

must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Dated: February 27, 2023.

**Debbie-Anne A. Reese,**

*Deputy Secretary.*

[FR Doc. 2023-04380 Filed 3-2-23; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings

Take notice that the Commission has received the following Natural Gas & Oil Pipeline Rate and Refund Report filings:

#### Filings Instituting Proceedings

*Docket Numbers:* RP23-33-000.

*Applicants:* Bay Gas Storage Company, LLC.

*Description:* § 284.123 Rate Filing: Bay Gas Storage 2022 Annual Adjustment to Company Use Percentage to be effective 3/1/2023.

*Filed Date:* 2/27/23.

*Accession Number:* 20230227-5038.

*Comment Date:* 5 p.m. ET 3/20/23.

*Docket Numbers:* RP23-463-000.

*Applicants:* Northwest Pipeline LLC.

*Description:* § 4(d) Rate Filing: Non-Conforming Service Agreement IGI Resources Amendment to be effective 3/27/2023.

*Filed Date:* 2/24/23.

*Accession Number:* 20230224-5194.

*Comment Date:* 5 p.m. ET 3/8/23.

*Docket Numbers:* RP23-464-000.

*Applicants:* Millennium Pipeline Company, L.L.C.

*Description:* Annual Report of Operational Purchases and Sales of Millennium Pipeline Company, LLC.

*Filed Date:* 2/24/23.

*Accession Number:* 20230224-5202.

*Comment Date:* 5 p.m. ET 3/8/23.

*Docket Numbers:* RP23-465-000.

*Applicants:* Guardian Pipeline, L.L.C.

*Description:* § 4(d) Rate Filing: Electric Power Cost Recovery Surcharge Adjustment—Spring 2023 to be effective 4/1/2023.

*Filed Date:* 2/27/23.

*Accession Number:* 20230227-5024.

*Comment Date:* 5 p.m. ET 3/13/23.

*Docket Numbers:* RP23-466-000.

*Applicants:* Florida Gas Transmission Company, LLC.

*Description:* § 4(d) Rate Filing: RNG Tariff Provisions to be effective 3/27/2023.

*Filed Date:* 2/27/23.

*Accession Number:* 20230227-5068.

*Comment Date:* 5 p.m. ET 3/13/23.

*Docket Numbers:* RP23-467-000.

*Applicants:* TransColorado Gas Transmission Company LLC.

*Description:* § 4(d) Rate Filing: TC Quarterly FL&U Update Feb. 2023 to be effective 4/1/2023.

*Filed Date:* 2/27/23.

*Accession Number:* 20230227-5109.

*Comment Date:* 5 p.m. ET 3/13/23.

*Docket Numbers:* RP23-468-000.

*Applicants:* Midwestern Gas Transmission Company.

*Description:* § 4(d) Rate Filing: Annual Fuel Retention Percentage Adjustment—2023 Rate to be effective 4/1/2023.

*Filed Date:* 2/27/23.

*Accession Number:* 20230227-5148.

*Comment Date:* 5 p.m. ET 3/13/23.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

#### Filings in Existing Proceedings

*Docket Numbers:* RP19-78-009.

*Applicants:* Panhandle Eastern Pipe Line Company, LP.

*Description:* Compliance filing: Corrected Opinion No. 885 Compliance Filing-Docket Nos. RP19-78-000, et al. to be effective N/A.

*Filed Date:* 2/27/23.

*Accession Number:* 20230227-5026.

*Comment Date:* 5 p.m. ET 3/13/23.

Any person desiring to protest in any of the above proceedings must file in accordance with Rule 211 of the Commission's Regulations (18 CFR 385.211) on or before 5:00 p.m. Eastern time on the specified comment date.

The filings are accessible in the Commission's eLibrary system (<https://elibrary.ferc.gov/idmws/search/fercensearch.asp>) by querying the docket number.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/>

[docs-filing/efiling/filing-req.pdf](#). For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Dated: February 27, 2023.

