

1969 (NEPA), as amended (42 U.S.C. 4321 *et seq.*) and Council on Environmental Quality implementing regulations (40 CFR parts 1500–1508), as well as NOAA's procedures for compliance with NEPA as specified in the Companion Manual to NOAA Administrative Order 216–6A.

**David Holst,**

*Chief Financial Officer/Administrative Officer, Office of Oceanic and Atmospheric Research, National Oceanic and Atmospheric Administration.*

[FR Doc. 2023–03222 Filed 2–14–23; 8:45 am]

**BILLING CODE 3510–KD–P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[RTID 0648–XC746]

**Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council) Coastal Pelagic Species Management Team will hold one public meeting.

**DATES:** The meeting will be held Thursday, March 2, 2023, from 1 p.m. to 4 p.m., Pacific Standard Time or until business for the day has been completed.

**ADDRESSES:** This meeting will be held online. Specific meeting information, including directions on how to join the meeting and system requirements will be provided in the meeting announcement on the Pacific Council's website (see [www.pcouncil.org](http://www.pcouncil.org)). You may send an email to Mr. Kris Kleinschmidt ([kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov)) or contact him at (503) 820–2412 for technical assistance.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220–1384.

**FOR FURTHER INFORMATION CONTACT:** Jessi Doeringhaus, Staff Officer, Pacific Council; telephone: (503) 820–2415.

**SUPPLEMENTARY INFORMATION:** The primary purpose of this online meeting is to discuss and develop work products and recommendations for the Pacific Council's March and April 2023 meetings. Topics will include reviewing the 2022–23 California Current Ecosystem report and fishery ecosystem plan initiatives. Other items on the

Pacific Council's March and April agendas may be discussed as well. The meeting agenda will be available on the Pacific Council's website in advance of the meeting.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

**Special Accommodations**

Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt ([kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov); (503) 820–2412) at least 10 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: February 9, 2023.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[RTID 0648–XC690]

**Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public online meeting.

**SUMMARY:** The Coastal Pelagic Species (CPS) Subcommittee of the Pacific Fishery Management Council's (Pacific Council's) Scientific and Statistical Committee (SSC) will hold an online meeting to review revisions to the habitat model for the northern subpopulation of Pacific sardine and methods for analyzing and using the 2022 CPS survey. The meeting is open to the public.

**DATES:** The SSC CPS Subcommittee's online meeting will be held Monday, March 20, 2023 and Tuesday, March 21, 2023, beginning at 9 a.m. and continuing until 1 p.m., Pacific Daylight Time, each day or until business for the day has been completed.

**ADDRESSES:** The SSC's CPS Subcommittee's meeting will be an online meeting. Specific meeting information, including directions on how to join the meeting and system requirements, will be provided in the meeting announcement on the Pacific Council's website (see [www.pcouncil.org](http://www.pcouncil.org)). You may send an email to Mr. Kris Kleinschmidt ([kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov)) or contact him at (503) 820–2412 for technical assistance.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220.

**FOR FURTHER INFORMATION CONTACT:** Ms. Jessi Doeringhaus, Staff Officer, Pacific Fishery Management Council; telephone: (503) 820–2415.

**SUPPLEMENTARY INFORMATION:** The purpose of the SSC CPS Subcommittee's meeting is to (a) review proposed changes to the habitat model for the northern subpopulation of Pacific sardine, (b) review how the habitat model is used to assign catches of Pacific sardine to the northern subpopulation, (c) review how the habitat model is used to define the area covered by the CPS survey that pertains to the northern subpopulation, and (d) review methods for analyzing and using the 2022 CPS survey data given disruptions. Members of the Pacific Council's CPS advisory bodies are encouraged to attend.

No management actions will be decided by the SSC's CPS Subcommittee. The SSC CPS Subcommittee members' role will be development of recommendations and reports for consideration by the SSC and Pacific Council at the April meeting in Foster City, CA.

Although non-emergency issues not contained in the meeting agendas may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent of the SSC CPS Subcommittee to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt

(*kris.kleinschmidt@noaa.gov*; (503) 820-2412) at least 10 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: February 10, 2023.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2023-03220 Filed 2-14-23; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Army

#### Board of Visitors for the Western Hemisphere Institute for Security Cooperation; Meeting Notice

**AGENCY:** Department of the Army, Department of Defense (DoD).

**ACTION:** Notice of open meeting.

**SUMMARY:** The Department of the Army is publishing this notice to announce the following Federal advisory committee meeting of the Board of Visitors for the Western Hemisphere Institute for Security Cooperation (WHINSEC). This meeting is open to the public.

**DATES:** The Board of Visitors will meet from 9:00 a.m. to 4:00 p.m. on Thursday, March 16, 2023.

**ADDRESSES:** Western Hemisphere Institute for Security Cooperation, Bradley Hall, 7301 Baltzell Avenue, Building 396, Fort Benning, GA 31905.

