## Notices

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

## Submission for OMB Review; Comment Request

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments are requested regarding; whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.
Comments regarding this information collection received by March 23, 2023 will be considered. Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website www.reginfo.gov/ public/do/PRAMain. Find this particular information collection by selecting "Currently under 30-day Review-Open for Public Comments" or by using the search function.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it
displays a currently valid OMB control number.

## Foreign Agricultural Service

Title: Sugar Imported for Exports as Refined Sugar, as a Sugar-Containing Product, or Used in Production of Certain Polyhydric Alcohols.

## OMB Control Number: 0551-0015.

Summary of Collection: The regulation at 7 CFR part 1530 authorizes the Foreign Agricultural Service (FAS) to issue import licenses to enter raw cane sugar exempt from the tariff-rate quota (TRQ) for the raw cane sugar imports and related requirements on the condition that an equivalent quantity of refined sugar be: (1) exported as refined sugar; (2) exported as an ingredient in sugar containing products; or (3) used in production of certain polyhydric alcohols. The information requirements set forth in the regulation are necessary to enable FAS to administer the licensing program in full compliance with the regulation and to ensure that licensed imports do not enter the commercial sugar market in circumvention of the TRQ for raw cane sugar.

Need and Use of the Information: FAS will collect information to verify that the world-priced sugar is actually exported and not diverted onto the domestic market, thereby undermining the objectives of politically sensitive U.S. sugar policies. This collection enables USDA to monitor participants in an effort to ensure compliance with program parameters. Without the collection, there would be increased opportunity to divert sugar onto the domestic market.

Description of Respondents: Business or other for-profit.

Number of Respondents: 301.
Frequency of Responses:
Recordkeeping; Reporting; Quarterly.
Total Burden Hours: 309.

## Ruth Brown,

Departmental Information Collection Clearance Officer.
[FR Doc. 2023-03510 Filed 2-17-23; 8:45 am]
BILLING CODE 3410-10-P

Federal Register
Vol. 88, No. 34
Tuesday, February 21, 2023

## DEPARTMENT OF AGRICULTURE

## Food and Nutrition Service

## Special Supplemental Nutrition Program for Women, Infants, and Children (WIC): 2023/2024 Income Eligibility Guidelines

agency: Food and Nutrition Service (FNS), USDA.
ACTION: Notice.
summary: The U.S. Department of Agriculture ("Department") announces adjusted income eligibility guidelines to be used by State agencies in determining the income eligibility of persons applying to participate in the Special Supplemental Nutrition Program for Women, Infants, and Children (WIC). These income eligibility guidelines are to be used in conjunction with the WIC Regulations.
dates: Applicable July 1, 2023.
FOR FURTHER INFORMATION CONTACT:
Allison Post, Chief, WIC
Administration, Benefits, and Certification Branch, Policy Division, FNS, USDA, 1320 Braddock Place, Alexandria, Virginia 22314, 703-4577708.

## SUPPLEMENTARY INFORMATION:

## Executive Order 12866

This notice is exempt from review by the Office of Management and Budget under Executive Order 12866.

## Regulatory Flexibility Act

This action is not a rule as defined by the Regulatory Flexibility Act (5 U.S.C. 601-612) and thus is exempt from the provisions of this Act.

## Paperwork Reduction Act of 1995

This notice does not contain reporting or recordkeeping requirements subject to approval by the Office of Management and Budget in accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3507).

## Executive Order 12372

This program is listed in the Catalog of Federal Domestic Assistance Programs under No. 10.557 and is subject to the provisions of Executive Order 12372, which requires
intergovernmental consultation with State and local officials (7 CFR part 3015, subpart V, 48 FR 29100, June 24, 1983, and 49 FR 22675, May 31, 1984).

## Description

Section 17(d)(2)(A) of the Child Nutrition Act of 1966, as amended (42 U.S.C. 1786(d)(2)(A)), requires the Secretary of Agriculture to establish income criteria to be used with nutritional risk criteria in determining a person's eligibility for participation in the WIC Program. The law provides that persons will be income-eligible for the WIC Program if they are members of families that satisfy the income standard prescribed for reduced-price school meals under section $9(b)$ of the Richard B. Russell National School Lunch Act (42 U.S.C. 1758(b)). Under section 9(b), the income limit for reduced-price school meals is 185 percent of the Federal poverty guidelines, as adjusted. Section 9(b) also requires that these guidelines be revised annually to reflect changes in the Consumer Price Index. The annual revision for 2023 was published by the Department of Health and Human Services (HHS) at 88 FR 3424 on January 19, 2023. The
guidelines published by HHS are
referred to as the "poverty guidelines."
Program Regulations at 7 CFR 246.7(d)(1) specify that State agencies may prescribe income guidelines either equaling the income guidelines established under Section 9 of the Richard B. Russell National School Lunch Act for reduced-price school meals, or identical to State or local guidelines for free or reduced-price health care. However, in conforming WIC income guidelines to State or local health care guidelines, the State cannot establish WIC guidelines which exceed the guidelines for reduced-price school meals, or which are less than 100 percent of the Federal poverty guidelines. Consistent with the method used to compute income eligibility guidelines for reduced-price meals under the National School Lunch Program, the poverty guidelines were multiplied by 1.85 and the results rounded upward to the next whole dollar.

