

Housing and Urban Development, 451 7th Street SW, Room 8210, Washington, DC 20410–5000; telephone 202–402–5535 (this is not a toll-free number) or email at Anna.P.Guido@hud.gov for a copy of the proposed forms or other available information. HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible telephone call, please visit <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

FOR FURTHER INFORMATION CONTACT: Anna Guido Department of Housing and Urban Development, 451 7th Street SW, Room 8210, Washington, DC 20410; telephone 202–402–5535, (this is not a toll-free number). HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech and communication disabilities. To learn more about how to make an accessible telephone call, please visit

<https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>. Copies of available documents submitted to OMB may be obtained from Ms. Guido.

SUPPLEMENTARY INFORMATION: This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

A. Overview of Information Collection

Title of Information Collection: Ginnie Mae Digital Collateral Program.

OMB Approval Number: 2503–0034.

Type of Request: Revision of a currently approved collection.

Form Number: HUD–11701A; HUD–11701B; HUD–11708SI.

Description of the need for the information and proposed use:

Adapting to the needs of the industry, Ginnie Mae is permitting the securitization of mortgage loans where the note is an eligible eNote. The forms in this request are new forms that are necessary due to the unique requirements of managing eNotes and eMortgages. This collection permits

Ginnie Mae to verify: (1) that issuers and eMortgages have the specialized knowledge and experience to participate; (2) that issuers and eCustodians have the technological capability to service eMortgages and safeguard eMortgage documents; (3) the name and location of the entities responsible for the various Ginnie Mae accounts and eMortgage documents, and (4) those entities that are responsible for servicing the eMortgages that back the Ginnie Mae pools. Ginnie Mae needs this information to mitigate risk and evaluate its business operations, procedures and programs, and assist lenders in processing borrower requests more efficiently. Ginnie Mae also requires the collection of information to ensure that there are no deficiencies, which could affect the pass through of securities to its investors.

Based upon feedback received about the issuer Application form (HUD–11701A), we have revised the instructions. The only revision is to the form’s instructions which now address subservicing by the Issuer Applicant.

Information collection	Number of respondents	Frequency of response	Responses per annum	Burden hour per response	Annual burden hours	Hourly cost per response	Annual cost
Issuer Application (HUD–11701A)	20	1	20	.5	10	\$32	\$320
eCustodian Application (HUD–11701B)	5	1	5	.5	2.5	32	80
Request for Release of Secured Party (HUD–11808SI)	Est. Volume 300	1	300	.05	15	32	480
Total	Varies	1	325	Varies	27.5	32	880

B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency’s estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

C. Authority

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35.

Sam I. Valverde,

Executive Vice President & Chief Operating Officer.

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DEPARTMENT OF THE INTERIOR

Office of the Secretary

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DNINR0000.000000 DX61104]

Notice of Call for Nominations for the Exxon Valdez Oil Spill Public Advisory Committee

AGENCY: Office of the Secretary, Interior.

ACTION: Call for nominations notice.

SUMMARY: The Exxon Valdez Oil Spill Trustee Council (Trustee Council) is soliciting nominations for the Public

Advisory Committee (Committee). This Committee advises the Trustee Council on decisions related to the planning, evaluation, funds allocation, and conduct of injury assessment and restoration activities related to the T/V Exxon Valdez oil spill of March 1989.

DATES: All nominations must be received by March 13, 2023.

ADDRESSES: A complete nomination package should be submitted by hard copy or via email to Shiyang Wang, Executive Director, Exxon Valdez Oil Spill Trustee Council, 4230 University Drive, Suite 220, Anchorage, Alaska 99508–4650, or at shiyang.wang@alaska.gov. Also please copy Joy Maglaqui, Executive Assistant, on any email correspondence at joy.maglaqui@alaska.gov.

FOR FURTHER INFORMATION CONTACT: Grace Cochon, Department of the Interior, Office of Environmental Policy and Compliance, telephone number: (907) 786–3620; email: grace_cochon@ios.doi.gov.

