

**FOR FURTHER INFORMATION CONTACT:** Abbie Jossie, Designated Federal Officer (DFO), by phone at 406–821–4244 or email at [abbie.jossie@usda.gov](mailto:abbie.jossie@usda.gov) or Tod McKay, RAC Coordinator at 406–363–7122 or email at [tod.mckay@usda.gov](mailto:tod.mckay@usda.gov).

Individuals who use telecommunication devices for the deaf and hard of hearing (TDD) may call the Federal Relay Service (FRS) at 1–800–877–8339, 24 hours a day, every day of the year, including holidays.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Hear from Title II project proponents and discuss Title II project proposals;
2. Make funding recommendations on Title II projects;
3. Approve meeting minutes;
4. Schedule the next meeting.

The meeting is open to the public. The agenda will include time for individuals to make oral statements of three minutes or less. Individuals wishing to make an oral statement should make a request in writing at least three days prior to the meeting date to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Tod McKay, 1801 N First Street, Hamilton, MT 59840; or by email to [tod.mckay@usda.gov](mailto:tod.mckay@usda.gov). Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at 202–720–2600 (voice and TTY) or contact USDA through the Federal Relay Service at 800–877–8339. Additionally, program information may be made available in languages other than English.

USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Equal opportunity practices in accordance with USDA's policies will be followed in all appointments to the Committee. To ensure that the

recommendations of the Committee have taken into account the needs of the diverse groups served by USDA, membership shall include to the extent possible, individuals with demonstrated ability to represent minorities, women, and person with disabilities. USDA is an equal opportunity provider, employer, and lender.

Dated: January 23, 2023.

**Egypt Simon,**

*Acting USDA Committee Management Officer.*

[FR Doc. 2023–01595 Filed 1–25–23; 8:45 am]

**BILLING CODE 3411–15–P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Briefings of the New York Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of virtual briefings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the New York Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold virtual briefings. The purpose of these briefings is to hear testimony on the New York child welfare system.

**DATES:** Wednesday, February 15, 2023, at 1 p.m. (ET) and Friday, February 17, 2023, at 1 p.m. (ET).

**ADDRESSES:** Meetings will be held via Zoom.

*Registration Link:* <https://tinyurl.com/2sefj27t>

*Join by Phone (Audio Only):* Dial (833) 435–1820 USA Toll-Free; Webinar ID: 160 065 6097#

**FOR FURTHER INFORMATION CONTACT:**

Mallory Trachtenberg, DFO, at [mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov) or (202) 809–9618.

**SUPPLEMENTARY INFORMATION:**

Committee meetings are available to the public through the conference link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Individuals who are deaf, deafblind, and hard of hearing may also follow the proceedings by first calling the Federal

Relay Service at (800) 877–8339 and providing the Service with the conference details found through registering at the web link above. To request additional accommodations, please email Sarah Villanueva at [svillanueva@usccr.gov](mailto:svillanueva@usccr.gov) at least ten (10) days prior to the meeting.

Members of the public are also entitled to submit written comments; the comments must be received within 30 days following the meeting. Written comments may be emailed to [svillanueva@usccr.gov](mailto:svillanueva@usccr.gov). Persons who desire additional information may contact the Regional Programs Coordination Unit at (202) 809–9618.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, New York Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at the above phone number.

### Agenda

- I. Welcome Remarks
- II. Panelist Presentations
- III. Committee Q&A
- IV. Public Comment
- V. Closing Remarks
- VI. Adjournment

Dated: January 20, 2023.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2023–01528 Filed 1–25–23; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Commonwealth of the Northern Mariana Islands Advisory Committee; Cancellation

**AGENCY:** Commission on Civil Rights.

**ACTION:** Notice; cancellation of virtual business meeting.

**SUMMARY:** The Commission on Civil Rights published a notice in the **Federal Register** concerning a virtual business meeting of the Commonwealth of the Northern Mariana Islands Advisory Committee. The meeting scheduled for Friday, February 10, 2023, at 8:30 a.m. (ChST) is cancelled. The notice is in the **Federal Register** of Friday, November 4, 2022, in FR Doc. 2022–24056 in the

first, second, and third columns of page 66641.