**FOR FURTHER INFORMATION CONTACT:** Mr. Richard Procell, Alternate Designated Federal Officer for the Committee, by email at *richard.d.procell2.civ@army.mil*, or by telephone at (913) 684-2963.

**SUPPLEMENTARY INFORMATION:** The committee meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), 41 CFR 102-3.140(c), and 41 CFR 102-3.150.

*Purpose of the Meeting:* The Board of Visitors for the Western Hemisphere Institute for Security Cooperation is a non-discretionary Federal Advisory Committee chartered to provide the Secretary of Defense, through the Secretary of the Army, independent advice and recommendations on matters pertaining to the curriculum, instruction, physical equipment, fiscal affairs, and academic methods of the institute; other matters relating to the institute that the board decides to consider; and other items that the Secretary of Defense determines

appropriate. The board reviews curriculum to determine whether it adheres to current U.S. doctrine, complies with applicable U.S. laws and regulations, and is consistent with U.S. policy goals toward Latin America and the Caribbean. The board also determines whether the instruction under the curriculum of the institute appropriately emphasizes human rights, the rule of law, due process, civilian control of the military, and the role of the military in a democratic society. The Secretary of Defense may act on the committee's advice and recommendations.

*Agenda:* Status briefing from the institute's commandant; updates from the Department of State, U.S. Northern Command and U.S. Southern Command; a public comments period; and presentation of other information appropriate to the board's interests.

*Public Accessibility to the Meeting:* Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165, and subject to the availability of space, this meeting is open to the public. A 30-minute period between 2:30 to 3:00 p.m. will be available for verbal public comments. Seating is on a first to arrive basis. Attendees are requested to submit their name, affiliation, and daytime phone number seven business days prior to the meeting to Mr. Procell, via electronic mail at the address listed in the **FOR FURTHER INFORMATION CONTACT** section. Because the meeting of the committee will be held in a Federal Government facility on a military base, security screening is required. A photo ID is required to enter the base. Please note that security and gate guards have the right to inspect vehicles and persons seeking to enter and exit the installation. Bradley Hall is fully handicap accessible. Wheelchair access is available in front at the main entrance of the building. For additional information about public access procedures, contact Mr. Procell at the email address or telephone number listed in the **FOR FURTHER INFORMATION CONTACT** section.

*Written Comments and Statements:* Pursuant to 41 CFR 102-3.105(j) and 102-3.140 and section 10(a)(3) of the Federal Advisory Committee Act, the public or interested organizations may submit written comments or statements to the committee, in response to the stated agenda of the open meeting or regarding the committee's mission in general. Written comments or statements should be submitted to Mr. Procell via electronic mail at the address listed in the **FOR FURTHER INFORMATION CONTACT** section. Written comments or statements being submitted in response

to the agenda set forth in this notice must be received at least five business days prior to the meeting to be considered by the committee. The Designated Federal Officer will review all timely submitted written comments or statements with the committee chairperson, and ensure the comments are provided to all members of the committee before the meeting. Written comments or statements received after this date will be filed and presented to the committee during its next meeting.

**James W. Satterwhite, Jr.,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2023-03219 Filed 2-14-23; 8:45 am]

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## DEPARTMENT OF ENERGY

#### Grid Deployment Office Draft Guidance on Implementing the Maintaining and Enhancing Hydroelectricity Incentives

**AGENCY:** Grid Deployment Office, Office of the Under Secretary for Infrastructure, Department of Energy.

**ACTION:** Notification of availability of Draft Guidance and request for comment.

**SUMMARY:** The U.S. Department of Energy (DOE) gives notice of availability of a Draft Guidance and requests comment on the Draft Guidance to inform its implementation of hydroelectric incentives in the Infrastructure Investment and Jobs Act of 2021 (IIJA). The Draft Guidance describes the application process and the information necessary for the Secretary of Energy to make incentive payments to owners and authorized operators of qualified hydroelectric facilities pursuant to the Energy Policy Act of 2005 (EPAct 2005), Maintaining and Enhancing Hydroelectricity Incentives.

**DATES:** DOE will accept comments, data, and information regarding this Draft Guidance no later than 5:00 p.m. ET on February 28, 2023. See "Public participation" under **SUPPLEMENTARY INFORMATION**, sections for details.

DOE will hold a public meeting via webinar on Thursday, February 16, 2023, at 1:00 p.m. ET, see "Public Participation" under **SUPPLEMENTARY INFORMATION**, sections for webinar registration information, participant instructions, and information about the capabilities available to webinar participants.

DOE is also offering an opportunity to submit an individual verbal response in lieu of or in addition to providing written responses to the Draft Guidance.