

**SMALL BUSINESS ADMINISTRATION**

**National Small Business Development Center Advisory Board**

**AGENCY:** Small Business Administration.  
**ACTION:** Notice of open Federal Advisory Committee meeting.

**SUMMARY:** The SBA is issuing this notice to announce the date, time and agenda for a meeting of the National Small Business Development Center Advisory Board. The meeting will be open to the public; however, advance notice of attendance is required.

**DATES:** Tuesday, February 7, 2023, at 1 p.m. EDT.

**ADDRESSES:** Meeting will be held in-person and via Microsoft Teams.

**FOR FURTHER INFORMATION CONTACT:** Rachel Karton, Office of Small Business Development Centers, U.S. Small Business Administration, 409 Third Street SW, Washington, DC 20416; *Rachel.newman-karton@sba.gov*; 202-619-1816. If anyone wishes to be a listening participant or would like to request accommodations, please contact Rachel Karton at the information above.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) of the Federal Advisory Committee Act (5 U.S.C. Appendix 2), the SBA announces the meetings of the National SBDC Advisory Board. This Board provides advice and counsel to the SBA Administrator and Associate Administrator for Small Business Development Centers.

**Purpose**

The purpose of the meeting is to discuss the following pertaining to the SBDC Program:

- Annual Plan/White Paper
- Outreach and Engagement with the SBDC State Directors

**Andrienne Johnson,**  
*Committee Management Officer.*

[FR Doc. 2023-01231 Filed 1-23-23; 8:45 am]

**BILLING CODE P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #17757 and #17758; California Disaster Number CA-00366]**

**Presidential Declaration Amendment of a Major Disaster for the State of California**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of California (FEMA-4683-DR), dated 01/14/2023.

*Incident:* Severe Winter Storms, Flooding, Landslides, and Mudslides.  
*Incident Period:* 12/27/2022 and continuing.

**DATES:** Issued on 01/17/2023.  
*Physical Loan Application Deadline Date:* 03/16/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 10/16/2023.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President’s major disaster declaration for the State of California, dated 01/14/2023, is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Monterey, San Luis Obispo, Santa Barbara.  
*Contiguous Counties (Economic Injury Loans Only):* California: Kern, Kings, Ventura.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Rafaela Monchek,**  
*Acting Associate Administrator, for Disaster Recovery and Resilience.*

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**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #17761 and #17762; Georgia Disaster Number GA-00151]**

**Presidential Declaration of a Major Disaster for the State of Georgia**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the State of Georgia (FEMA-4685-DR), dated 01/16/2023.

*Incident:* Severe Storms, Straight-line Winds, and Tornadoes.  
*Incident Period:* 01/12/2023.

**DATES:** Issued on 01/16/2023.  
*Physical Loan Application Deadline Date:* 03/17/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 10/16/2023.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business

Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President’s major disaster declaration on 01/16/2023, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Butts, Henry, Jasper, Meriwether, Newton, Spalding, Troup.

*Contiguous Counties (Economic Injury Loans Only):*

Georgia: Clayton, Coweta, Dekalb, Fayette, Harris, Heard, Jones, Lamar, Monroe, Morgan, Pike, Putnam, Rockdale, Talbot, Upson, Walton.

Alabama: Chambers, Randolph.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere .....	4.625
Homeowners without Credit Available Elsewhere .....	2.313
Businesses with Credit Available Elsewhere .....	6.610
Businesses without Credit Available Elsewhere .....	3.305
Non-Profit Organizations with Credit Available Elsewhere ...	2.375
Non-Profit Organizations without Credit Available Elsewhere .....	2.375
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere .....	3.305
Non-Profit Organizations without Credit Available Elsewhere .....	2.375

(Catalog of Federal Domestic Assistance Number 59008)

**Rafaela Monchek,**  
*Acting Associate Administrator for Disaster Recovery and Resilience.*

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