

ESTIMATE OF THE HOUR OF BURDEN OF THE COLLECTION OF INFORMATION

Information collection	Number of respondents	Frequency of respondents	Responses per annum	Burden hour per response	Annual burden hours	Hourly cost per response	Annual cost
HUD-52676 .....	13,192	On occasion .....	13,703	Initial 1/hr.; Periodic 0.25/hr.	10,754	\$25.94	\$278,959

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**C. Authority**

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

**Steven Durham,**

*Acting Chief, Office of Policy, Programs and Legislative Initiatives.*

[FR Doc. 2023-03773 Filed 2-22-23; 8:45 am]

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**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-7070-N-09]

**30-Day Notice of Proposed Information Collection: FHA-Insured Mortgage Loan Servicing Involving the Loss Mitigation Programs; OMB Control No. 2502-0589**

**AGENCY:** Office of Policy Development and Research, Chief Data Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice

is to allow for an additional 30 days of public comment.

**DATES:** *Comments Due Date:* March 27, 2023.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [OIRA\\_submission@omb.eop.gov](mailto:OIRA_submission@omb.eop.gov) or [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function. Interested persons are also invited to submit comments regarding this proposal by name and/or OMB Control Number and can be sent to: Colette Pollard, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Room 8210, Washington, DC 20410-5000; telephone 202-402-3400 (this is not a toll-free number) or email at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) for a copy of the proposed forms or other available information.

**FOR FURTHER INFORMATION CONTACT:**

Colette Pollard, Reports Management Officer, REE, Department of Housing and Urban Development, 8210 7th Street SW, Washington, DC 20410; email Colette Pollard at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) or telephone 202-402-3400. This is not a toll-free number. HUD

welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible telephone call, please visit <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in section A.

The **Federal Register** notice that solicited public comment on the information collection for a period of 60 days was published on December 1, 2022 at 87 FR 73774.

**A. Overview of Information Collection**

*Title of Information Collection:* FHA-Insured Mortgage Loan Servicing Involving the Loss Mitigation Program.

*OMB Approval Number:* 2502-0589.

*Type of Request:* Revision.

*Form Numbers:* HUD-27011, HUD-90035, HUD-90041, HUD-90045, HUD-90051, HUD-90052.

*Description of the need for the information and proposed use:* FHA's Loss Mitigation program options (24 CFR 203.501) and incentives efforts provide mortgagees with reimbursement for using tools to bring a delinquent FHA-insured mortgage loan current in as short a time as possible, to provide an alternative to foreclosure to the extent possible, and to minimize losses to the Mutual Mortgage Insurance Fund. Home retention options promote reinstatement of the mortgage, allowing the mortgagor to retain home ownership, while disposition options assist mortgagors who cannot recover with an alternative to foreclosure. The HUD forms used are part of the collection effort for non-performing insured mortgage loans.

*Respondents:* Mortgagees or Mortgagors.

*Estimated Number of Respondents:* 412,966.

*Estimated Number of Responses:* 1,254,958.

*Frequency of Response:* On occasion.

*Average Hours per Response:* 1.38 hours.

*Total Estimated Burdens:* 1,736,478.

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information

technology, *e.g.*, permitting electronic submission of responses. (5) ways to minimize the burden of the collection of information on those who are to respond, including the use of automated collection techniques or other forms of information technology.

HUD encourages interested parties to submit comment in response to these questions.

### C. Authority

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 3507.

### Colette Pollard,

Department Reports Management Officer,  
Office of Policy Development and Research,  
Chief Data Officer.

[FR Doc. 2023-03712 Filed 2-22-23; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[Docket No. FWS-R8-ES-2023-0025;  
FF08ESMF00-FXES1114080000-189]

### Byron Sand Mine Evo East Quarry Expansion, Contra Costa County, California; Draft Categorical Exclusion and Draft Habitat Conservation Plan

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; request for comments.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), announce the receipt of an application from G3 enterprises (applicant) for an incidental take permit (ITP) under the Endangered Species Act (ESA). The applicant requests an ITP to take the San Joaquin kit fox, the Central Valley distinct population segment of the California tiger salamander, the California red-legged frog, and the vernal pool fairy shrimp, incidental to the construction of the Byron Sand Mine Evo East Quarry Expansion Project in Contra Costa County, California. We request public comment on the application, which includes the applicant's proposed habitat conservation plan (HCP), and on the Service's preliminary determination that the proposed permitting action may be eligible for a categorical exclusion pursuant to the Council on Environmental Quality's National Environmental Policy Act (NEPA) regulations, the Department of the Interior's (DOI) NEPA regulations, and the DOI Departmental Manual. To make this preliminary determination, we prepared a draft environmental action statement and low-effect screening form,

both of which are also available for public review. We invite comment from the public and local, State, Tribal, and Federal agencies. Before issuing the requested permit, we will take into consideration any information that we receive during the public comment period.