Currently, the Department is publishing the maximum and minimum WIC income eligibility guidelines by household size for the period of July 1, 2023, through June 30, 2024. Consistent with section 17(f)(17) of the Child Nutrition Act of 1966, as amended (42 U.S.C. 1786(f)(17)), a State agency may implement the revised WIC income eligibility guidelines concurrently with the implementation of income eligibility guidelines under the Medicaid Program established under Title XIX of the Social Security Act (42 U.S.C. 1396, et seq.). State agencies may coordinate implementation with the revised Medicaid guidelines, i.e., earlier in the year, but in no case may implementation take place later than July 1, 2023. State agencies that do not coordinate implementation with the revised Medicaid guidelines must implement the WIC income eligibility guidelines on or before July 1, 2023.

Income Eligibility Guidelines
[Effective from July 1, 2023, to June 30, 2024]

| Household size | Federal poverty guidelines-100\% |  |  |  |  | Reduced price meals-185\% |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Annual | Monthly | Twicemonthly | Bi-weekly | Weekly | Annual | Monthly | Twicemonthly | Bi-weekly | Weekly |
| 48 Contiguous States, D.C., Guam and Territories |  |  |  |  |  |  |  |  |  |  |
| 1 ...................................... | \$14,580 | \$1,215 | \$608 | \$561 | \$281 | \$26,973 | \$2,248 | \$1,124 | \$1,038 | \$519 |
| 2 | 19,720 | 1,644 | 822 | 759 | 380 | 36,482 | 3,041 | 1,521 | 1,404 | 702 |
| 3 | 24,860 | 2,072 | 1,036 | 957 | 479 | 45,991 | 3,833 | 1,917 | 1,769 | 885 |
| 4 | 30,000 | 2,500 | 1,250 | 1,154 | 577 | 55,500 | 4,625 | 2,313 | 2,135 | 1,068 |
| 5 | 35,140 | 2,929 | 1,465 | 1,352 | 676 | 65,009 | 5,418 | 2,709 | 2,501 | 1,251 |
| 6 ..................................... | 40,280 | 3,357 | 1,679 | 1,550 | 775 | 74,518 | 6,210 | 3,105 | 2,867 | 1,434 |
| 7 .. | 45,420 | 3,785 | 1,893 | 1,747 | 874 | 84,027 | 7,003 | 3,502 | 3,232 | 1,616 |
| 8 | 50,560 | 4,214 | 2,107 | 1,945 | 973 | 93,536 | 7,795 | 3,898 | 3,598 | 1,799 |
| Each add'I family member <br> add $\qquad$ | +5,140 | +429 | +215 | +198 | +99 | +9,509 | +793 | +397 | +366 | +183 |
| Alaska |  |  |  |  |  |  |  |  |  |  |
| 1 ...................................... | 18,210 | 1,518 | 759 | 701 | 351 | 33,689 | 2,808 | 1,404 | 1,296 | 648 |
| 2 | 24,640 | 2,054 | 1,027 | 948 | 474 | 45,584 | 3,799 | 1,900 | 1,754 | 877 |
| 3 ...................................... | 31,070 | 2,590 | 1,295 | 1,195 | 598 | 57,480 | 4,790 | 2,395 | 2,211 | 1,106 |
| 4 ..................................... | 37,500 | 3,125 | 1,563 | 1,443 | 722 | 69,375 | 5,782 | 2,891 | 2,669 | 1,335 |
| 5 ...................................... | 43,930 | 3,661 | 1,831 | 1,690 | 845 | 81,271 | 6,773 | 3,387 | 3,126 | 1,563 |
| 6 ..................................... | 50,360 | 4,197 | 2,099 | 1,937 | 969 | 93,166 | 7,764 | 3,882 | 3,584 | 1,792 |
| 7 | 56,790 | 4,733 | 2,367 | 2,185 | 1,093 | 105,062 | 8,756 | 4,378 | 4,041 | 2,021 |
| 8 ....................................... | 63,220 | 5,269 | 2,635 | 2,432 | 1,216 | 116,957 | 9,747 | 4,874 | 4,499 | 2,250 |
| Each add'I family member add $\qquad$ | +6,430 | +536 | +268 | +248 | +124 | +11,896 | +992 | +496 | +458 | +229 |
| Hawaii |  |  |  |  |  |  |  |  |  |  |
| 1 ..................................... | 16,770 | 1,398 | 699 | 645 | 323 | 31,025 | 2,586 | 1,293 | 1,194 | 597 |
| 2 ...................................... | 22,680 | 1,890 | 945 | 873 | 437 | 41,958 | 3,497 | 1,749 | 1,614 | 807 |
| 3 ...................................... | 28,590 | 2,383 | 1,192 | 1,100 | 550 | 52,892 | 4,408 | 2,204 | 2,035 | 1,018 |
| 4 ....................................... | 34,500 | 2,875 | 1,438 | 1,327 | 664 | 63,825 | 5,319 | 2,660 | 2,455 | 1,228 |
| 5 ...................................... | 40,410 | 3,368 | 1,684 | 1,555 | 778 | 74,759 | 6,230 | 3,115 | 2,876 | 1,438 |
| 6 ....................................... | 46,320 | 3,860 | 1,930 | 1,782 | 891 | 85,692 | 7,141 | 3,571 | 3,296 | 1,648 |
| 7 ...................................... | 52,230 | 4,353 | 2,177 | 2,009 | 1,005 | 96,626 | 8,053 | 4,027 | 3,717 | 1,859 |
| 8 ...................................... | 58,140 | 4,845 | 2,423 | 2,237 | 1,119 | 107,559 | 8,964 | 4,482 | 4,137 | 2,069 |
| Each add'I family member add $\qquad$ | +5,910 | +493 | +247 | +228 | +114 | +10,934 | +912 | +456 | +421 | +211 |

