Nation (or NSE project)—Hybrid (On-site & Virtual) (#1203).

*Date and Time:* Feb 28, 2023; 8:30 a.m.–6 p.m., Mar 01, 2023; 8:30 a.m.–3 p.m.

*Place:* NIST Center for Neutron Research, 100 Bureau Drive, Gaithersburg, MD 20899.

*To attend this meeting in-Person:* Prior approval to access the NCNr facility is required.

Details are available at: <https://www.nist.gov/ncnr/arrange-visit-ncnr/obtaining-access-ncnr>.

To attend the open sessions of the meeting virtually, please send a request to [somardia@nsf.gov](mailto:somardia@nsf.gov).

*Type of Meeting:* Part-open.

*Contact Person:* Dr. Souleymane Diallo, Program Director, Division of Materials Research, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314; Telephone: (703) 292-8302.

*Purpose of Meeting:* Site visit to provide advice and recommendations concerning Progress and Performance of CHRNS and NSE projects.

*Agenda:* Open sessions include science presentations by the facility and project staff.

**Tuesday, February 28, 2023**

8:30 a.m.–12 p.m. CHRNS & NSE Reviews (Open)

12 p.m.–1 p.m. Executive Session (Closed)

1–4:45 p.m. Sessions (Open)

4:45–6 p.m. Executive Session (Closed)

**Wednesday, March 1, 2023**

8:30–10 a.m. CHRNS & NSE Reviews (Open).

10 a.m.–3 p.m. Executive Session (Closed).

*Reason for Closing:* Topics to be discussed and evaluated during closed portions of the site visit include information of a proprietary or confidential nature, including technical information; financial data, such as salaries and personal information

concerning individuals associated with the project. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: January 13, 2023.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2023-01015 Filed 1-19-23; 8:45 am]

**BILLING CODE 7555-01-P**

**SECURITIES AND EXCHANGE COMMISSION**

**Sunshine Act Meeting**

**TIME AND DATE:** Notice is hereby given, pursuant to the provisions of the Government in the Sunshine Act, Public Law 94-409, that the Securities and Exchange Commission will hold an Open Meeting on Wednesday, January 25, 2023 at 10:00 a.m.

**PLACE:** The meeting will be webcast on the Commission’s website at [www.sec.gov](http://www.sec.gov).

**STATUS:** This meeting will begin at 10:00 a.m. (ET) and will be open to the public via webcast on the Commission’s website at [www.sec.gov](http://www.sec.gov).

**MATTERS TO BE CONSIDERED:**

1. The Commission will consider whether to propose a rule to implement Section 27B of the Securities Act of 1933, as added by Section 621 of the Dodd-Frank Wall Street Reform and Consumer Protection Act.

**CONTACT PERSON FOR MORE INFORMATION:** For further information and to ascertain what, if any, matters have been added, deleted or postponed, please contact Vanessa A. Countryman from the Office of the Secretary at (202) 551-5400.

*Authority:* 5 U.S.C. 552b.

Dated: January 18, 2023.

**Vanessa A. Countryman,**

*Secretary.*

[FR Doc. 2023-01213 Filed 1-18-23; 4:15 pm]

**BILLING CODE 8011-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #17753 and #17754; Washington Disaster Number WA-00110]**

**Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Washington**

**AGENCY:** Small Business Administration.  
**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Washington (FEMA-4682-DR), dated 01/12/2023.

*Incident:* Severe Winter Storm, Straight-Line Winds, Flooding, Landslides, and Mudslides.

*Incident Period:* 11/03/2022 through 11/08/2022.

**DATES:** Issued on 01/12/2023.

*Physical Loan Application Deadline Date:* 03/13/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 10/12/2023.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President’s major disaster declaration on 01/12/2023, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Clallam, Island, Jefferson, Lewis, Okanogan, Skagit, Skamania, Snohomish, Wahkiakum.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations with Credit Available Elsewhere ...	2.375
Non-Profit Organizations without Credit Available Elsewhere .....	2.375
<i>For Economic Injury:</i>	
Non-Profit Organizations without Credit Available Elsewhere .....	2.375

The number assigned to this disaster for physical damage is 17753 6 and for economic injury is 17754 0.

(Catalog of Federal Domestic Assistance Number 59008)

**Rafaela Monchek,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2023-01028 Filed 1-19-23; 8:45 am]

**BILLING CODE 8026-09-P**