SUPPLEMENTARY INFORMATION: The Committee was created pursuant to Paragraph V.A.4 of the Memorandum of Agreement and Consent Decree entered into by the United States of America and the State of Alaska on August 27, 1991, and approved by the United States District Court for the District of Alaska in settlement of *United States of America v. State of Alaska*, Civil Action No. A91–081 CV. The Committee advises the Trustee Council on matters relating to decisions on injury assessment, restoration activities, or other use of natural resource damage recoveries obtained by the government. The Trustee Council consists of representatives of the U.S. Department of the Interior, U.S. Department of Agriculture, National Oceanic and Atmospheric Administration, Alaska Department of Fish and Game, Alaska Department of Environmental Conservation, and Alaska Department of Law.

The Committee consists of 10 members to reflect balanced representation from each of the following principal interests: aquaculture/mariculture, commercial tourism, conservation/environmental, recreation, subsistence use, commercial fishing, native landownership, sport hunting/fishing, science/technology, and public-at-large.

We are soliciting nominations for three positions that represent sport hunting/fishing, conservation/environmental, and science/technology interests. The Committee members will be selected and appointed by the Secretary of the Interior to serve a four-year term.

Nominations for membership may be submitted by any source. Nominations should include a résumé providing an adequate description of the nominee's qualifications, including information that would enable the Department of the Interior to make an informed decision regarding meeting the membership requirements of the Committee and permit the Department of the Interior to contact a potential member.

Authority: 5 U.S.C. Appendix 2.

Lisa M. Fox,

Regional Environmental Officer, Office of Environmental Policy and Compliance.

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS–WASO–NRNHL–DTS#–SG100008654; PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting electronic comments on the significance of properties nominated before January 14, 2023, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted electronically by February 10, 2023.

ADDRESSES: Comments are encouraged to be submitted electronically to *National_Register_Submissions@nps.gov* with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

FOR FURTHER INFORMATION CONTACT: Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry_frear@nps.gov*, 202–913–3763.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before January 14, 2023. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations Submitted by State or Tribal Historic Preservation Officers

Key: State, County, Property Name, Multiple Name (if applicable), Address/

Boundary, City, Vicinity, Reference Number.

MARYLAND

Baltimore Independent City

Ambassador Theater, 4604 Liberty Heights Ave., Baltimore, SG100008654

Howard County

Granite Park, 7608 Murray Hill Rd., Columbia vicinity, SG100008653

MISSISSIPPI

Pontotoc County

Mayfield, M.B., House, 423 Main St., Ecu, SG100008638

NEW YORK

Rensselaer County

Central Lansingburgh Historic District, 1st Ave., 110th and 111th Sts., east alleys of 5th and 6th Aves., 117th and 120th Sts., east and west alleys of 2nd Ave., Troy, SG100008651

OREGON

Linn County

Riverside Community Hall, 35293 Riverside Dr. SW, Albany, SG100008640

PENNSYLVANIA

Bucks County

Lehigh Valley Transit Station, 513 West Walnut St., Perkasie, SG100008645

Philadelphia County

Blumenthal Brothers Chocolate Factory, 2201–21 Margaret St., Philadelphia, SG100008646

Zion Baptist Church and Educational Annex, 3600 and 3601–07 North Broad St., Philadelphia, SG100008647

VIRGINIA

Lexington Independent City

Boude-Deaver House, 406 South Main St., Lexington, SG100008650

Loudoun County

Union Street School, 20 Union St., Leesburg, SG100008649

Roanoke Independent City

Colony House Motor Lodge, 3560 Franklin Rd., Roanoke, SG100008648

Additional documentation has been received for the following resources:

ALABAMA

Mobile County

Automobile Alley Historic District (Additional Documentation), 156–157 North Cedar, 108 North Dearborn, 100–101 North Franklin, 156 North Hamilton, 163 North Lawrence, and 453–701 St. Anthony Sts., Mobile, AD16000400

ARIZONA

Pima County

Armory Park Historic Residential District (Additional Documentation), 803–807 South 4th Ave. (rear), Tucson, AD76000378