

*Affected Public:* Businesses and other entities applying for CHIPS Act funding.  
*Frequency:* Once per application.  
*Respondent's Obligation:* Voluntary.  
*Legal Authority:* CHIPS Act of 2022 (Division A of Pub. L. 117–167) (the Act).

This information collection request may be viewed at [www.reginfo.gov](http://www.reginfo.gov). Follow the instructions to view the Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be submitted within 20 days of the publication of this notice on the following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function and entering the title of the collection. To ensure consideration, comments regarding this proposed information collection must be received on or before March 15, 2023.

#### Sheleen Dumas,

Department PRA Clearance Officer, Office of the Chief Information Officer, Commerce Department.

[FR Doc. 2023–03503 Filed 2–17–23; 8:45 am]

BILLING CODE 3510–60–P

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Sunshine Act Meetings

The Board of Directors of the Corporation for National and Community Service (operating as AmeriCorps) gives notice of the following meeting:

**TIME AND DATE:** Tuesday, February 28, 2023, 12:00 p.m.–1:30 p.m. (ET).

**PLACE:** AmeriCorps, 250 E Street SW, Washington, DC 20525. For health and safety reasons, this will be a virtual meeting.

- To register for the meeting, please use this link: [https://americorps.zoomgov.com/webinar/register/WN\\_dP98B6xpRlSRllvxfcuV8w](https://americorps.zoomgov.com/webinar/register/WN_dP98B6xpRlSRllvxfcuV8w).

- Webinar ID: 161 289 9284;

Passcode: 325168.

- To participate by phone, call toll free: (833) 568–8864.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

- I. Opening Remarks by the Chair
- II. CEO Report
- III. Oversight, Governance, and Audit Committee Report
- IV. Spotlight: Virtual Tour Around the Country of AmeriCorps' Work To Expand Health Equity

- V. Public Comment
- VI. Chair's Closing Remarks and Adjournment

Members of the public who would like to comment on the business of the Board may do so in writing or virtually. Submit written comments to [board@cns.gov](mailto:board@cns.gov) with the subject line: “Comments for February 28, 2023, AmeriCorps Board Meeting” no later than 5:00 p.m. (ET) Friday, February 24, 2023. Individuals who would like to comment during the meeting will be given instructions for signing up when they joined the meeting. Comments are requested to be limited to two minutes.

AmeriCorps provides reasonable accommodation to individuals with disabilities, where needed.

**CONTACT PERSON FOR MORE INFORMATION:** Morgan Levey, by telephone: (202) 948–9707 or by email: [MLevey@cns.gov](mailto:MLevey@cns.gov).

**Fernando Laguarda,**

General Counsel.

[FR Doc. 2023–03677 Filed 2–16–23; 4:15 pm]

BILLING CODE 6050–28–P

## DEPARTMENT OF DEFENSE

### Department of the Air Force

[Docket ID: USAF–2022–HQ–0009]

#### Submission for OMB Review; Comment Request

**AGENCY:** United States Space Force (USSF), Department of the Air Force, Department of Defense (DoD).

**ACTION:** 30-day information collection notice.

**SUMMARY:** The DoD has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by March 23, 2023.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Angela Duncan, 571–372–7574, [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

#### SUPPLEMENTARY INFORMATION:

*Title; Associated Form; and OMB Number:* Space Systems Command

(SSC) Space Domain Awareness & Combat Power (SDACP) and Battle Management Command, Control and Communications (BMC3) Culture Assessment Survey; OMB Control Number 0715–SCAS.

*Type of Request:* New collection.

*Number of Respondents:* 173.

*Responses per Respondent:* 1.

*Annual Responses:* 173.

*Average Burden per Response:* 20 minutes.

*Annual Burden Hours:* 58.

*Needs and Uses:* Leadership of two Space Systems Command Program Executive Offices (PEOs), Space Domain Awareness & Combat Power (SDACP) and Battle Management Command, Control and Communications (BMC3), want to better understand the current culture within their organizations. The Culture Assessment Survey is designed to (1) collect information about the current climate to create a baseline and (2) identify potential obstacles. The voluntary Culture Assessment Survey focuses on the Space Force Values and Cultural Attributes and seeks to ask the workforce if they are familiar with these values and cultural attributes and if there are barriers to achieving them. Booz Allen has been contracted to aggregate survey results to allow for anonymity. Booz Allen will highlight themes from the aggregated data and provide recommendations (e.g., job aids, branding, communications) to PEO leadership to help them achieve their desired culture. The SDACP & BMC3 Culture Assessment Survey co-sponsors (Deputy Program Executive Officers) will send an email to the workforce requesting they complete the voluntary survey, and this email will include a link to the survey. The survey captures questions pertaining to participant demographics, Space Force values and cultural attributes, and organizational change management. Participants will submit their responses electronically and anonymously.

*Affected Public:* Individuals or households.