Income Eligibility Guidelines: Household Size Larger Than 8
[Effective from July 1, 2023, to June 30, 2024]

| Household size | Federal poverty guidelines-100\% |  |  |  |  | Reduced price meals-185\% |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Annual | Monthly | Twicemonthly | Bi-weekly | Weekly | Annual | Monthly | Twicemonthly | Bi-weekly | Weekly |
| 48 Contiguous States, D.C., Guam and Territories |  |  |  |  |  |  |  |  |  |  |
| 9 | \$55,700 | \$4,642 | \$2,321 | \$2,143 | \$1,072 | \$103,045 | \$8,588 | \$4,294 | \$3,964 | \$1,982 |
| 10 ..................................... | 60,840 | 5,070 | 2,535 | 2,340 | 1,170 | 112,554 | 9,380 | 4,690 | 4,329 | 2,165 |
| 11 | 65,980 | 5,499 | 2,750 | 2,538 | 1,269 | 122,063 | 10,172 | 5,086 | 4,695 | 2,348 |
| 12 ................................... | 71,120 | 5,927 | 2,964 | 2,736 | 1,368 | 131,572 | 10,965 | 5,483 | 5,061 | 2,531 |
| 13 ................................... | 76,260 | 6,355 | 3,178 | 2,934 | 1,467 | 141,081 | 11,757 | 5,879 | 5,427 | 2,714 |
| 14 | 81,400 | 6,784 | 3,392 | 3,131 | 1,566 | 150,590 | 12,550 | 6,275 | 5,792 | 2,896 |
| 15 | 86,540 | 7,212 | 3,606 | 3,329 | 1,665 | 160,099 | 13,342 | 6,671 | 6,158 | 3,079 |
| 16 | 91,680 | 7,640 | 3,820 | 3,527 | 1,764 | 169,608 | 14,134 | 7,067 | 6,524 | 3,262 |
| Each add'I family member add .................................... | +5,140 | +429 | +215 | +198 | +99 | +9,509 | +793 | +397 | +366 | +183 |
| Alaska |  |  |  |  |  |  |  |  |  |  |
| 9 | 69,650 | 5,805 | 2,903 | 2,679 | 1,340 | 128,853 | 10,738 | 5,369 | 4,956 | 2,478 |
| 10 | 76,080 | 6,340 | 3,170 | 2,927 | 1,464 | 140,748 | 11,729 | 5,865 | 5,414 | 2,707 |
| 11 | 82,510 | 6,876 | 3,438 | 3,174 | 1,587 | 152,644 | 12,721 | 6,361 | 5,871 | 2,936 |
| 12 | 88,940 | 7,412 | 3,706 | 3,421 | 1,711 | 164,539 | 13,712 | 6,856 | 6,329 | 3,165 |
| 13 | 95,370 | 7,948 | 3,974 | 3,669 | 1,835 | 176,435 | 14,703 | 7,352 | 6,786 | 3,393 |
| 14 | 101,800 | 8,484 | 4,242 | 3,916 | 1,958 | 188,330 | 15,695 | 7,848 | 7,244 | 3,622 |
| 15 ..................................... | 108,230 | 9,020 | 4,510 | 4,163 | 2,082 | 200,226 | 16,686 | 8,343 | 7,701 | 3,851 |
| 16 ................................... | 114,660 | 9,555 | 4,778 | 4,410 | 2,205 | 212,121 | 17,677 | 8,839 | 8,159 | 4,080 |
| Each add'I family member <br> add $\qquad$ | +6,430 | +536 | +268 | +248 | +124 | +11,896 | +992 | +496 | +458 | +229 |
| Hawaii |  |  |  |  |  |  |  |  |  |  |
| 9 ....................................... | 64,050 | 5,338 | 2,669 | 2,464 | 1,232 | 118,493 | 9,875 | 4,938 | 4,558 | 2,279 |
| 10 ................................... | 69,960 | 5,830 | 2,915 | 2,691 | 1,346 | 129,426 | 10,786 | 5,393 | 4,978 | 2,489 |
| 11 | 75,870 | 6,323 | 3,162 | 2,919 | 1,460 | 140,360 | 11,697 | 5,849 | 5,399 | 2,700 |
| 12 ..................................... | 81,780 | 6,815 | 3,408 | 3,146 | 1,573 | 151,293 | 12,608 | 6,304 | 5,819 | 2,910 |
| 13 ..................................... | 87,690 | 7,308 | 3,654 | 3,373 | 1,687 | 162,227 | 13,519 | 6,760 | 6,240 | 3,120 |
| 14 ..................................... | 93,600 | 7,800 | 3,900 | 3,600 | 1,800 | 173,160 | 14,430 | 7,215 | 6,660 | 3,330 |
| 15 ..................................... | 99,510 | 8,293 | 4,147 | 3,828 | 1,914 | 184,094 | 15,342 | 7,671 | 7,081 | 3,541 |
| 16 ..................................... | 105,420 | 8,785 | 4,393 | 4,055 | 2,028 | 195,027 | 16,253 | 8,127 | 7,502 | 3,751 |
| Each add'l family member <br> add $\qquad$ | +5,910 | +493 | +247 | +228 | +114 | +10,934 | +912 | +456 | +421 | +211 |

