

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Agricultural Marketing Service

[Doc. No. AMS-NOP-22-0071]

#### Meeting of the National Organic Standards Board

**AGENCY:** Agricultural Marketing Service, USDA.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, as amended, the Agricultural Marketing Service (AMS), U.S. Department of Agriculture (USDA), is announcing a meeting of the National Organic Standards Board (NOSB). The NOSB assists the USDA in the development of standards for substances to be used in organic production and advises the Secretary of Agriculture on any other aspects of the implementation of the Organic Foods Production Act (OFPA). **DATES:** An in-person meeting will be held April 25–27, 2023, from 8:30 a.m. to approximately 6:00 p.m. Eastern Time (ET) each day and will include a virtual broadcast.

*Oral Comments:* The NOSB will hear oral public comments via webinars on Tuesday, April 18, 2023, and Thursday, April 20, 2023, from 12:00 p.m. to approximately 5:00 p.m. ET.

*Written Comments:* The deadline to submit written comments and/or sign up for oral comment is 11:59 p.m. ET, April 5, 2023.

**ADDRESSES:** The webinars are virtual and will be accessed via the internet and/or phone. Access information will be available on the AMS website prior to the webinars. The in-person meeting will take place at Crowne Plaza Atlanta Midtown, 590 West Peachtree Street NW, Atlanta, Georgia, United States and will be broadcast virtually. Detailed information pertaining to the webinars and in-person meeting, including virtual viewing options, can be found at <https://www.ams.usda.gov/event/national-organic-standards-board-nosb-meeting-atlanta-ga>.

[www.ams.usda.gov/event/national-organic-standards-board-nosb-meeting-atlanta-ga](https://www.ams.usda.gov/event/national-organic-standards-board-nosb-meeting-atlanta-ga).

**FOR FURTHER INFORMATION CONTACT:** Ms. Michelle Arsenault, Advisory Committee Specialist, National Organic Standards Board, USDA-AMS-NOP, 1400 Independence Avenue SW, Room 2642-S, STOP 0268, Washington, DC 20250-0268; Phone: (202) 997-0115; Email: [nosb@usda.gov](mailto:nosb@usda.gov).

**SUPPLEMENTARY INFORMATION:** In accordance with the Federal Advisory Committee Act, 5 U.S.C. 10 and 7 U.S.C. 6518(e), as amended, AMS is announcing a meeting of the NOSB. The NOSB makes recommendations to USDA about whether substances should be allowed or prohibited in organic production and/or handling, assists in the development of standards for organic production, and advises the Secretary on other aspects of the implementation of the Organic Foods Production Act, 7 U.S.C. 6501 *et seq.* NOSB is holding a public meeting to discuss and vote on proposed recommendations to USDA, to obtain updates from the USDA National Organic Program (NOP) on issues pertaining to organic agriculture, and to receive comments from the organic community. The meeting is open to the public. Registration is only required to sign up for oral comments. All meeting documents and instructions for participating will be available on the AMS website at <https://www.ams.usda.gov/event/national-organic-standards-board-nosb-meeting-atlanta-ga>. Please check the website periodically for updates. Meeting topics will encompass a wide range of issues, including substances petitioned for addition to, or removal from, the National List of Allowed and Prohibited Substances (National List), substances on the National List that are under sunset review, and guidance on organic policies.

*Public Comments:* Comments should address specific topics noted on the meeting agenda.

*Written comments:* Written public comments will be accepted on or before 11:59 p.m. ET on April 5, 2023, via <https://www.regulations.gov> (Doc. No. AMS-NOP-22-0071). Comments submitted after this date will be added to the public comment docket, but Board members may not have adequate time to consider those comments prior

to making recommendations. NOP strongly prefers comments to be submitted electronically. However, written comments may also be submitted (*i.e.*, postmarked) via mail to the person listed under **FOR FURTHER INFORMATION CONTACT** by or before the deadline.

*Oral Comments:* NOSB will hear oral public comments via webinars on Tuesday, April 18, 2023, and Thursday, April 20, 2023, from 12:00 p.m. to approximately 5:00 p.m. ET. Each commenter wishing to address the Board must pre-register by 11:59 p.m. ET on April 5, 2023, and can register for only one speaking slot. Instructions for registering and participating in the webinars can be found at <https://www.ams.usda.gov/event/national-organic-standards-board-nosb-meeting-atlanta-ga>.

*Meeting Accommodations:* The meeting hotel is compliant with the Americans with Disabilities Act, and the USDA provides reasonable accommodation to individuals with disabilities where appropriate. If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpretation, assistive listening devices, or other reasonable accommodation to the person listed under **FOR FURTHER INFORMATION CONTACT**. Determinations for reasonable accommodation will be made on a case-by-case basis.