*Frequency:* Once.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Ms. Jasmeet Seehra.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

- Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, Docket ID number, and title for this **Federal Register** document. The general policy for comments and other submissions

from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

*DOD Clearance Officer:* Ms. Angela Duncan.

Requests for copies of the information collection proposal should be sent to Ms. Duncan at [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

Dated: February 15, 2023.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2023-03512 Filed 2-17-23; 8:45 am]

BILLING CODE 5001-06-P

## DEPARTMENT OF DEFENSE

### Department of the Army

[Docket ID: USA-2023-HQ-0005]

#### Proposed Collection; Comment Request

**AGENCY:** U.S. Army Corps of Engineers (USACE), Department of the Army, Department of Defense (DoD).

**ACTION:** 60-Day information collection notice.

**SUMMARY:** In compliance with the *Paperwork Reduction Act of 1995*, the U.S. Army Corps of Engineers announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; the accuracy of the agency's estimate of the burden of the proposed information collection; ways to enhance the quality, utility, and clarity of the information to be collected; and ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by April 24, 2023.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

*Federal eRulemaking Portal:* <https://www.regulations.gov>. Follow the instructions for submitting comments.

*Mail:* Department of Defense, Office of the Assistant to the Secretary of Defense for Privacy, Civil Liberties, and Transparency, 4800 Mark Center Drive,

Mailbox #24, Suite 08D09, Alexandria, VA 22350-1700.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to Headquarters, U.S. Army Corps of Engineers, 441 G Street NW, Washington, DC 20314-1000, ATTN: Mr. Matt Wilson, or call 202-761-5856.

#### SUPPLEMENTARY INFORMATION:

*Title; Associated Form; and OMB Number:* Wetland Determination Automated Data Sheets and Jurisdictional Determination Forms; ENG Form 6116 (1-9); OMB Control Number 0710-0024.

*Needs and Uses:* In an effort to address regional wetland characteristics and improve the accuracy and efficiency of wetland delineation procedures, the USACE Research and Development Center (ERDC) developed ten regional supplements to the USACE manual, the most recent of which were issued in 2006. In developing the regional supplements, the USACE recognized that a single national manual is unable to consider regional differences that are important to the identification and functioning of wetlands. The wetland indicators and guidance provided in the 10 regional supplements are designed to be used in combination with the USACE manual to identify wetland waters of the United States. These forms are most often completed by USACE Project Managers or environmental consultants, but may also be completed by applicants themselves. The Automated Wetland Determination Sheets (ADSs) in this collection package streamline the information collection process by incorporating reference material and analytical processes directly into the form, which is provided as a Microsoft Excel document rather than the PDF form included in the regional supplements. The ADSs also automatically complete data analysis using inputted information, saving users time and effort, and reducing the likelihood of human error. Applicants for USACE permits are generally required to submit JDs as part of their

permit application or in support of the permit evaluation process. If wetlands are present, the USACE generally requires that JDs include adequately documented wetland data sheets in order for the JD to be considered technically adequate. The ADSs are formatted such that they may be readily converted to Portable Document Format (PDF) for inclusion as part of the applicant's JD report.

Jurisdictional Determination Forms are tools used by the USACE to help implement Section 404 of the Clean Water Act (CWA) and Sections 9 and 10 of the Rivers and Harbors Act of 1899 (RHA). JDs specify what geographic areas will be treated as subject to regulation by the USACE under one or both statutes. This information collection request has previously included three types of JDs; the Approved Jurisdictional Determination (AJD), Dry Land AJD, and Preliminary Jurisdictional Determination (PJD). The AJD form provides an official determination that there are/are not jurisdictional aquatic resources on a parcel based on the jurisdictional requirements, while the Dry Land AJD provides official determination that jurisdictional aquatic resources are absent. The PJD form is used to determine whether aquatic resources that exist on a particular parcel "may be" subject to regulatory jurisdiction. On January 18, 2023, the U.S. Environmental Protection Agency and the U.S. Department of the Army announced a final rule revising the definition of "waters of the United States" at 33 CFR 328.3 ("the 2023 Rule"). The 2023 Rule is scheduled to become effective on March 20, 2023. The Corps is proposing to document the basis for AJDs made pursuant to the 2023 Rule using the "2023 Rule AJD Form." This form will be used by Corps district staff to document the basis for its AJDs completed pursuant to the 2023 Rule. The 2023 Rule AJD Form provides a highly efficient and organized process for collecting and summarizing jurisdictional basis information. Specifically, the 2023 Rule AJD Form will streamline collection of the jurisdictional basis information using information response prompts that allow the Corps Regulatory staff to document complex information accurately and fully with minimal effort from the public.

*Affected Public:* Individuals or households.

*Annual Burden Hours:* 34,960.

*Number of Respondents:* 33,279.

*Responses per Respondent:* 1.

*Annual Responses:* 33,279.