

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS–NERO–CACO–35244; PPNECACOSO, PPMPSD1Z.YM0000]

**Request for Nominations for the Cape Cod National Seashore Advisory Commission**

**AGENCY:** National Park Service, Interior.

**ACTION:** Request for nominations.

**SUMMARY:** The National Park Service (NPS), U.S. Department of the Interior, is requesting nominations for qualified persons to serve as members of the Cape Cod National Seashore Advisory Commission (Commission).

**DATES:** Written nominations must be postmarked by April 5, 2023.

**ADDRESSES:** Nominations should be sent to Leslie Reynolds, Acting Superintendent, Cape Cod National Seashore, 99 Marconi Road, Wellfleet, Massachusetts 02667, or via email to [CACO\\_Superintendent@nps.gov](mailto:CACO_Superintendent@nps.gov).

**FOR FURTHER INFORMATION CONTACT:** Leslie Reynolds, via telephone (508) 957–0700. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The Cape Cod National Seashore was established June 1, 1966, in accordance with 16 U.S.C. 459b–2 *et seq.* Section 459b–7 established the Commission to consult with the Secretary of the Interior, or the Secretary’s designee, with respect to matters relating to the development of the Cape Cod National Seashore, and with respect to carrying out the provisions of sections 4 and 5 of the Act establishing the Seashore.

The Commission is composed of 10 members appointed by the Secretary of the Interior for 2-year terms, as follows: (a) six members from recommendations made by the boards of selectmen of the towns of Chatham, Eastham, Orleans, Provincetown, Truro and Wellfleet, in the Commonwealth of Massachusetts, one member from the recommendations made by each such board; (b) one member from recommendations of the county commissioners of Barnstable County, Commonwealth of Massachusetts; (c) two members from recommendations of the Governor of the Commonwealth of Massachusetts; and (d) one member appointed at the discretion of the Secretary.

We are currently requesting nominations for the one member appointed at the discretion of the Secretary.

The individual selected to serve at the discretion of the Secretary will be appointed as a special Government Employees (SGE). Individuals selected from the other categories will be appointed as representative members. Please be aware that members selected to serve as SGEs will be required, prior to appointment, to file a Confidential Financial Disclosure Report in order to avoid involvement in real or apparent conflicts of interest. You may find a copy of the Confidential Financial Disclosure Report at the following website: SGEs and Financial Disclosure Reporting | U.S. Department of the Interior ([doi.gov](https://www.doi.gov)). Additionally, after appointment, members appointed as SGEs will be required to meet applicable financial disclosure and ethics training requirements. Please contact 202–208–7960 or [DOI\\_Ethics@sol.doi.gov](mailto:DOI_Ethics@sol.doi.gov) with any questions about the ethics requirements for members appointed as SGEs.

Nominations should be typed and should include a resume providing an adequate description of the nominee’s qualifications, including information that would enable the Department of the Interior to make an informed decision regarding meeting the membership requirements of the Commission and permit the Department to contact a potential member. All documentation, including letters of recommendation, must be compiled and submitted in one complete package. All those interested in membership must follow the nomination process. Members may not appoint alternates.

Members of the Commission serve without compensation. However, while away from their homes or regular places of business in the performance of services for the Commission as approved by the NPS, members may be allowed travel expenses, including per diem in lieu of subsistence, in the same manner as persons employed intermittently in Government service are allowed such expenses under section 5703 of Title 5 of the United States Code.

*Authority:* 5 U.S.C. 10.

**Alma Ripps,**  
Chief, Office of Policy.

[FR Doc. 2023–04539 Filed 3–3–23; 8:45 am]

**BILLING CODE 4312–52–P**

**DEPARTMENT OF JUSTICE****Notice of Lodging of Two Proposed Consent Decrees Under the Toxic Substances Control Act**

On February 28, 2023, the Department of Justice lodged two proposed Consent Decrees (the “Consent Decrees”) with the District Court of the Southern District of New York in a lawsuit entitled *United States of America v. CISNE NY Construction, Inc., et al.*, Civil Action No. 22–338.

In this action, the United States seeks, as provided under Toxic Substances Control Act (“TSCA”), injunctive relief from Edison Ruilova and Jose Paccha, among others, in connection with the defendants’ unlawful work practices during renovations governed by an implementing regulation of the TSCA—the Renovation, Repair, and Painting Rule, 40 CFR part 745. The proposed settlements resolve the United States’ claims, require Edison Ruilova and Jose Paccha to pay \$25,000 each, and impose injunctive relief.

The publication of this notice opens the public comment on the proposed settlements. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States of America v. CISNE NY Construction, Inc.*, DJ # 90–5–2–1–12386. All comments must be submitted no later than 30 days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email .....	<a href="mailto:pubcomment-ees.enrd@usdoj.gov">pubcomment-ees.enrd@usdoj.gov</a> .
By mail .....	Assistant Attorney General, U.S. DOJ–ENRD, P.O. Box 7611, Washington, DC 20044–7611.

During the public comment period, the settlements may be examined and downloaded at this Justice Department website: [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). We will provide a paper copy of the settlements upon written request and payment of reproduction costs. Please email your request and payment to: Consent Decree Library, U.S. DOJ–ENRD, P.O. Box 7611, Washington, DC 20044–7611.

Please enclose a check or money order for \$24.00 (25 cents per page

reproduction cost) payable to the United States Treasury.

**Henry S. Friedman,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2023-04462 Filed 3-3-23; 8:45 am]

**BILLING CODE 4410-15-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 23-013]

### Notice of Intent To Grant an Exclusive, Co-Exclusive or Partially Exclusive Patent License

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of intent to grant exclusive, co-exclusive or partially exclusive patent license.