**FOR FURTHER INFORMATION CONTACT:** Liliana Schiller, *lschiller@usccr.gov*, (202) 770-1856.

Dated: January 20, 2023.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2023-01518 Filed 1-25-23; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Tennessee Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA) that a meeting of the Tennessee Advisory Committee to the Commission will convene by Zoom on Wednesday, February 8, 2023, at 3 p.m. (CT). The purpose of the meeting is to hear testimony on the Committee's project on voting rights and conduct a business meeting.

**DATES:** The meeting will take place on Wednesday, February 8, 2023, from 3 p.m.-5 p.m. (CST).

**ADDRESSES:**

*Registration Link (Audio/Visual):*

<https://www.zoomgov.com/meeting/register/vJltf-mhqTMTgUGdzYw0ZeGzSjzpor6Ur-s>

*Telephone (Audio Only):* Dial (833) 568-8864 USA Toll Free; Access Code: 160 809 7873

**FOR FURTHER INFORMATION CONTACT:**

Victoria Moreno at *vmoreno@usccr.gov* or by phone at 434-515-0204.

**SUPPLEMENTARY INFORMATION:** This meeting is available to the public through the Zoom link above. If joining only via phone, callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Individuals who are deaf, deafblind and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the call-in number found through registering at the web link provided above for the meeting.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit

within 30 days following the respective meeting. Written comments may be emailed to Victoria Moreno at *vmoreno@usccr.gov*. All written comments received will be available to the public.

Persons who desire additional information may contact the Regional Programs Unit at (202) 809-9618. Records and documents discussed during the meeting will be available for public viewing as they become available at the *www.facadatabase.gov*. Persons interested in the work of this advisory committee are advised to go to the Commission's website, *www.usccr.gov*, or to contact the Regional Programs Unit at the above phone number or email address.

### Agenda

*Wednesday, February 8, 2023, at 3 p.m. (CT)*

1. Welcome & Roll Call
2. Chair's Comments
3. Panelist Testimony
4. Committee Business
5. Next Steps
6. Public Comment
7. Adjourn

Dated: January 20, 2023.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2023-01512 Filed 1-25-23; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Nebraska Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Nebraska Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a meeting on Thursday, January 26, 2023 at 4:00 p.m.-5:00 p.m. Central Time. The purpose of the meetings is to discuss the proposal for their project on the effects of the pandemic on education in the state.

**DATES:** The meetings will take place on: Thursday, January 26, 2023, from 4:00 p.m.-5:00 p.m. Central Time.

*Online Registration (Audio/Visual):*

<https://www.zoomgov.com/meeting/register/vJltc-mqzIrE95jNNjLjY3D7SLJ6-uv0Q>

*Telephone (Audio Only):* Dial 833 435 1820 USA Toll Free; Access code: 160 402 9919#

**FOR FURTHER INFORMATION CONTACT:**

Victoria Moreno at *vmoreno@usccr.gov*, or by phone at 434-515-0204.

**SUPPLEMENTARY INFORMATION:** This meeting is available to the public through the Zoom link above. If joining only via phone, callers can expect to incur charges for calls they initiate over wireless lines and the Commission will not refund any incurred charges.

Individuals who are deaf, deafblind and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Victoria Moreno at *vmoreno@usccr.gov*. All written comments received will be available to the public.

Persons who desire additional information may contact the Regional Programs Unit at (202) 809-9618. Records and documents discussed during the meeting will be available for public viewing as they become available at *www.facadatabase.gov*. Persons interested in the work of this Committee are advised to go to the Commission's website, *http://www.usccr.gov*, or may contact the Regional Programs Unit at the above email or email address.

### Agenda

- I. Welcome and Roll Call
- II. Chair's Comments
- III. Discuss Project Proposal
- IV. Next Steps
- V. Public Comment
- VI. Adjournment

*Exceptional Circumstance:* Pursuant to 41 CFR 102-3.150, the notice for this meeting is given fewer than 15 calendar days prior to the meeting because of the exceptional circumstances of pending expiration of Committee member appointment terms.

Dated: January 20, 2023.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2023-01531 Filed 1-25-23; 8:45 am]

**BILLING CODE P**