

Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of California, dated 01/26/2023, is hereby amended to establish the incident period for this disaster as beginning 12/27/2022 and continuing through 01/31/2023.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Rafaela Monchek,**

*Acting Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2023-03115 Filed 2-13-23; 8:45 am]

**BILLING CODE 8026-09-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #17757 and #17758; California Disaster Number CA-00366]

### Presidential Declaration Amendment of a Major Disaster for the State of California

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 6.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of California (FEMA-4683-DR), dated 01/14/2023.

*Incident:* Severe Winter Storms, Flooding, Landslides, and Mudslides.  
*Incident Period:* 12/27/2022 through 01/31/2023.

**DATES:** Issued on 02/06/2023.

*Physical Loan Application Deadline Date:* 03/16/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 10/16/2023.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of California, dated 01/14/2023, is hereby amended to establish the incident period for this disaster as beginning 12/27/2022 and continuing through 01/31/2023.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Rafaela Monchek,**

*Acting Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2023-03114 Filed 2-13-23; 8:45 am]

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## TENNESSEE VALLEY AUTHORITY

### Sunshine Act Meetings

**TIME AND DATE:** 9:00 a.m. CT on February 16, 2023.

**PLACE:** Marriott Shoals Conference Center, 10 Hightower Place, Florence, Alabama.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:**

#### Meeting No. 23-01

The TVA Board of Directors will hold a public meeting on February 16, 2023, at the Marriott Shoals Conference Center, 10 Hightower Place, Florence, Alabama.

The meeting will be called to order at 9:00 a.m. CT to consider the agenda items listed below. TVA management will answer questions from the news media following the Board meeting.

On February 15, at the Marriott Shoals Conference Center, the public may comment on any agenda item or subject at a board-hosted public listening session which begins at 2:00 p.m. CT and will last until 4:00 p.m. Preregistration is required to address the Board.

#### Agenda

1. Chair's Welcome
2. Report of the People and Governance Committee
  - A. Board Leadership
3. Report of the Operations and Nuclear Oversight Committee
4. Report of the External Stakeholders and Regulation Committee
5. Report of the Audit, Finance, Risk, and Cybersecurity Committee
6. Governance Item
  - A. Committee Assignments
7. Information Items
  - A. Arrangements With New Industrial Customers
  - B. Minutes of the November 10, 2022 Board Meeting
8. Report From President and CEO

**CONTACT PERSON FOR MORE INFORMATION:** For more information: Please call Jim Hopson, TVA Media Relations at (865) 632-6000, Knoxville, Tennessee. Anyone who wishes to comment on any

of the agenda in writing may send their comments to: TVA Board of Directors, Board Agenda Comments, 400 West Summit Hill Drive, Knoxville, Tennessee 37902.

Dated: February 9, 2023.

**Edward C. Meade,**

*Agency Liaison.*

[FR Doc. 2023-03223 Filed 2-10-23; 4:15 pm]

**BILLING CODE 8120-08-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

[Docket No. FAA-2023-0305]

#### Notice of Public Meeting: Input to Changed Product Rule (CPR) International Authorities Working Group (IAWG) Recommendations

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of public meeting.

**SUMMARY:** This notice announces a public meeting for input to Changed Product Rule (CPR) International Authorities Working Group (IAWG) recommendations. The purpose of the public meeting is for the FAA to present information on and receive public input on the CPR IAWG recommendations.

**DATES:** The meeting will be held on Tuesday, February 28, 2023, from 9:00 a.m. to 4:00 p.m. Eastern Time. Requests to attend the meeting must be received by Monday, February 20, 2023. Requests for accommodations to a disability must be received by Monday, February 20, 2023. Materials to be presented during the meeting must be received no later than Monday, February 20, 2023. The FAA will accept input on the IAWG recommendations until March 17, 2023.

**ADDRESSES:** The meeting will be held at The General Aviation Manufacturers Association, 1400 K Street NW, Suite 801, Washington, DC 20005 and virtually. Members of the public who wish to participate in the meeting must RSVP by emailing [9-AVS-DAH-Info@faa.gov](mailto:9-AVS-DAH-Info@faa.gov).

Meeting minutes, transcripts, and other information will be available in the public docket at [Regulations.gov](https://www.regulations.gov), unless certain information is protected from disclosure.

**Docket:** Send comments identified by Docket No. FAA-2023-0137 using any of the following methods:

- **Federal eRegulations Portal:** Go to <https://www.regulations.gov/> and follow the online instructions for sending your comments electronically.
- **Mail:** Send comments to Docket Operations, M-30, U.S. Department of