The table of this Notice contains the income limits by household size for the 48 contiguous States, the District of Columbia, and all United States Territories, including Guam. Separate tables for Alaska and Hawaii have been included for the convenience of the State agencies because the poverty guidelines for Alaska and Hawaii are higher than for the 48 contiguous States. Authority: 42 U.S.C. 1786.

## Cynthia Long,

Administrator, Food and Nutrition Service.
[FR Doc. 2023-03548 Filed 2-17-23; 8:45 am] BILLING CODE 3410-30-P

## COMMISSION ON CIVIL RIGHTS

## Notice of Public Meeting of the Puerto Rico Advisory Committee to the U.S. Commission on Civil Rights

AGENCY: Commission on Civil Rights.
ACTION: Announcement of meeting.
SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission
on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the Puerto Rico Advisory Committee to the Commission will convene by virtual web conference on Monday, March 20, 2023, at 3:30 p.m. Atlantic Time/Eastern Time. The purpose is to discuss their project on the civil rights impacts of the Insular Cases in Puerto Rico.
DATES: March 20, 2023, Monday, at 3:30 p.m. (AT and ET):

ADDRESSES: Meeting will be held via Zoom.
Registration Link (Audio/Visual): https://tinyurl.com/bd7r5mdy Join by Phone (Audio Only): 1-551-285-1373; Meeting ID: 161649 6856\#

## FOR FURTHER INFORMATION CONTACT:

Email Victoria Moreno, Designated Federal Officer at vmoreno@usccr.gov, or by phone at 434-515-0204.
SUPPLEMENTARY INFORMATION: This meeting will be held in Spanish and is available to the public through the registration link above. English interpretation is available to anyone joining via the Zoom link above, but is
not available if joining by phone only. If joining only by phone only, callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Individuals who are deaf, deafblind and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the call-in number found through registering at the web link provided above for the meeting.
Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the respective meeting. Written comments may be emailed to Victoria Moreno at vmoreno@usccr.gov. All written comments received will be available to the public.

Persons who desire additional information may contact the Regional Programs Unit at (202) 809-9618. Records and documents discussed