**SUMMARY:** NASA hereby gives notice of its intent to grant an exclusive, co-exclusive or partially exclusive patent license to practice the inventions described and claimed in the patents and/or patent applications listed in the **SUPPLEMENTARY INFORMATION** below.

**DATES:** The prospective exclusive, co-exclusive or partially exclusive license may be granted unless NASA receives written objections including evidence and argument, no later than March 21, 2023 that establish that the grant of the license would not be consistent with the requirements regarding the licensing of federally owned inventions as set forth in the Bayh-Dole Act and implementing regulations. Competing applications completed and received by NASA no later than March 21, 2023 will also be treated as objections to the grant of the contemplated exclusive, co-exclusive or partially exclusive license. Objections submitted in response to this notice will not be made available to the public for inspection and, to the extent permitted by law, will not be released under the Freedom of Information Act.

**ADDRESSES:** Written objections relating to the prospective license or requests for further information may be submitted to Agency Counsel for Intellectual Property, NASA Headquarters at Email: [hq-patentoffice@mail.nasa.gov](mailto:hq-patentoffice@mail.nasa.gov).

**FOR FURTHER INFORMATION CONTACT:** Trenton Roche, 202-358-0646, [trenton.roche@nasa.gov](mailto:trenton.roche@nasa.gov).

**SUPPLEMENTARY INFORMATION:** NASA intends to grant an exclusive, co-exclusive, or partially exclusive patent license in the United States to practice the inventions described and claimed in: U.S. Patent No. 10,269,463 B2 for an

invention titled "Nuclear Thermionic Avalanche Cells with Thermoelectric (NTAC-TE) Generator in Tandem Mode," U.S. Patent No. 10,886,452 B2 for an invention titled "Selective and Direct Deposition Technique for Streamlined CMOS Processing," U.S. Patent No. 11,094,425 B2 for an invention titled "Portable Compact Thermionic Power Cell," U.S. Patent No. 11,063,198 for an invention titled "Metallic Junction Thermoelectric Generator," U.S. Patent Application No. 17/140,548 for an invention titled "Selective and Direct Deposition Technique for Streamlined CMOS Processing," U.S. Patent No. 11,004,666 B2 for an invention titled "Portable Miniaturized Thermionic Power Cell with Multiple Regenerative Layers," U.S. Patent No. 10,985,676 B2 for an invention titled "High Performance Electric Generators Boosted by Nuclear Electron Avalanche (NEA)," U.S. Patent No. 11,037,687 B2 for an invention titled "Co-60 Breeding Reactor Tandem with Thermionic Avalanche Cell," U.S. Patent No. 11,257,604 B2 for an invention titled "Multilayer Radio Isotope for Enhanced Photoelectron Avalanche Process," U.S. Patent Application No. 17/564,911 for an invention titled "NTAC Augmented Nuclear Electric Propulsion and/or Nuclear Thermal Propulsion Systems," to Mobile Defense, LLC having its principal place of business in 89 Sandy Bay Drive, Poquoson, VA 23662. The fields of use may be limited. NASA has not yet made a final determination to grant the requested license and may deny the requested license even if no objections are submitted within the comment period.

This notice of intent to grant an exclusive, co-exclusive or partially exclusive patent license is issued in accordance with 35 U.S.C. 209(e) and 37 CFR 404.7(a)(1)(i). The patent rights in these inventions have been assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. The prospective license will comply with the requirements of 35 U.S.C. 209 and 37 CFR. 404.7. Information about other NASA inventions available for licensing can be found online at <http://technology.nasa.gov>.

**Trenton J. Roche,**

*Agency Counsel for Intellectual Property.*

[FR Doc. 2023-04486 Filed 3-3-23; 8:45 am]

**BILLING CODE 7510-13-P**

## NATIONAL SCIENCE FOUNDATION

### Agency Information Collection Activities: Comment Request; Grantee Reporting Requirements for the Emerging Frontiers in Research and Innovation Program

**AGENCY:** National Science Foundation.

**ACTION:** Notice.

**SUMMARY:** The National Science Foundation (NSF) is announcing plans to renew this collection. In accordance with the requirements of the Paperwork Reduction Act of 1995, we are providing opportunity for public comment on this action. After obtaining and considering public comment, NSF will prepare the submission requesting Office of Management and Budget (OMB) clearance of this collection for no longer than 3 years.

**DATES:** Written comments on this notice must be received by May 5, 2023 to be assured consideration. Comments received after that date will be considered to the extent practicable. Send comments to address below.

**FOR FURTHER INFORMATION CONTACT:** Suzanne H. Plimpton, Reports Clearance Officer, National Science Foundation, 2415 Eisenhower Avenue, Suite W18200, Alexandria, Virginia 22314; telephone (703) 292-7556; or send email to [splimpto@nsf.gov](mailto:splimpto@nsf.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339, which is accessible 24 hours a day, 7 days a week, 365 days a year (including Federal holidays).

#### SUPPLEMENTARY INFORMATION:

*Title of Collection:* Grantee Reporting Requirements for the Emerging Frontiers in Research and Innovation Program.

*OMB Number:* 3145-0233.

*Expiration Date of Approval:* June 30, 2023.

*Type of Request:* Revision to and extension of approval of an information collection.

#### Proposed Project

The Emerging Frontiers in Research and Innovation (EFRI) program recommends, prioritizes, and funds interdisciplinary initiatives at the emerging frontier of engineering research and education. These investments represent transformative opportunities, potentially leading to: new research areas for NSF, ENG, and other agencies; new industries or capabilities that result in a leadership position for the country; and/or significant progress on a recognized national need or grand challenge.