**Debbie-Anne A. Reese,**

*Deputy Secretary.*

[FR Doc. 2023-04381 Filed 3-2-23; 8:45 am]

**BILLING CODE 6717-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

**[CERCLA-02-2023-2005; FRL-10426-01-R2]**

### Proposed CERCLA Cost Recovery Settlement for the JJW Metal Recycling Fire Superfund Site, Located at 756 Los Colobos Street, Carolina, Puerto Rico

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice; request for public comment.

**SUMMARY:** In accordance with the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended ("CERCLA"), notice is hereby given by the U.S. Environmental Protection Agency ("EPA"), Region 2, of a proposed cost recovery settlement agreement ("Settlement") pursuant to CERCLA with Cidra Excavation, LLC ("Settling Party") for the JJW Metal Recycling Fire Superfund Site ("Site"), located at 756 Los Colobos Street, Carolina, Puerto Rico.

**DATES:** Comments must be submitted on or before April 3, 2023.

**ADDRESSES:** Requests for copies of the proposed Settlement and submission of comments must be via electronic mail. Comments should reference the JJW Metal Recycling Fire Superfund Site, Index No. CERCLA-02-2023-2005. For those unable to communicate via electronic mail, please contact the EPA employee identified below.

**FOR FURTHER INFORMATION CONTACT:** Walter Sainsbury, Assistant Regional Counsel, Office of Regional Counsel, U.S. Environmental Protection Agency, 290 Broadway, 17th Floor, New York, NY 10007-1866. Email: [sainsbury.walter@epa.gov](mailto:sainsbury.walter@epa.gov) Telephone: 212-637-3177.

**SUPPLEMENTARY INFORMATION:** The Settling Party will pay \$25,000 to the EPA Hazardous Substance Superfund in partial reimbursement of EPA's past response costs paid in connection with the Site. This payment shall be made within 30 days of the Effective Date of the Settlement. The Settlement includes

a covenant by EPA not to sue or to take administrative action against the Settling Party pursuant to Section 107(a) of CERCLA, 42 U.S.C. 9607(a), to recover EPA's past response costs as provided in the Settlement. For thirty (30) days following the date of publication of this notice, EPA will receive written comments relating to the Settlement. EPA will consider all comments received and may modify or withdraw its consent to the Settlement if comments received disclose facts or considerations that indicate that the proposed Settlement is inappropriate, improper, or inadequate. EPA's response to any comments received will be available for public inspection at EPA Region 2, 290 Broadway, New York, New York 10007-1866.

**Pasquale Evangelista,**

*Director, Superfund & Emergency Management Division, U.S. Environmental Protection Agency Region 2.*

[FR Doc. 2023-04422 Filed 3-2-23; 8:45 am]

**BILLING CODE 6560-50-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL OP-OFA-059]

**Environmental Impact Statements; Notice of Availability**

*Responsible Agency:* Office of Federal Activities, General Information 202-564-5632 or <https://www.epa.gov/nepa>. Weekly receipt of Environmental Impact Statements (EIS) Filed February 17, 2023 10 a.m. EST Through February 27, 2023 10 a.m. EST Pursuant to 40 CFR 1506.9.

**Notice**

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <https://cdxapps.epa.gov/cdx-enepa-II/public/action/eis/search>.

*EIS No. 20230035*, Final, USAF, ID, Airspace Optimization for Readiness for Mountain Home Air Force Base, Review Period Ends: 04/03/2023, Contact: Austin Naranjo 208-828-6800.

*EIS No. 20230036*, Final, FERC, NC, Southside Reliability Enhancement Project, Review Period Ends: 04/03/2023, Contact: Office of External Affairs 866-208-3372.

