

ESTIMATED ANNUALIZED BURDEN TABLE

Respondent (if necessary)	Number of respondents	Number of responses per respondent	Average burden per response (hours)	Total burden hours
Individuals or Households	1,500	1	10/60	250
Organizations	750	1	10/60	125
Businesses	1000	1	10/60	166.7
State, territory, tribal or local governments	100	1	10/60	16.7
Total				558.3

Sherrette A. Funn,
*Paperwork Reduction Act Reports Clearance
 Officer, Office of the Secretary.*
 [FR Doc. 2023-03753 Filed 2-22-23; 8:45 am]
BILLING CODE 4150-04-P

**DEPARTMENT OF HEALTH AND
 HUMAN SERVICES**

National Institutes of Health

**Center for Scientific Review; Amended
 Notice of Meeting**

Notice is hereby given of a change in the meeting of the Center for Scientific Review Special Emphasis Panel Fellowships: Clinical Care and Health Interventions, March 6, 2023, 9 a.m. to March 7, 2023, 8 p.m., National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, which was published in the **Federal Register** on February 08, 2023, 88 FR 8298, FR Doc 2023-02619.

This meeting is being amended to change the SRO Contact from Martha M Faraday, Ph.D., to Hoa Thi Vo, Ph.D., Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive Bethesda, MD 20892; 301-594-0776. The meeting is closed to the public.

Dated: February 16, 2023.

Melanie J. Pantoja,
*Program Analyst, Office of Federal Advisory
 Committee Policy.*
 [FR Doc. 2023-03700 Filed 2-22-23; 8:45 am]
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**DEPARTMENT OF HEALTH AND
 HUMAN SERVICES**

National Institutes of Health

**National Institute of Diabetes and
 Digestive and Kidney Diseases; Notice
 of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel; Human Islet Research Network.

Date: March 28, 2023.

Time: 10:00 a.m. to 4:00 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, National Institute of Diabetes and Digestive and Kidney Diseases, Democracy II, 6707 Democracy Blvd., Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Elena Sanovich, Ph.D., Scientific Review Officer, NIDDK/Scientific Review Branch, National Institutes of Health, 6707 Democracy Blvd., Room 7351, Bethesda, MD 20892, 301-594-8886, *sanoviche@mail.nih.gov*.

(Catalogue of Federal Domestic Assistance Program Nos. 93.847, Diabetes, Endocrinology and Metabolic Research; 93.848, Digestive Diseases and Nutrition Research; 93.849, Kidney Diseases, Urology and Hematology Research, National Institutes of Health, HHS)

Dated: February 16, 2023.

Miguelina Perez,
*Program Analyst, Office of Federal Advisory
 Committee Policy.*
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**DEPARTMENT OF HOMELAND
 SECURITY**

**Federal Emergency Management
 Agency**

[Docket ID FEMA-2023-0002; Internal
 Agency Docket No. FEMA-B-2313]

**Proposed Flood Hazard
 Determinations**

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

DATES: Comments are to be submitted on or before May 24, 2023.

ADDRESSES: The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femaportal/prelimdownload> and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA