

violations. The Partial Consent Decree resolved all claims against the City of Harrisburg and nearly all claims against CRW, except for claims regarding CRW's implementation of a Long-Term Control Plan and claims for civil penalties against CRW. The Partial Consent Decree became effective on August 24, 2015.

The Modification to Partial Consent Decree refines the 2015 Partial Consent Decree by requiring CRW to perform injunctive measures to ensure that the sewer system is capable of meeting capture goals in a Long-Term Control Plan. Those measures include, among other requirements, construction projects to help bring the sewer system to a functional baseline; public notification of combined sewer overflow events, including real-time monitoring of certain combined sewer outfalls, and submission of a Long-Term Control Plan that complies with EPA's CSO Policy no later than December 31, 2024. The Modification provides the same resolution as the 2015 Partial Consent Decree; it does not resolve claims regarding CRW's implementation of the Long-Term Control Plan and claims for civil penalties against CRW.

The publication of this notice opens a period for public comment on the Modification to Partial Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States and Pennsylvania Department of Environmental Protection v. Capital Region Water and City of Harrisburg*, D.J. Ref. No. 90-5-1-1-10157. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

To submit comments:	Send them to:
By email	pubcomment-ees.enrd@usdoj.gov.
By mail	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, D.C. 20044-7611.

During the public comment period, the Modification to Partial Consent Decree may be examined and downloaded at this Justice Department website: <https://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the Modification to Partial Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—

ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$22.25 (25 cents per page reproduction cost) payable to the United States Treasury.

Jeffrey Sands,

Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 2023-03340 Filed 2-16-23; 8:45 am]

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DEPARTMENT OF JUSTICE

Notice of Lodging of Proposed Third Amended Consent Decree Under the Clean Water Act

On February 13, 2023, the Department of Justice lodged a proposed Third Amendment to the Consent Decree with the United States District Court for the Northern District of Ohio in the lawsuit entitled *United States v. City of Akron, Ohio, et al.*, Civil Action No. 09-cv-00272.

In this action the United States, and the State of Ohio in a cross-claim, sought civil penalties and injunctive relief for violations of the Clean Water Act, 33 U.S.C. 1251 *et seq.*, in connection with the City of Akron's ("Akron's" or "City's") operation of its municipal wastewater treatment facility and sewer system. Under the Consent Decree, which was approved by the Court in January 2014, Akron was required to implement a comprehensive plan to address overflows from its combined sewer system and bypasses around secondary treatment at the wastewater treatment facility. That plan, known as the "Long Term Control Plan Update" ("LTCP Update"), which was approved by the United States in November 2011 and the State of Ohio in April 2012, sets forth specific projects that the City is required to implement, and identifies dates for completion of these projects.

The proposed amendment modifies provisions of the 2014 Consent Decree that are set forth in the City's LTCP Update. Specifically, the proposed amendment includes: (1) resizing a large tunnel (the Northside Interceptor Tunnel) from 23 million gallons ("MG") to 10.3 MG; and (2) adding a new requirement for sewer separation at one of the City's combined sewer overflow discharge points that would otherwise be controlled by the Northside Interceptor Tunnel.

The publication of this notice opens a period for public comment on the proposed Third Amendment to the Consent Decree. Comments should be

addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States v. City of Akron et al.*, D.J. Ref. No. 90-5-1-1-3144/2. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

To submit comments:	Send them to:
By email	pubcomment-ees.enrd@usdoj.gov.
By mail	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, D.C. 20044-7611.

During the public comment period, the proposed Third Amendment to the Consent Decree may be examined and downloaded at this Justice Department website: <http://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the proposed Third Amended Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$3.50 (25 cents per page reproduction cost) payable to the United States Treasury.

Patricia McKenna,

Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 2023-03355 Filed 2-16-23; 8:45 am]

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NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[NOTICE: 22-007]

Name of Information Collection: Survey of the Use of NASA Earth Observation Data by States, Tribes, and Territories

AGENCY: National Aeronautics and Space Administration (NASA).

ACTION: Notice of information collection.

SUMMARY: The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections.

DATES: Comments are due by April 18, 2023.

ADDRESSES: Written comments and recommendations for this information collection should be sent within 60 days of publication of this notice to www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting “Currently under 60-day Review—Open for Public Comments” or by using the search function.

FOR FURTHER INFORMATION CONTACT: Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Bill Edwards-Bodmer, NASA Clearance Officer, NASA Headquarters, 300 E Street SW, JF0000, Washington, DC 20546, 757–864–3292, or b.edwards-bodmer@nasa.gov.

SUPPLEMENTARY INFORMATION:

I. Abstract

As part of a requirement from the CHIPS and Science Act of 2022 (Pub. L. 117–167, div. B, title VII, 10824, Aug. 9, 2022, 136 Stat. 1742) the NASA Administrator shall arrange for the conduct of a survey of the use of NASA Earth observation data by States, Tribal organizations, and territories. The collection of this information will enable the agency to understand how Earth observation data is used, how it might impact decision making, and where any gaps might exist.

II. Methods of Collection

Electronic, virtual focus groups, and in-person focus groups.

III. Data

Title: Survey of the Use of NASA Earth Observation Data by States, Tribes, and Territories.

OMB Number:

Type of review: New.

Affected Public: Officials representing states, tribes, and territories.

Estimated Annual Number of Activities: 2.

Estimated Number of Respondents per Activity: 1.

Annual Responses: 2,000.

Estimated Time per Response: 1.25 hours (focus group + quantitative survey).

Estimated Total Annual Burden Hours: 2,500.

Estimated Total Annual Cost: \$95,000.

IV. Request for Comments

Comments are invited on: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of NASA, including whether the information collected has practical utility; (2) the accuracy of

NASA’s estimate of the burden (including hours and cost) of the proposed collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including automated collection techniques or the use of other forms of information technology.

Comments submitted in response to this notice will be summarized and included in the request for OMB approval of this information collection. They will also become a matter of public record.

Cheryl Parker,

Federal Register Liaison Officer.

[FR Doc. 2023–03405 Filed 2–16–23; 8:45 am]

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NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

[NARA–2023–018]

Freedom of Information Act (FOIA) Advisory Committee; Solicitation for Committee Member Nominations

AGENCY: Office of Government Information Services (OGIS), National Archives and Records Administration (NARA).

ACTION: Notice.

SUMMARY: The National Archives and Records Administration (NARA) is soliciting nominations to fill a vacancy on the Freedom of Information Act (FOIA) Advisory Committee. We are seeking a representative outside of government who has significant expertise in FOIA. The new member will serve the remainder of the term through June 30, 2024.

DATES: We must receive nominations for Committee membership no later than 5 p.m. EST on Monday, February 27.

ADDRESSES: Email nominations to OGIS at foia-advisory-committee@nara.gov. If you are unable to submit by email, please contact Kirsten Mitchell, Designated Federal Officer, at the contact information below.

FOR FURTHER INFORMATION CONTACT: Kirsten Mitchell by phone at 202.741.5775 or by email at foia-advisory-committee@nara.gov.

SUPPLEMENTARY INFORMATION:

I. Background

The National Archives and Records Administration (NARA) established the Freedom of Information Act (FOIA) Advisory Committee in accordance with the United States Second Open

Government National Action Plan, released on December 5, 2013, and operates the Committee under the directive in FOIA, 5 U.S.C. 552(h)(2)(C), that the Office of Government Information Services (OGIS) within NARA “identify procedures and methods for improving compliance” with FOIA. The Committee is governed by the provisions of the Federal Advisory Committee Act, as amended, 5 U.S.C. App.

II. Charter and Membership Appointment Terms

NARA initially chartered the Committee on May 20, 2014. The Archivist of the United States renewed the Committee’s charter for a fifth term on April 28, 2022, and in August 2022, the Acting Archivist of the United States appointed 20 members to serve for two (2) years, concurrent with the Committee charter. A non-Government representative member has resigned from the Committee, creating a vacancy.

III. Committee Membership

The 2022–2024 FOIA Advisory Committee consists of no more than 20 individuals who shall include a range of Government and non-Government representatives. Members are selected in accordance with the charter. Nominations for the vacant seat should be non-Governmental FOIA experts. For more information about the charter and Committee membership is available at <https://www.archives.gov/ogis/foia-advisory-committee/2022-2024-term>.

IV. Committee Members’ Responsibilities

All Committee members are expected to attend the eight virtual or in-person public meetings remaining in the two-year Committee term that ends June 30, 2024. All Committee members are expected to volunteer for one or more of three working subcommittees that meet at various times during the two-year term. The remaining meetings of the 2022–2024 Committee term are scheduled for Thursday, March 2, 2023; Thursday, June 8, 2023; Thursday, September 7, 2023; Thursday, December 7, 2023; Tuesday, March 5, 2024; Thursday, April 4, 2024; Thursday, May 9, 2024, and Thursday, June 13, 2024.

V. Nomination Information

All nominations for the Committee vacancy must include the following information:

1. *If you are self-nominating:* Your name, title, relevant contact information (including telephone and email address); and your résumé or curriculum vitae.