Dated: February 8, 2023.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2023-03084 Filed 2-13-23; 8:45 am]

**BILLING CODE 3410-02-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Connecticut Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Connecticut Advisory Committee (Committee) to the U.S. Commission on

Civil Rights will convene a business meeting on Thursday, March 16, 2023, 12:00 p.m. Eastern Time. The purpose of the meeting is to continue to review, edit, and vote on a draft report on the civil rights implications of algorithms.

**DATES:** March 16, 2023, Thursday; 12:00 p.m. (ET).

**ADDRESSES:** Meeting will be held via Zoom.

**Meeting Link (Audio/Visual):** <https://tinyurl.com/2p9b2mde>; password: USCCR-CT

**Join by Phone (Audio Only):** 1-551-285-1373; Meeting ID: 161 850 4257#

**FOR FURTHER INFORMATION CONTACT:**

Evelyn Bohor, at [ebohor@usccr.gov](mailto:ebohor@usccr.gov) or 202-381-8915.

**SUPPLEMENTARY INFORMATION:** Members of the public can listen to these discussions. Committee meetings are available to the public through the above call-in number. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Individuals who are deaf, deafblind and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records generated from the meetings may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Connecticut Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

**Agenda**

- I. Roll Call
- II. Review, Edit, Vote—Draft Report on Civil Rights Implications of Algorithms
- III. Discuss Next Steps
- IV. Public Comment
- V. Adjournment

Dated: February 9, 2023.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2023-03112 Filed 2-13-23; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF COMMERCE**

**Economic Development Administration**

**Request for Information on Implementation of the Regional Technology and Innovation Hub Program**

**AGENCY:** Economic Development Administration, U.S. Department of Commerce.

**ACTION:** Request for information.

**SUMMARY:** The Department of Commerce, through the Economic Development Administration (EDA), is seeking information to inform the planning and design of the Regional Technology and Innovation Hub (Tech Hubs) program. Responses to this Request for Information (RFI) will inform planning for the implementation of the Tech Hubs program.

**DATES:** Comments must be received by 5 p.m. Eastern Time on March 16, 2023. Submissions received after that date may not be considered. Written comments in response to this RFI should be submitted in accordance with the instructions in the Addresses and Supplementary Information sections below.

**ADDRESSES:** Interested persons are invited to submit written comments by email to [techhubs@eda.gov](mailto:techhubs@eda.gov). Do not submit confidential business information or otherwise sensitive or protected information.

**FOR FURTHER INFORMATION CONTACT:** Eric Smith, Director, Office of Innovation and Entrepreneurship, via email at [techhubs@eda.gov](mailto:techhubs@eda.gov) or via telephone at (202) 482-5081. Please reference "Tech Hubs RFI" in the subject line of your correspondence. You may find additional information on EDA at [www.eda.gov](http://www.eda.gov).

**SUPPLEMENTARY INFORMATION:**

**Background**

Section 10621 of the Research and Development, Competition, and

Innovation Act authorizes the Department of Commerce to designate geographically distributed regional technology and innovation hubs and to award strategy development grants and strategy implementation grants to eligible consortia (15 U.S.C. 3722a; Pub. L. 117-167, Division B, Title VI, Subtitle C, Sec. 10621(a)(2), 136 Stat. 1642). Tech Hubs will focus on technology development, job creation, entrepreneurial development, and expanding U.S. innovation capacity. Of the \$10 billion authorized for the Tech Hubs program from Federal fiscal year 2023 through Federal fiscal year 2027, \$500 million has been made available for the Tech Hubs program as of the publication of this RFI.

Section 10621 of the Research and Development, Competition, and Innovation Act provides that the Tech Hubs program shall:

(A) Encourage constructive collaborations among a wide range of new and traditional economic development stakeholders, including public and private sector entities;

(B) Support the development and implementation of regional innovation strategies;

(C) Designate regional technology and innovation hubs and facilitate the following implementation activities:

(i) Enable United States leadership in technology and innovation sectors critical to national and economic security.

(ii) Support regional economic development and resilience, including in small cities and rural areas, and promote increased geographic diversity of innovation across the United States;

(iii) Promote the benefits of technology development and innovation for all Americans, including underserved communities and vulnerable communities;

(iv) Support the modernization and expansion of United States manufacturing based on advances in technology and innovation;

(v) Support domestic job creation and broad-based economic growth; and

(vi) Improve the pace of market readiness, industry maturation, and overall commercialization and domestic production of innovative research;

(D) Ensure that the regional technology and innovation hubs address the intersection of emerging technologies and either regional challenges or national challenges; and

(E) Conduct ongoing research, evaluation, analysis, and dissemination of best practices for regional development and competitiveness in technology and innovation.