*EIS No. 20230037*, Draft, NRC, REG, Draft Generic Environmental Impact Statement for License Renewal of Nuclear Plants (NUREG-1437)

Volume 1 and 2, Revision 2, Comment Period Ends: 05/02/2023, Contact: Kevin T. Folk 301-415-6944. *EIS No. 20230038*, Final, NOAA, CA, Amendment 6 to the Fishery Management Plan for West Coast Highly Migratory Species Fisheries: Authorization of Deep-set Buoy Gear, Review Period Ends: 04/03/2023, Contact: Karter Harmon 317-517-7783.

Dated: February 27, 2023.

**Marthea Rountree,**

*Acting Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 2023-04397 Filed 3-2-23; 8:45 am]

**BILLING CODE 6560-50-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-10746-01-R9]

**Revision of Approved State Primacy Program for the State of Nevada**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of approval.

**SUMMARY:** Notice is hereby given that the State of Nevada revised its approved State primacy program under the Federal Safe Drinking Water Act (SDWA) by adopting regulations that effectuate the Federal Radionuclides Rule. The Environmental Protection Agency (EPA) has determined that Nevada's revision request meets the applicable SDWA program revision requirements and the regulations adopted by Nevada are no less stringent than the corresponding Federal regulations. Therefore, EPA approves this revision to Nevada's approved State primacy program. However, this determination on Nevada's request for approval of a program revision shall take effect in accordance with the procedures described below in the **SUPPLEMENTARY INFORMATION** section of this notice after the opportunity to request a public hearing.

**DATES:** A request for a public hearing must be received or postmarked before April 3, 2023.

**ADDRESSES:** Documents relating to this determination that were submitted by Nevada as part of its program revision request are available for public inspection online at <https://ndep.nv.gov/posts>. In addition, documents relating to this determination are available by appointment between the hours of 8:30 a.m. and 4 p.m., Monday through Friday, except official State or Federal holidays, at the following address:

Nevada Division of Environmental Protection, Administration Office, 901 South Stewart Street, Suite 4001, Carson City, NV 89701. Please contact the Bureau of Safe Drinking Water at (775) 687-9521 to schedule an appointment.

**FOR FURTHER INFORMATION CONTACT:** Samantha Bishop, EPA Region 9, Drinking Water Section; via telephone at (415) 972-3411 or via email address at [bishop.samantha@epa.gov](mailto:bishop.samantha@epa.gov).

**SUPPLEMENTARY INFORMATION:**

*Background.* EPA approved Nevada's initial application for primary enforcement authority ("primacy") of drinking water systems on February 27, 1978 (43 FR 8030). Since initial primacy approval, EPA has approved various revisions to Nevada's primacy program. For the revision covered by this action, EPA promulgated the Federal Radionuclides Rule at 40 CFR 141.25, 141.26 and 141.66. EPA promulgated National Interim Primary Drinking Water Regulations (NIPDWRs) for radioactivity in drinking water on July 9, 1976. The 1986 amendments to the Safe Drinking Water Act finalized the NIPDWRs and required EPA to promulgate Maximum Contaminant Level Goals and National Primary Drinking Water Regulations for radionuclides, radon and uranium. On December 7, 2000, EPA revised the Radionuclides Rule which modified the monitoring provisions for community water systems and established a new drinking water standard for uranium and new analytical methods (65 FR 76708). On August 25, 2004, EPA published minor corrections to the Radionuclides Rule that clarified rule language and provided a detection limit for uranium (69 FR 52176). EPA has determined that Nevada has adopted into state law Radionuclides Rule requirements that are comparable to and no less stringent than the Federal requirements. EPA has also determined that the State's program revision request meets all of the regulatory requirements for approval, as set forth in 40 CFR 142.12, including a side-by-side comparison of the Federal requirements demonstrating the corresponding State authorities, additional materials to support special primacy requirements of 40 CFR 142.16, a review of the requirements contained in 40 CFR 142.10 necessary for States to attain and retain primary enforcement responsibility, and a statement by the Nevada Attorney General certifying that Nevada's laws and regulations to carry out the program revision were duly adopted and are enforceable. The Attorney General's statement also affirms that there are no environmental