**DATES:** We must receive your written comments on or before March 27, 2023.

### ADDRESSES:

**Obtaining Documents:** You may obtain copies of the documents online in Docket No. in Docket No. FWS-R8-ES-2023-0025 at <https://www.regulations.gov>.

**Submitting Comments:** To submit comments, please use one of the following methods, and note which document(s) your information requests or comments pertain to.

- **Internet:** Submit comments at <https://www.regulations.gov> under Docket No. FWS-R8-ES-2023-0025.

- **U.S. Mail:** Public Comments Processing, Attn: Docket No. FWS-R8-ES-2023-0025; U.S. Fish and Wildlife Service Headquarters, MS: PRB/3W; 5275 Leesburg Pike; Falls Church, VA 22041-3803.

For more information, see Public Comments and Public Availability of Comments, under **SUPPLEMENTARY INFORMATION**.

### FOR FURTHER INFORMATION CONTACT:

Jason Hanni, Fish and Wildlife Biologist ([jason\\_hanni@fws.gov](mailto:jason_hanni@fws.gov)), or Ryan Olah, Chief, Coast Bay Division ([ryan\\_olah@fws.gov](mailto:ryan_olah@fws.gov)), Fish and Wildlife Service, Sacramento Fish and Wildlife Office, by phone at 916-414-6600. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** We, the U.S. Fish and Wildlife Service (Service), announce the receipt of an application from G3 enterprises (applicant) for a 20-year incidental take permit (ITP) under the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*). The applicant requests the ITP to take the federally listed as endangered San Joaquin kit fox (*Vulpes macrotis mutica*; kit fox), the threatened Central Valley distinct population segment (DPS) of the California tiger salamander (*Ambystoma californiense*), the threatened California red-legged frog (*Rana draytonii*), and the threatened vernal pool fairy shrimp

(*Branchinecta lynchi*), incidental to the construction of the Byron Sand Mine Evo East Quarry Expansion Project in Contra Costa County, California.

We request public comment on the application, which includes the applicant's habitat conservation plan (HCP), and on the Service's preliminary determination that this proposed ITP qualifies as "low effect," and may qualify for a categorical exclusion pursuant to the Council on Environmental Quality's National Environmental Policy Act (NEPA) regulations (40 CFR 1501.4), the Department of the Interior's (DOI) NEPA regulations (43 CFR 46), and the DOI's Departmental Manual (516 DM 8.5(C)(2)). To make this preliminary determination, we prepared a draft environmental action statement and low-effect screening form, both of which are also available for public review.

### Background

Section 9 of the ESA (16 U.S.C. 1531-1544 *et seq.*) and Federal regulations (50 CFR part 17) prohibit the taking of fish and wildlife species listed as endangered or threatened under section 4 of the ESA. Under section 10(a)(1)(B) of the ESA (16 U.S.C. 1539(a)(1)(B)), we may issue permits to authorize take of listed fish and wildlife species that is incidental to, and not the purpose of, carrying out an otherwise lawful activity. Regulations governing permits for endangered and threatened species are at 50 CFR 17.22 and 17.32. For more about the Federal habitat conservation plan (HCP) program, go to <https://www.fws.gov/service/habitat-conservation-plans>.

### Proposed Project

For the proposed project, the Service would issue an ITP to the applicant for a period of 20 years for certain covered activities (described below). The applicant has requested an ITP for four covered species.

### Habitat Conservation Plan Area

The geographic scope of the draft HCP encompasses an 80-acre (ac) parcel, which encompasses both a 20-ac mine expansion area and a 60-ac mitigation area and is adjacent to the project site. The Evo East Expansion Project consists of a total disturbed area of 20 ac, which includes an estimated 15-ac mine expansion area and an estimated 5-ac overburden storage area where topsoil from the quarry will be stored for later use in reclamation. The proposed expansion and overburden areas are directly adjacent to the existing Evo East Quarry. The project would expand the approved Evo East footprint to the