

*Lessons Learned—Piloting an Automatic Jigging Machine in Southern New England Squid Fisheries (Longfin)*

(Dr. David Bethoney, Commercial Fisheries Research Foundation)  
Presentation on preliminary results, challenges faced, and lessons learned from this project

**Wednesday, February 8, 2023**

*Highly Migratory Species (HMS) Update*

(Randy Blankinship, Chief, Atlantic HMS Management Division, Office of Sustainable Fisheries, NOAA Fisheries)

Recent and ongoing management initiatives

Outcomes of the November 2022 International Commission for Conservation of Atlantic Tunas (ICCAT) meeting

*Bluefish and Spiny Dogfish Research Track Assessments*

(Russ Brown, Supervisory Research Fishery Biologist, NEFSC, NOAA Fisheries)

Overview of recently completed Track Assessments

*Atlantic Large Whale Take Reduction Team*

(Colleen Coogan, Protected Resources, NOAA Fisheries)

Update and potential impacts to Mid-Atlantic Fisheries

*Financial Disclosure and Recusal Presentation*

(John Almeida, General Counsel, NOAA Fisheries)

NOAA Guidance to Councils on Financial Disclosures and Voting Recusal

*Atlantic Surfclam and Ocean Quahog Industry Presentation*

(Roger Mann, Virginia Institute of Marine Science Site Director for SCMFIS)

Presentation by SCMFIS on survey examining the composition of surfclam and quahog in clam beds from Ocean City, MD to south of Hudson Canyon

*Atlantic Surfclam and Ocean Quahog Species Separation Requirements Amendment*

Review FMAT action plan for 2023 (*i.e.*, next steps) for amendment development

Review additional solutions/measures suggested by the Advisory Panel

*NEFSC Cost Survey for Commercial Fishing Business Presentation*

(Samantha Werner, Economist, NOAA Fisheries)

Update on the 2023 Northeast Commercial Fishing Cost Survey

*Marine Resource Education Program (MREP) Overview*

(Liz Moore, Atlantic Region MREP Program Manager, Gulf of Maine Research Institute)

Overview of the goals and accomplishments of the MREP program

*Northeast Trawl Advisory Panel Presentation*

Overview and purpose of NTAP  
Update on recent activities

**Thursday, February 9, 2023**

*Business Session*

Committee Reports (SSC); Executive Director's Report (Review and reappoint SSC membership); Organization Reports; and Liaison Reports

*Other Business and General Public Comment*

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c).

*Special Accommodations*

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to Shelley Spedden, (302) 526–5251, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: January 18, 2023.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2023–01183 Filed 1–20–23; 8:45 am]

**BILLING CODE 3510–22–P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[RTID 0648–XC698]

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council's is convening its Scientific and Statistical Committee (SSC) via webinar to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This webinar will be held on Wednesday, February 8, 2023, beginning at 12 p.m. Webinar registration information: <https://attendee.gotowebinar.com/register/6043352840731616350>. Call in information: +1 (631) 992–3221, Access Code: 924–181–460.

**ADDRESSES:** *Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

The Scientific and Statistical Committee will meet to discuss the expected SSC workplan and meeting timing for the remainder of 2023. They will provide guidance to Council staff and the project team on a Prototype Management Strategy Evaluation (pMSE) plan for Ecosystem-Based Fishery Management using a Georges Bank 10-stock operating model. Other business will be discussed as necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at

(978) 465-0492, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: January 18, 2023.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[RTID 0648-XC653]

**Fisheries of the South Atlantic, Gulf of Mexico, and Caribbean; Southeast Data, Assessment, and Review (SEDAR) Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of the SEDAR Steering Committee meeting.

**SUMMARY:** The SEDAR Steering Committee will meet to discuss the SEDAR stock assessment process and assessment schedule. See

**SUPPLEMENTARY INFORMATION.**

**DATES:** The SEDAR Steering Committee will meet Tuesday, February 7, 2023, from 9 a.m. until 5 p.m., Eastern and from 9 a.m. until 12 p.m., Eastern on Wednesday, February 8, 2023. The established times may be adjusted as necessary to accommodate the timely completion of discussion relevant to the SEDAR process. Such adjustments may result in the meeting being extended from or completed prior to the time established by this notice.

**ADDRESSES:**

*Meeting address:* The SEDAR Steering Committee meeting will be held at the Doubletree by Hilton, 5264 International Blvd., North Charleston, SC 29418; phone: (843) 576-0300.

*SEDAR address:* 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405; [www.sedarweb.org](http://www.sedarweb.org).

**FOR FURTHER INFORMATION CONTACT:** Julie A. Neer, SEDAR Program Manager, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; phone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843)769-4520; email: [Julie.neer@safmc.net](mailto:Julie.neer@safmc.net).

**SUPPLEMENTARY INFORMATION:** The SEDAR Steering Committee provides guidance and oversight of the SEDAR stock assessment program and manages assessment scheduling. The items of discussion for this meeting are as follows: SEDAR Projects Update; SEDAR Projects Schedule; SEDAR Process Review and Discussions and Other Business.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

**Special Accommodations**

This meeting is accessible to people with disabilities. Requests for auxiliary aids should be directed to the SEDAR office (see **ADDRESSES**) at least 5 business days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: January 18, 2023.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**DEPARTMENT OF EDUCATION**

**Arbitration Panel Decisions Under the Randolph-Sheppard Act**

**AGENCY:** Office of Special Education and Rehabilitative Services, Department of Education.

**ACTION:** Notice.

**SUMMARY:** This notice lists arbitration panel decisions under the Randolph-Sheppard Act that the Department of Education (Department) made publicly available in accessible electronic format during the fourth quarter of 2022. All decisions are available on the Department's website and by request.

**FOR FURTHER INFORMATION CONTACT:** James McCarthy, U.S. Department of

Education, 400 Maryland Avenue SW, Room 5064D, Potomac Center Plaza, Washington, DC 20202-2800. Telephone: (202) 245-6703. Email: [james.mccarthy@ed.gov](mailto:james.mccarthy@ed.gov).

If you are deaf, hard of hearing, or have a speech disability and wish to access telecommunications relay services, please dial 7-1-1.

**SUPPLEMENTARY INFORMATION:** For the purpose of providing individuals who are blind with remunerative employment, enlarging their economic opportunities, and stimulating greater efforts to make themselves self-supporting, the Randolph-Sheppard Act, 20 U.S.C. 107 *et seq.* (Act), authorizes individuals who are blind to operate vending facilities on Federal property and provides them with a priority for doing so. The vending facilities include, among other things, cafeterias, snack bars, and automatic vending machines. The Department administers the Act and designates an agency in each participating State—the State licensing agency (SLA)—to license individuals who are blind to operate vending facilities on Federal and other property in the State.

The Act provides for arbitration of disputes between SLAs and vendors who are blind and between SLAs and Federal agencies before three-person panels, convened by the Department, whose decisions constitute final agency action. 20 U.S.C. 107d-1. The Act also makes these decisions matters of public record and requires their publication in the **Federal Register**. 20 U.S.C. 107d-2(c).

The Department publishes lists of Randolph-Sheppard Act arbitration panel decisions in the **Federal Register**. The full texts of the decisions listed are available on the Department's website (see below) or by request (see 82 FR 41941 (Sept. 5, 2017)). Older, archived decisions are also added to the Department's website as they are digitized.

Throughout 2022, the Department received and posted four new decisions issued by Randolph-Sheppard arbitration panels. In addition, the Department posted seven older decisions issued between March 2016 and December 2021. The following table lists these 11 decisions from most recent to oldest based on their decision dates.

Case name	Docket No.	Date	State
South Carolina Commission for the Blind v. United States Marine Corps .....	R-S/19-01 .....	8/31/2022	South Carolina
Balani et al. v. California Department of Rehabilitation .....	R-S/19-05 .....	8/8/2022	California.
Bechtel v. Washington State Services for the Blind .....	R-S/20-02 .....	4/4/2022	Washington.